



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

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**File #:** 22-948      **Name:** 10.10.2022 LC Grant  
**Type:** General Agenda Item      **Status:** Agenda Ready  
**File created:** 10/4/2022      **In control:** Legislative Committee  
**On agenda:** 10/10/2022      **Final action:**  
**Title:** 5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:  
a. San Lucas Drinking Water Project  
b. Department Meetings  
c. Grant Track

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022-10-10 Grant Report, 2. 2022-10-10 Grant Track

Date	Ver.	Action By	Action	Result
10/10/2022	1	Legislative Committee		