

# **Monterey County**

# Item No.

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

June 14, 2022

# **Board Report**

Legistar File Number: A 22-237

Introduced:5/16/2022Current Status:Agenda ReadyVersion:1Matter Type:BoS Agreement

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 2 to Memorandum of Understanding A-15567 between Monterey County Health Department, Behavioral Health Bureau (MCBHB) and Monterey County Special Education Local Plan Area to increase the MOU amount by \$1,218,209 for a revised total MOU amount not to exceed \$5,950,371 for the same term July 1, 2021 through June 30, 2022.

#### RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or Assistant Director of Health to execute Amendment No. 2 to Memorandum of Understanding A-15567 between Monterey County Health Department, Behavioral Health Bureau (MCBHB) and Monterey County Special Education Local Plan Area to increase the MOU amount by \$1,218,209 for a revised total MOU amount not to exceed \$5,950,371 for the same term July 1, 2021 through June 30, 2022.

## SUMMARY/DISCUSSION:

Monterey County Special Education Local Plan Area (SELPA) has a long-standing partnership with Monterey County Behavioral Health Bureau (MCBHB) for the provision of mental health services, Home Alterative Residential Treatment, Residential Treatment, and Residential Monitoring pursuant to students' Individualized Education Plan (IEP). This Amendment No. 2 increases the Residential Treatment amount to meet the anticipated level of care needs of current youth in residential placement, and youth identified in need of residential treatment and are pending placement.

This work supports the following Monterey County Health Department 2018-2022 Strategic Plan Initiative: 3. Ensure access to culturally and linguistically appropriate, customer-friendly, quality health services. It also supports one of the ten essential public health services, specifically: 7. Link people to needed personal health services and assure the provisions of health care when otherwise unavailable.

#### OTHER AGENCY INVOLVEMENT:

The office of the County Counsel and Auditor-Controller have reviewed and approved this Amendment No. 2 as to legal form and fiscal provisions, respectively.

## **FINANCING**:

This Amendment is 100% funded by Special Education Local Plan Area reimbursement (SELPA). The associated revenue and expenditures are included in the Health Department's Behavioral Health (HEA 012, Unit 8410) Fiscal Year (FY) 2021-22 Adopted Budget.

#### BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

## □Economic Development:

• Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

## □Administration:

• Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

#### ⊠Health & Human Services:

 Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

#### □Infrastructure:

• Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

### □Public Safety:

 Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Charise Walters, Management Analyst II, 755-4703

Approved by:

Occusigned by:

Elsa Mendoza Jimenez

Date: 5/23/2022 | 5:11 PM PDT

Elsa Mendoza Jimenez, Director of Health, 755-4526

Attachments:

Amendment No 2

Amendment No 1

Memorandum of Understanding