

## **AMENDMENT No. 2 TO AGREEMENT BY AND BETWEEN COUNTY OF MONTEREY & HWW, Inc. dba AD CLUB**

**THIS AMENDMENT** is made to the PROFESSIONAL SERVICES AGREEMENT for the provision of recruitment advertising services by and between HWW, Inc. dba Ad Club, hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, hereinafter referred to as "County".

**WHEREAS**, the County and CONTRACTOR entered into an AGREEMENT for the provision of recruitment advertising services, with a start date of February 1, 2017, for a total not to exceed \$30,000; and

**WHEREAS**, the County and CONTRACTOR entered into AMENDMENT No. 1 to said AGREEMENT, increasing the total amount of the AGREEMENT to \$50,000, extending the term of the AGREEMENT to January 31, 2021; and

**WHEREAS**, the County and CONTRACTOR wish to amend the AGREEMENT to increase the total of the AGREEMENT to \$95,000.

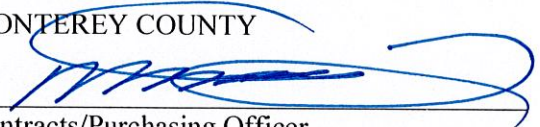
**NOW THEREFORE**, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

1. **Section 2.0, "PAYMENT PROVISIONS" shall be amended by removing** "The total amount payable by County to CONTRACTOR under this Agreement is not to exceed the sum of \$50,000." **and replacing it with** "The total amount of this Agreement is not to exceed the sum of \$95,000."
2. Except as provided herein, all remaining terms, conditions and provisions of the AGREEMENT are unchanged and unaffected by this AMENDMENT and shall continue in full force and effect as set forth in the AGREEMENT.
3. A copy of this AMENDMENT shall be attached to the original AGREEMENT dated January 31, 2017.

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IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

  
Contracts/Purchasing Officer

Dated: 11-25-19

  
Department Head (if applicable)

Dated: 11/03/2019

Approved as to Fiscal Provisions:

  
Deputy Auditor/Controller

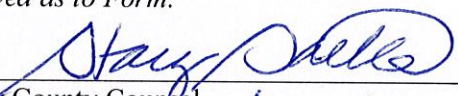
Dated: 11/20/19

Approved as to Liability Provisions:

Risk Management

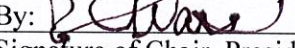
Dated: \_\_\_\_\_

Approved as to Form:

  
Deputy County Counsel


Dated: 11/20/19

CONTRACTOR

By:   
Signature of Chair, President, or  
Vice-President

Daniel Walsh, President  
Printed Name and Title

Dated: 11/7/19

By:   
(Signature of Secretary, Asst. Secretary, CFO,  
Treasurer or Asst. Treasurer)\*

Laura S. Cornell  
Printed Name and Title

Dated: 11/7/19

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.