

## COUNTY OF MONTEREY

### AMENDMENT #4 to Agreement A-14096

**THIS AMENDMENT #4** is made and entered into by and between the County of Monterey, a political subdivision of the State of California, (hereinafter, "COUNTY"), and Monterey Salinas Transit (hereinafter, "CONTRACTOR").

**WHEREAS**, COUNTY and CONTRACTOR entered into an agreement to coordinate the distribution of Monterey Salinas Transit Vouchers to qualified seniors for the period July 1, 2018 through June 30, 2019 (hereinafter "Original Agreement").

**WHEREAS**, the parties amended the Agreement via Amendment #1 to extend the term through June 30, 2020.

**WHEREAS**, the parties amended the Agreement via Amendment #2 to extend the term through June 30, 2021.

**WHEREAS**, the parties amended the Agreement via Amendment #3 to extend the term through June 30, 2022.

**WHEREAS**, the parties wish to amend the Agreement via Amendment #4 to extend the term through **June 30, 2025**.

**NOW THEREFORE**, the parties agree:

This Agreement is hereby amended on the terms and conditions as set forth in the Original Agreement, Amendment #1, Amendment #2 and Amendment #3 incorporated herein by this reference, except as specifically set forth below.

1. **Section u. CONTRACT TERM** of the Original Agreement is amended to read as follows:  
"The term of this Agreement shall begin upon execution by both parties and end **June 30, 2025** and may be extended by mutual written agreement between the Parties".
2. Except as provided herein, all remaining terms, conditions, and provisions of the Original Agreement are unchanged and unaffected by this Amendment #4 and shall continue in full force and effect as set forth in the Original Agreement and in Amendment #1, Amendment #2 and Amendment #3.
3. A copy of this Amendment #4 shall be attached to the Original Agreement.

*(remainder of this page intentionally left blank)*

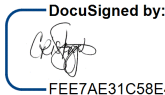
IN WITNESS HEREOF, the parties hereby execute this amendment as follows:

**COUNTY OF MONTEREY:**

**CONTRACTOR:**

BY \_\_\_\_\_  
Director/Assistant Director  
Department of Social Services


\_\_\_\_\_  
Date

BY  \_\_\_\_\_  
Christy Sugabo, Mobility Services  
Manager  
MST Mobility Department

4/28/2022 | 4:47 PM PDT

\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

 \_\_\_\_\_  
07025E3AA36B4A4

Deputy County Counsel

5/3/2022 | 3:14 PM PDT

\_\_\_\_\_  
Date

