

# **Monterey County Legislative Committee Meeting Minutes - Draft**

Monterey County Government Center 168 W. Alisal St. Salinas, CA 93901

Monday, July 11, 2022

1:30 PM

Monterey Room, 2nd Floor, Government Center

#### Call to Order

The meeting was called to order at 1:30 p.m.

**Additions and Corrections** 

None.

**Public Comment** 

None.

## **Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on June 13, 2022.

#### **ACTIONS:**

- Approved action minutes form the June 13, 2022, Legislative Committee meeting.

# **Reports from Legislative Offices**

- 2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Dianne Feinstein
  - b. Office of Senator Alex Padilla
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Senator Anna Caballero
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Mark Stone

#### **ACTIONS:**

# Received reports from:

- Office of Senator Anna Caballero, Marisa Hernandez
- Office of Senator John Laird, Justin Tran
- Office of Assemblymember Robert Rivas, Dominic Dursa
- Office of Assemblymember Mark Stone, Alec Manas

Federal Report - Presenter: Brent Heberlee (Ballard Spahr LLP)

- 3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. FY2023 Appropriations Congressionally Directed Spending Requests
  - b. FDA Prohibition of JUUL Products
  - c. FY 2022 PILT Payment
  - d. Fairness for Farmworkers Act
  - e. Post Roe v. Wade Actions
  - f. Federal Bill/Issues Track

#### **ACTIONS:**

- Received reports;
- Received public comment from John Baillie regarding the County's Congressionally Directed Spending Request for the CSIP project; and the status of the Army Corp of Engineers (ACOE) low interest loan program; and
- Received public comment from Mark Gonzalez regarding information provided to Senator Feinstein's office regarding County/WRA infrastructure needs.

#### **State Report - Presenter: Ashley Walker (Nossaman LLP)**

- 4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. State Budget
    - i. SB 154 Main Budget Bill
    - ii. AB 178 County State Budget Requests
    - iii. AB 203 Prop 1E Subvention Funding Deadline Extension Request
    - iv. AB 205 Energy Budget Bill
    - v. Dam Safety Coalition Update
  - c. Legislation:
    - i. Status on County "position" bills
    - ii. Gun safety legislation
  - d. Monterey County Homeless Summit CSAC speaker
  - e. Governor's Actions and Executive Orders
  - f. State Bill Track

#### **ACTIONS:**

- Received reports;
- Directed that letters be sent to the authors of gun safety legislation and the Governor to thank them for taking this issue seriously and taking action on this issue: and
- Directed staff to review amended County position bills: AB 2201, AB 2449, and SB 1100.

## **Grant Report - Presenter: Ashley Walker (Nossaman LLP)**

- 5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Active Transportation Program
  - b. FY 2022 OJP Community Based Violence Intervention and Prevention Initiative
  - c. Grant Track

## **ACTIONS:**

- Received reports

#### **Grant Writing Pilot Program – Presenter Annette D'Adamo**

6. Receive update on grant writing services pilot project and proposed process.

#### **ACTIONS:**

- Received report and approved recommended process;
- Received public comment from Kim Stemler requesting that grant webpage

resources be available to the public.

# Adjournment

The meeting was adjourned at 2:43 p.m.