AMENDMENT #1 TO AGREEMENT BY AND BETWEEN COUNTY OF MONTEREY & FARBER SPECIALTY VEHICLES, INC.

THIS AMENDMENT is made to the PROFESSIONAL SERVICES AGREEMENT for the provision of : construction and delivery of a 2021 FARBER BOOKMOBILE upon meeting the specifications and drawings designed by Farber per Monterey County Free Libraries' approval. by and between FARBER SPECIALTY VEHICLES, INC., hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, hereinafter referred to as "County".

WHEREAS, the County and CONTRACTOR wish to amend the AGREEMENT to reflect the County's exercise to modify the term of the agreement.

NOW THEREFORE, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

- 1. Paragraph 3, "TERM OF AGREEMENT", shall be amended by removing "The term of this Agreement is from March 1, 2021 to March 31, 2022, unless sooner terminated pursuant to the terms of this Agreement", and replacing it with "The term of this Agreement is from March 1, 2021 to June 30, 2022, unless sooner terminated pursuant to the terms of this Agreement".
- 2. Except as provided herein, all remaining terms, conditions and provisions of the AGREEMENT are unchanged and unaffected by this AMENDMENT and shall continue in full force and effect as set forth in the AGREEMENT.
- 3. A copy of this AMENDMENT shall be attached to the original AGREEMENT dated December 16, 2020.

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IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

| MONTEREY COUNTY | CONTBACTOR: |
|--------------------------------------|--|
| | BV: Ken Farber |
| Contracts/Purchasing Officer | Ken Farber |
| - | Signature of Chair, President, |
| | or Vice-President |
| Dated: | |
| | Printed Name and Title |
| Approved as to Fiscal Provisions: | 1/26/2022 12:24 PM PST Dated: |
| Deputy Auditor/Controller | DocuSigned by: |
| - ·I ··· ·· · ···· | By: Nick Farber |
| Dated: | Nick FattsepD310C984B9 |
| | (Signature of Secretary, Asst. Secretary, CFO, |
| | Treasurer or Asst. Treasurer)* |
| Approved as to Liability Provisions: | |
| | Printed Name and Title |
| Risk Management | Dated: 1/31/2022 2:02 PM EST |
| Dated: | |
| Approved as to Form: | |
| | |
| Deputy County Counsel | |
| Dated: | |

*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.