



**Qualifications:** The appointee **must** have a basic understanding of the Salinas Valley Groundwater Basin and groundwater in general, an understanding of how to run an organization, and the ability to work collaboratively with other directors coming from diverse constituencies. In addition, the appointee **must** be a rural residential Well owner; or a representative of an industrial processor, a Local Small or State Small Water System (a public water system with less than 15 but more than 1 connection), or of a mutual water company.

**\*Supervisory District in which you reside:**

District 2
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**\*Full Name:**

Caroline D. Chapin
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**\*Date:**

8/22/2022
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**Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.**

**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.**

**\*Current Occupation: (within the last twelve (12) months)**

Construction Executive
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**\*Current License: (Professional or Occupational, date of issue/or expiration including status)**

California Professional Engineer [REDACTED] License Status: Clear
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**\*Other Certifications**

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**\*Other County Board/Commission/Committee on which you serve/have served:**

**\*References (at least two (2) list names and contact phone numbers)**

Guy Giraudo, P.E. [REDACTED]

Tom Adcock, [REDACTED]

Monique Dodson, [REDACTED]

**\*Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):**

**\*Please explain your reasons for wishing to serve and, in your opinion, how you feel you can contribute (use separate sheet if necessary): (A resume may be attached.)**

During my tenure as the SVBGSA Board's Public Member appointee, I have fulfilled the role responsibly while making informed and careful decisions. I wish to further contribute my time, skills, and knowledge to this important work.

I am extremely qualified to fulfill the Public Member board appointment. I am a native of Monterey County; a rural resident and business owner. I have a bachelor's degree in Civil Engineering and am a licensed Professional Engineer in the State of California. My expertise during the last 18 years of professional licensure have centered on storm water management and storm water pollution prevention. My daily responsibilities in my business involve contract analysis and financial decision making; I have the ability to read and understand complicated budgets, financial reports, and projections.

I am a resident of North Monterey County, and an active manager of the mutual water company that serves my home and business (as well as 26 other rural connections). I am knowledgeable in well and system management, compliance with state and local drinking water regulations, and water quality analytics.

Over the past three years as an SVBGSA Board Member, I have faithfully participated in meetings and have an excellent attendance and punctuality record. I arrive to meetings prepared and informed. I have chaired the Langley Subbasin Committee since its inception and serve on the Budget and Finance Committee. I have shown my dedication to the organization and have undertaken every single vote thoughtfully. I endeavor to continue to serve the organization to the best of my abilities, as I recognize this work and Board to be critically important to our community's future.



**APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE  
REQUIRED TO TAKE AND OATH OF OFFICE.**

**All applications will be kept on file for one year from the date of receipt of the  
application.**

**Complete separate Personal information page.**



**PERSONAL INFORMATION**

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

**\*Full Name:**

Caroline D. Chapin

**\*Email Address:**

[REDACTED]

**\*Home Address:**

[REDACTED]

**\*Work Address:**

[REDACTED]

**\*City of Residence**

[REDACTED]

**\*State**

[REDACTED]

**\*Zip Code**

[REDACTED]

**\*City:**

[REDACTED]

**\*State:**

[REDACTED]

**\*Zip Code**

[REDACTED]

**\*Telephone:**

[REDACTED]

**\*Telephone (cell):**

[REDACTED]

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**This section for staff use only:**

Date received by COB: \_\_\_\_\_

Date received by GENERAL MANAGER: \_\_\_\_\_

Date reviewed by GENERAL MANAGER: \_\_\_\_\_

Recommended by BOD: \_\_ Yes \_\_ No Date: \_\_\_\_\_

Appointed by BOS: \_\_ Yes Date: \_\_\_\_\_ If Not appointed check here: \_\_\_\_\_

Application valid through: \_\_\_\_\_





SUBJECT: Certification of SVBGSA Board Alternate Director Eligibility Criteria:

1. I am a) permanent resident within the Basin, or b) representatives of an agency with jurisdiction, or a business or organization with a presence within the Basin at the following location:

a. Residential address: [REDACTED]

b. Business address: [REDACTED]

2. I am a rural residential Well owner at the following address:

\_\_\_\_\_

OR;

I am a representative of the following industrial process, local or State public water system with 1 to 15 connections

Name: \_\_\_\_\_

OR;

I am a representative of the following industrial processor, a Local Small or State Small Water System (a public water system with less than 15 but more than 1 connection), or of a mutual water company

Company Name: Hidden Canyon Ranch Mutual Water Company

Applicant's Signature

Aug. 22, 2022

Date