



County of Monterey

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legislation Details

File #:	22-835	Name:	Receive a presentation on the Sustainability Program's recent grant submission to the United States Department of Agriculture Rural Energy Pilot Program Grant Program in the amount of \$2 Million for a project at the King City Courthouse to construct a
Type:	General Agenda Item	Status:	Agenda Ready
File created:	9/1/2022	In control:	Capital Improvement Committee
On agenda:	9/12/2022	Final action:	
Title:	a. Receive a presentation on the Sustainability Program's recent grant submission to the United States Department of Agriculture Rural Energy Pilot Program Grant Program in the amount of \$2 Million for a project at the King City Courthouse to construct a parking lot with electrical capacity for Electric Vehicle Charging Stations, solar photovoltaic panel carports, and to provide an electrified resilient cooling hub for King City residents; b. Recommend that staff advance the proposed project to the Budget Committee for consideration; and c. Provide direction to staff on how to further integrate Sustainability Program efforts into Capital Improvement Committee's priorities.		

Sponsors:

Indexes:

Code sections:

Attachments: 1. CIC Report, 2. Full REPP Application, 3. CIP Project 2019_09_King City Parking Lot Repaving

Date	Ver.	Action By	Action	Result
9/12/2022	1	Capital Improvement Committee		