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## **AMENDMENT #1 TO AGREEMENT**

## COUNTY OF MONTEREY & BRANCH'S JANITORIAL SERVICES, INC.

**THIS AMENDMENT #1** is made to the AGREEMENT (RFP #10710) for the provision of **COUNTYWIDE CUSTODIAL SERVICES** by and between **BRANCH'S JANITORIAL SERVICES**, **INC.**, hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, hereinafter referred to as "County" (collectively, the "Parties").

WHEREAS, the County executed the original AGREEMENT on July 15, 2019; and

**WHEREAS**, the initial term of the AGREEMENT is through June 30, 2022, with the option to extend the AGREEMENT for two (2) additional one (1) year periods; and

**WHEREAS**, the Parties wish to amend the AGREEMENT to reflect the County's exercise of the option to extend for one (1) additional year through June 30, 2023.

**NOW THEREFORE**, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

- 1. Section 2.0, "TERM OF AGREEMENT", shall be amended by removing "The term of this Agreement will be for a period of three (3) years from July 1, 2019 to June 30, 2022" and replacing it with "The term of this Agreement will be from July 1, 2019 to June 30, 2023".
- 2 Except as provided herein, all remaining terms, conditions and provisions of the AGREEMENT are unchanged and unaffected by this AMENDMENT and shall continue in full force and effect as set forth in the AGREEMENT.
- 3. A copy of the AMENDMENT #1 shall be attached to the original AGREEMENT passed and adopted by the Board of Supervisors, Agreement No. A-14418 on June 25, 2019.

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**IN WITNESS WHEREOF**, the parties have executed the AMENDMENT on the day and year written below.

By: Contracts/Pauchasing Officer  (15 (2022) 1 2121 PM PDT	
Date: 6/15/2022   2:31 PM PDT  By: Department Head (if applicable)  Date:	290634(Signmature of Chair, President, or Vice-President) Samuel Branch Samuel Branch President  Name and Title  Date: 6/14/2022   7:42 PM PDT
Approved as to Form Office of the County Counsel Leslie J. Girard, County Counsel  By:    Docusigned by:	By: Lisa Branch (Signature officer Name and Title Date: Color of PM PDT)  Docusigned by: Lisa Branch (Signature officer Asst. Treasurer)  Name and Title Color officer Asst. Secretary, CFO, Treasurer, or Asst. Treasurer)
Approved as to Liability Provisions Office of the County Counsel-Risk Manager Leslie J. Girard, County Counsel-Risk Manager  By:  Risk Management  Date:	

## County Board of Supervisors' Agreement No. A-14418 approved on June 25, 2019

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers per California Corporations Code Section 313. If CONTRACTOR is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of two (2) managers. If CONTRACTOR is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement or Amendment to said Agreement.

<sup>&</sup>lt;sup>1</sup>Approval by County Counsel is required

<sup>&</sup>lt;sup>2</sup>Approval by Auditor-Controller is required

<sup>&</sup>lt;sup>3</sup>Approval by Risk Management is necessary only if changes are made in section 8