



# Monterey County Legislative Committee Meeting Minutes - Draft

Monterey County  
Government Center  
168 W. Alisal St.  
Salinas, CA 93901

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**Monday, August 8, 2022**

**1:30 PM**

**Monterey Room, 2nd Floor,  
Government Center**

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**Call to Order**

**The meeting was called to order at 1:30 p.m.**

**Additions and Corrections**

**None.**

**Public Comment Period**

**None.**

**Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on July 11, 2022.

**The meeting was called to order at 1:30 p.m.**

**Reports from Legislative Offices**

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Dianne Feinstein
  - b. Office of Senator Alex Padilla
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Senator Anna Caballero
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Mark Stone

**None.**

**Federal Report - Presenter: Brent Heberlee (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. FY2023 Appropriations - Congressionally Directed Spending Requests
  - b. FY2022 Budget Reconciliation Bill
  - c. Housing Access Improvement Act
  - d. Cannabis Administration and Opportunity Act
  - e. NACo Annual Conference
  - f. Federal Bill/Issues Track

**ACTIONS:**

- **Received reports**
- **Approved a letter of support on H.R. 8538, the Housing Access Improvement Act**
- **Directed staff to continue to monitor efforts to provide student debt relief**

**State Report - Presenter: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. State Budget
    - i. Funding for Nacimiento
    - ii. Trailer Bills
  - c. Legislation
    - i. Status on County "position" bills
    - ii. AB 2234 (Rivas) Planning and zoning: housing: permits.
  - d. CPUC Performance Audit Request Concerns
  - e. Governor's Actions and Executive Orders
  - f. State Bill Track

**ACTIONS:**

- **Received reports**
- **Directed continued efforts to fund water infrastructure, dam safety, and San Lucas water projects**
- **Received public comment from John Baillie regarding questions on the budget trailer bill process**

**Grant Report – Presenter: Ashley Walker (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Grant Funding Research
  - b. State Budget Funding Programs Research
  - c. Grant Track

**ACTIONS:**

- **Received reports**

**Grant Writing Pilot Program – Presenter: Annette D’Adamo**

6. Receive update on grant writing services pilot project.

**ACTIONS:**

- **Received report and approved revised process on working with County departments and Harris & Associates.**

**Adjourn**

**Next meeting scheduled for: September 12, 2022.**

**The meeting was adjourned at 2:45 p.m.**