

## **County of Monterey**

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

## **Legislation Details**

File #: 23-044 Name:

Type: General Agenda Item Status: Passed

File created: 1/10/2023 In control: Board of Supervisors

**On agenda:** 1/17/2023 **Final action:** 1/17/2023

**Title:** a. Consider adoption of the 2023-24 Legislative Program;

b. Consider adoption of the 2023 Legislative Workshop Agenda;c. Consider adoption of the 2023 Strategic Grant Services Program;

d. Receive an annual report from Ballard Spahr LLP, the County's federal legislative advocate;

e. Receive an annual report from Nossaman LLP, the County's state legislative advocate;

f. Receive an annual report from Nossaman LLP, the County's grant consultant; and g. Provide direction to staff.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Report, 2. Exhibit A - 2023-24 Legislative Program, 3. Exhibit B - Summary of

Changes/Redline Version of 2023-24 Legislative Program, 4. Exhibit C - 2023 Legislative Workshop Agenda, 5. Exhibit D - 2023 Strategic Grant Services Program, 6. Exhibit E - 2022 Federal Legislative Report (Brent Heberlee, Ballard Spahr, LLP), 7. Exhibit F - Annual State Legislative Report (Ashley Walker, Nossaman, LLP), 8. Exhibit G - 2022 Strategic Grants Services Program Annual Report

(Ashley Walker, Nossaman, LLP), 9. Completed Board Order Item No. 11

Date Ver. Action By Action Result

1/17/2023 1 Board of Supervisors