



Legislation Details (With Board Report)

**File #:** 23-077      **Name:** 02.02.2023 LC Item 7 GRANT  
**Type:** General Agenda Item      **Status:** Agenda Ready  
**File created:** 1/20/2023      **In control:** Legislative Committee  
**On agenda:** 2/2/2023      **Final action:**  
**Title:** 7. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:  
a. RAISE Planning Grant  
b. Farmworker Resource Center Grant  
c. Interlake Tunnel CDFW Grant Agreement Extension  
d. Urban Drought Relief Program  
e. San Lucas Drinking Water Project  
f. Grant Track

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023-02-09 Grant Report, 2. 2023-02-09 Grant Track

Date	Ver.	Action By	Action	Result
2/9/2023	1	Legislative Committee		

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