



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details

|                      |                     |                      |                      |
|----------------------|---------------------|----------------------|----------------------|
| <b>File #:</b>       | 22-953              | <b>Name:</b>         | CalTrans             |
| <b>Type:</b>         | General Agenda Item | <b>Status:</b>       | Passed               |
| <b>File created:</b> | 10/5/2022           | <b>In control:</b>   | Board of Supervisors |
| <b>On agenda:</b>    | 10/11/2022          | <b>Final action:</b> | 10/11/2022           |

**Title:** Continued from September 13, 2022 - Public Hearing to consider an appeal by The Open Monterey Project from the June 29, 2022 Planning Commission decision approving a Combined Development Permit for the Highway 156 and Castroville Boulevard Interchange Safety Improvement project, including development on slopes exceeding 25%, within 100 feet of environmentally sensitive habitat areas, and the removal of one Coast Live Oak tree.

Project Location: State Route 156 between Castroville Boulevard (postmile R1.40) and the Moro Cojo Slough Bridge (postmile 1.60), North County Land Use Plan, Coastal Zone (Assessor's Parcel Numbers: 133-081-007-000, 133-073-002-000, 133-073-005-000, 133-073-008-000, 133-073-034-000, 133-073-009-000, 133-073-001-000, 133-073-004-000, 133-073-007-000, 133-072-031-000, 133-073-006-000, 133-073-003-000, 133-072-014-000, 133-072-006-000, 133-071-013-000, 133-071-012-000, 133-071-021-000, 133-071-010-000, 133-071-011-000, and 133-071-008-000)

Proposed CEQA action: Consider a CEQA/NEPA Revalidation Form together Final Environmental Impact Report/Environmental Impact Statement (FEIR/EIS) previously certified by the California Department of Transportation for the State Route 156 West Corridor Project on January 31, 2013 (SCH#1999111063).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. Errata\_Memo\_Agenda Item No. 19\_101122, 3. Presentation Item No.pdf, 4. Completed Board Order No. 19

| Date       | Ver. | Action By            | Action | Result |
|------------|------|----------------------|--------|--------|
| 10/11/2022 | 1    | Board of Supervisors |        |        |