HONTERED CPL	County of Monterey			Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901		
-1850 · VIII	Legislation Details					
File #:	A 22	2-517	Name:	Award San Juan Grade Slope Kraemer Engineering.	e Repair Project to	
Туре:	BoS	Agreement	Status:	Passed		
File created:	9/20	)/2022	In control:	Board of Supervisors		
On agenda:	10/4	/2022	Final action:	10/4/2022		
Title:	Grad b. A Inc.; c. A prov d. A the t perc e. A Cert Dire acco Slop f. Ac	<ul> <li>a. Award a contract to Kraemer Engineering, Inc. the lowest responsible bidder, for the San Juan Grade Road Slope Repair at MP 8.63, Project No. 6111, in the total amount of \$232,414;</li> <li>b. Approve the Performance and Payment Bonds executed and provided by Kraemer Engineering, Inc.;</li> <li>c. Authorize a contingency, not to exceed ten percent (10%) of the contract amount or \$23,241 to provide funding for approved contract change orders;</li> <li>d. Authorize the Director of Public Works, Facilities and Parks to execute the contract and, subject to the terms of the Public Contract Code, approve change orders to the contract that do not exceed ten percent (10%) of the original contract amount and do not significantly change the scope of work;</li> <li>e. Authorize the Director of Public Works, Facilities and Parks or the Director's designee to execute a Certificate of Completion and record a Notice of Completion with the County Recorder when the Director or the Director's designee determines that the contract is complete in all respects in accordance with the Plans and Special Provisions for the construction of the San Juan Grade Road Slope Repair at MP 8.63, Project No. 6111; and f. Add the San Juan Grade Road Slope Repair at MP 8.63 Project No. 6111 (Project) to the Adopted FY 2022/2023 Annual Work Program for Road Fund.</li> </ul>				
Sponsors:						
Indexes:						
Code sections:						
Attachments:	<ol> <li>Board Report, 2. Attachment A - Contract, Bonds and Insurance, 3. Attachment B - Project Budget,</li> <li>Attachment C - Bid Summary, 5. Attachment D - Location Map, 6. Completed Board Order Item No.</li> <li>31</li> </ol>					
Date	Ver.	Action By	Act	ion	Result	
10/4/2022	1	Board of Supervisors				