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MINUTES
North County Land Use Advisory Committee
WEDNESDAY, SEPTEMBER 5, 2018



1. Meeting called to order by David Evans at 5:34 pm

2. Roll Call

Members Present: Robinett, Grier, Evans, Tafoya, MacDonald, Noble (6)

Members Absent: Owen, Lambert, Mastroianni (3)

3. Approval of Minutes:

A. July 18, 2018 minutes

Motion: Noble (LUAC Member's Name)

Second: Robinett (LUAC Member's Name)

Ayes: Evans, Noble, Robinett, MacDonald, Grier, Tafoya (6)

Noes: _____

Absent: Owen, Mastroianni, Lambert (3)

Abstain: _____

4. **Public Comments:** The Committee will receive public comment on non-agenda items that are within the purview of the Committee at this time. The length of individual presentations may be limited by the Chair.

Noble revisited the issue of the LOUD NOISE Ordinance problems She reported on the meeting that had Transpired between a select few of the community members, Supervisor Phillips and the Sheriff's Dept. The Petition initiated has collected nearly 500 signatures. Phillips and the Sheriff's Dept informed the Sheriff would Pursue the Noise Ordinance versus the PC415 Disturbing the Peace and no formal complaint would be Required. Noble encouraged the Petition be signed by any and all experiencing these problems. With Respect to the "paid-for-parties," Supervisor Phillips suggested those parties be reported to the Sheriff, The County and to his office for investigation. Noble further stated the community was very disturbed by the lack of enforcement and would pursue any and all further remedies necessary. Supervisor Phillips also Stated he had forwarded the suggested language of the Petition to County Counsel for review and Possible revision of the Noise Ordinance. The community is hopeful in resolving this issue.

5. Scheduled Item(s)

6. **Other Items:**

- A) Preliminary Courtesy Presentations by Applicants Regarding Potential Projects
- B) Announcements
- C) October meeting in conflict with Library sale.

The members of the Committee suggested the committee meet on the 4th Wednesday of October, i.e., October 24th.

7. **Meeting Adjourned:** 6:40 pm

Minutes taken by: Lesley Noble



Action by Land Use Advisory Committee

Project Referral Sheet

Monterey County RMA Planning
 1441 Schilling Place 2nd Floor
 Salinas CA 93901
 (831) 755-5025



Advisory Committee: **North County**

Please submit your recommendations for this application by: **SEPTEMBER 10, 2018**

Project Description:

1. **Project Name:** SOLOMONE BARBARA JO (1212 GENETICS LLC)
File Number: PLN180109
Assessor's Parcel Number: 181-022-005-000
Project Location: 37 McGinnis Road, Royal Oaks
Project Planner: Ted Lopez, Associate Planner
Area Plan: North County Land Use Plan, Coastal Zone
Project Description: Coastal Development Permit for commercial medical cannabis for cultivation, nursery, non-volatile manufacturing and self-distribution within existing greenhouses/warehouses.
Recommendation To: Planning Commission

Was the Owner/Applicant/Representative present at meeting? Yes X No _____
 (Please include the names of the those present) **Barbara Solomone, Manuel Morales, and Michael Hoffman**

Was a County Staff/Representative present at meeting? _____ No _____ (Name)

PUBLIC COMMENT: NONE

Name	Site Neighbor?		Issues / Concerns (suggested changes)
	YES	NO	

LUAC AREAS OF CONCERN

Concerns / Issues (e.g. site layout, neighborhood compatibility; visual impact, etc)	Policy/Ordinance Reference (If Known)	Suggested Changes - to address concerns (e.g. relocate; reduce height; move road access, etc)

ADDITIONAL LUAC COMMENTS

RECOMMENDATION:

Motion by: Grier (LUAC Member's Name)
 Second by: Robinett (LUAC Member's Name)

- Support Project as proposed
- Support Project with changes
- Continue the Item

Reason for Continuance: _____
 Continued to what date: _____

AYES: Noble, Evans, Robinett, Grier, Tafoya, MacDonald (6)

NOES: _____

ABSENT: Owen, Lambert, Mastroianni (3)

ABSTAIN: _____



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Project Referral Sheet

Monterey County RMA Planning
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 Salinas CA 93901
 (831) 755-5025



Advisory Committee: **North County**

Please submit your recommendations for this application by: **SEPTEMBER 10, 2018**

Project Description:

- 2. Project Name:** GROWERS TRANSPLANTING INC (360 ESPINOSA ROAD LLC)
- File Number:** PLN170315
- Assessor's Parcel Number:** 253-012-048-000
- Project Location:** 370 Espinosa Road, Salinas
- Project Planner:** Craig Spencer, Supervising Planner
- Area Plan:** Greater Salinas Area Plan
- Project Description:** Use Permit to allow the establishment of a commercial cannabis cultivation operations including cultivation/nursery totaling approximately 345,000 square feet, non-volatile manufacturing and self-distribution within existing greenhouses/warehouses within the Farmlands Zoning [F/40] District.
- Recommendation To:** Planning Commission

Was the Owner/Applicant/Representative present at meeting? Yes No
 (Please include the names of the those present) Joshua Chase

Was a County Staff/Representative present at meeting? NO (Name)

PUBLIC COMMENT:

Name	Site Neighbor?		Issues / Concerns (suggested changes)
	YES	NO	

LUAC AREAS OF CONCERN

Concerns / Issues (e.g. site layout, neighborhood compatibility; visual impact, etc)	Policy/Ordinance Reference (If Known)	Suggested Changes - to address concerns (e.g. relocate; reduce height; move road access, etc)
Lighting dsitrubing to neighbors		It was indicated there are no real neighbors at this site and that the light was diffused.

ADDITIONAL LUAC COMMENTS

RECOMMENDATION:

Motion by: Grier (LUAC Member's Name)
 Second by: Robinett (LUAC Member's Name)

- Support Project as proposed
- Support Project with changes
- Continue the Item

Reason for Continuance: _____
 Continued to what date: _____

AYES: Eans, Greir, Tafoya, Noble, Robinett, MacDonald (6)

NOES: _____

ABSENT: Owen, Tafoya, Mastroianni (3)

ABSTAIN: _____



Action by Land Use Advisory Committee

Project Referral Sheet

Monterey County RMA Planning
 1441 Schilling Place 2nd Floor
 Salinas CA 93901
 (831) 755-5025



Advisory Committee: **North County**

Please submit your recommendations for this application by: **SEPTEMBER 10, 2018**

Project Description:

- 3. Project Name:** TSUJI EUGENE TR & TSUJI ARLENE (GOLD COAST GARDENS LLC)
- File Number:** PLN170263
- Assessor's Parcel Number:** 117-401-004-000
- Project Location:** off of San Juan Road, Royal Oaks [NO ADDRESS ASSIGNED TO PARCEL; OWNER SHALL CONTACT PUBLIC WORKS]
- Project Planner:** Craig Spencer, Supervising Planner
- Area Plan:** North County Area Plan
- Project Description:** Use Permit to allow commercial cannabis cultivation, nursery and self-distribution within existing greenhouses/warehouses.
- Recommendation To:** Planning Commission

Was the Owner/Applicant/Representative present at meeting? Yes No
 (Please include the names of the those present) **Jon Fizesell**

Was a County Staff/Representative present at meeting? NO (Name)

PUBLIC COMMENT:

Name	Site Neighbor?		Issues / Concerns (suggested changes)
	YES	NO	

LUAC AREAS OF CONCERN

Concerns / Issues (e.g. site layout, neighborhood compatibility; visual impact, etc)	Policy/Ordinance Reference (If Known)	Suggested Changes - to address concerns (e.g. relocate; reduce height; move road access, etc)

ADDITIONAL LUAC COMMENTS

RECOMMENDATION:

Motion by: Robinett (LUAC Member's Name)
 Second by: Grier (LUAC Member's Name)

- Support Project as proposed
- Support Project with changes
- Continue the Item

Reason for Continuance: _____
 Continued to what date: _____

AYES: Noble, Evans, Grier, Robinett, Tafoya, MacDonald (6)

NOES: _____

ABSENT: Owen, Lambert, Mastroianni (3)

ABSTAIN: _____

