



# County of Monterey

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

## Legislation Details (With Board Report)

|                       |                                                                                                                                                                         |                      |                      |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| <b>File #:</b>        | APP 23-016                                                                                                                                                              | <b>Name:</b>         |                      |
| <b>Type:</b>          | Appointment                                                                                                                                                             | <b>Status:</b>       | Passed               |
| <b>File created:</b>  | 1/11/2023                                                                                                                                                               | <b>In control:</b>   | Board of Supervisors |
| <b>On agenda:</b>     | 1/17/2023                                                                                                                                                               | <b>Final action:</b> | 1/17/2023            |
| <b>Title:</b>         | Appoint Bonnie Adcox to the East Garrison Community Services District to fill an unexpired term ending on January 31, 2025. (Nominated By District 4, Supervisor Askew) |                      |                      |
| <b>Sponsors:</b>      |                                                                                                                                                                         |                      |                      |
| <b>Indexes:</b>       |                                                                                                                                                                         |                      |                      |
| <b>Code sections:</b> |                                                                                                                                                                         |                      |                      |
| <b>Attachments:</b>   | 1. Notification to Clerk of Appt - Bonnie Adcox, 2. Experience - Bonnie Adcox, 3. Appointment Letter - Bonnie Adcox                                                     |                      |                      |

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 1/17/2023 | 1    | Board of Supervisors |        |        |

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