

Advocates for Human Potential, Inc. ❖ 490-B Boston Post Road, Sudbury, MA 01776 ❖ (978) 443-0055

Modification #1 to Subcontract

Subcontract ID: 7469-BHCIP-COUNTY OF MONTEREY-01G
Subcontract Effective Date: As of January 3, 2022
Extension/Modification Date: Effective as of last signature date below

Subcontractor: County of Monterey
ATTN: Elsa M. Jimenez, Director of Health
 Email address: Jimenezem@co.monterey.ca.us
 Phone: (831) 755-4526

Prime Contract ID: Client: California Department of Health Care Services
Agreement No.: 21-10368
Contract Title: "California Behavioral Health Continuum Infrastructure Program (BHCIP)"

AHP Staff Contact(s): **AHP Project Director:** Mark Faucette
 Tel: +1 323.545.6191 | mfaucette@ahpnet.com

Recitals:

WHEREAS, pursuant to Client direction, and the *CHANGES AND MODIFICATIONS* clause (SECTION 7) under the Subcontract, AHP desires to extend the Subcontract's Period of Performance, **NOW, THEREFORE**, in consideration of the mutual covenants and agreements set forth, the Subcontract is modified as follows:

1. Section 3.1 of the Subcontract shall be modified as follows:
3.1 Period of Performance
 The Base performance period is **January 3, 2022 to March 31, 2023**, unless sooner terminated in accordance with the terms of this Agreement. Any extensions to the period of performance will be supported by a written modification to the Agreement, and any changes or additions to the Statement of Work/deliverables/days of performance shall be determined at that time.
2. The Statement of Work (Attachment D), Payment Schedule (Attachment E), and Invoicing terms are modified accordingly to accommodate the extension period.
3. Electronic/scanned signatures are acceptable and effective for purposes of this Modification as though an original inked signature.
4. All other terms and conditions of the Subcontract remain unchanged and in effect.

IN WITNESS THEREOF, this Modification has been executed as of the day and year below.

	ADVOCATES FOR HUMAN POTENTIAL, INC.	COUNTY OF MONTEREY
<i>Signature:</i>	<i>By: Charles Galland</i>	
<i>Name/Title:</i>	CHARLES GALLAND, Chief Operating Officer & General Counsel	
	<i>Date: November 8, 2022</i>	

DocuSigned by:

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Stacy Saetta
 Chief Deputy County Counsel

DocuSigned by:

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Jennifer Forsyth
 Auditor-Controller Analyst II