

**Renewal and Amendment No. 1  
To Agreement for Lease of Printer and Service & Supplies  
By and Between  
County of Monterey and Monterey Bay Office Products, Inc.**

**THIS RENEWAL AND AMENDMENT** is made to the Agreement for the lease of one Konica Minolta Bixhub C360i Color printer copier and provide related maintenance services and supplies, by and between the County of Monterey, a political subdivision of the State of California (hereinafter, "COUNTY"), and Monterey Bay Office Products, Inc., dba Monterey Bay Systems (MBS), (hereinafter, "CONTRACTOR").

**WHEREAS**, COUNTY and CONTRACTOR entered into the AGREEMENT, on March 16, 2019, with an amount not to exceed \$5,600; and

**WHEREAS**, the AGREEMENT expired on February 16, 2022; and

**WHEREAS**, the COUNTY and CONTRACTOR wish to renew and amend the, to extend the term to March 31, 2025; and increase the agreement by \$12,600 for a total amount not to exceed the sum of \$18,200;

**NOW THEREFORE**, COUNTY and CONTRACTOR desire to modify the AGREEMENT in the following manner:

1. Section 2.0 "PAYMENT PROVISIONS" shall be amended by replacing "The total amount payable by County to CONTRACTOR under this Agreement is not to exceed the sum of \$5,600" with, "**The total amount payable by County to CONTRACTOR under this Agreement is not to exceed the sum of \$18,200**".
2. Section 3.0 "TERM OF AGREEMENT" shall be amended by replacing "The term of this Agreement is from March 16, 2019 through and including February 16, 2022" with "**The term of this Agreement is from March 16, 2019 through and including March 31, 2025.**"
3. Except as provided herein, all remaining terms, conditions and provisions of the RENEWAL AND AGREEMENT are unchanged and unaffected by this RENEWAL AND AMENDMENT and shall continue in full force and effect as set forth in the RENEWAL AND AGREEMENT.
4. A copy of the RENEWAL AND AMENDMENT shall be attached to the original AGREEMENT dated October 2, 2019.

IN WITNESS WHEREOF, the parties hereby execute this RENEWAL AND AMENDMENT as follows:

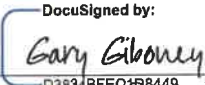
**MONTEREY COUNTY:**

By:

Contracts/Purchasing Officer

Dated:

*Approved as to Fiscal Provisions:*

By:   
Deputy Auditor/Controller

Dated: 6/8/2022 | 10:15 AM PDT

*Approved as to Liability Provisions:*

By:

Risk Management

Dated:

*Approved as to Form:*

By:   
Chief Deputy County Counsel

Dated: 6/8/2022 | 10:15 AM PDT

**CONTRACTOR:**

By: 

Signature of Chair, President, or Vice-President

Kellie Murphy

Printed Name and Title

Dated: 6.7.2022

By: 

(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer) \*

David Parara

Printed Name and Title

Dated: 6.7.2022

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this AGREEMENT on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity the individual shall set forth the name of the business, if any, and shall personally sign the AGREEMENT.