AMENDMENT No. 6 TO COUNTY OF MONTEREY AGREEMENT TO PROVIDE ADVANCED LIFE SUPPORT AMBULANCE SERVICE FOR THE COUNTY OF MONTEREY Agreement No.: A-11610

This Amendment No. 6 to County of Monterey Agreement to Provide Advanced Life Support Ambulance Service for the County of Monterey (Agreement) effective January 30, 2010, is made by and between American Medical Response-West (Contractor) and the County of Monterey (County).

WHERAS, County and Contractor amended the AGREEMENT previously on July 8, 2011 via Amendment #1; and on March 9, 2012 via Amendment #2; and on January 31, 2013 via Amendment #3; and on January 31, 2013 via Amendment #4; and on November 5, 2013 via Amendment #5 and

Pursuant to Section 6.1.1 of the agreement, Contractor and County agree to a fourth one year extension of the current agreement allowing the term of this agreement for a period of five (5) years beginning January 30, 2014. This shall be the fourth one (1) year earned extension of the five (5) annual that may be applied for and approved annually.

Whereas, County and Contractor wish to amend the Agreement to better define Contractor requirements regarding county response time requirements and submission of an annual report and, County and Contractor herby agree the Agreement is amended as follows:

A. Amend section 4.2.5 to read:

Miscellaneous Reports- CONTRACTOR shall comply with such other miscellaneous reporting requirements as may be specified by the County, provided that these additional reporting requirements shall not be unreasonably or excessively cumbersome to the CONTRACTOR. The CONTRACTOR shall provide an annual report to the Emergency Medical Care Committee (EMCC), Board of Supervisors, City Managers and Fire Chiefs Association to include, at a minimum:

- Overall annual billing statistics.
- Fee Forgiveness Program with usage breakdown.
- Complaint and resolutions log summary.
- Changes in insurance carrier practices affecting future collections.
- B. Amend and replace Exhibit D with attached EMS Boundaries maps.
- C. All other terms and conditions of the Agreement, as previously amended, remain the same.

Ву:

By: Daugh & ft. 1

Title: Director of Health	Title:	

Date: $\frac{2/34/4}{}$

APPROVED AS TO FORM; (County Counsel)

By:

Deputy County Counsel