Amendment No. 9

County of Monterey Agreement for Professional Services with Nossaman LLP for State Legislative Advocacy & Grant and Funding Advocacy Services

This AMENDMENT NO. 9 to the County of Monterey Agreement for Professional Services (hereinafter, "AMENDMENT") is made and entered into, by and between the County of Monterey, a political subdivision of the State of California (hereinafter, "COUNTY"), and Nossaman LLP (hereinafter, "CONTRACTOR").

Whereas, the parties entered into an Agreement for Professional Services (hereinafter, "AGREEMENT"), in August of 2017 with an 11-month term ending on June 30, 2018 and a total amount not to exceed \$223,667; and,

Whereas, the parties have renewed and amended the AGREEMENT from time-to-time extending the term, and changing the scope of work and the total contract amount not to exceed; and,

Whereas, the parties desire to further amend the AGREEMENT to increase the amount not to exceed for state legislative advocacy services and grant and funding advocacy services; NOW, THEREFORE,

The parties agree to amend the AGREEMENT effective July 1, 2024 as follows:

- 1. Section 2.0 PAYMENT PROVISIONS, shall be amended by removing "The total amount payable by the County to CONTRACTOR under this Agreement shall not exceed the sum of \$1,415,123.92" and replacing it with "The total amount payable by the County to CONTRACTOR under this Agreement is increased by the amount of \$228,000 for a total contract amount not to exceed the sum of \$1,643,123.92."
- 2. Except as provided herein, all other terms and conditions of the original AGREEMENT, AMENDMENT NOs. 1, 2, 3, 4, 5, 6, 7 and 8 as amended by this AMENDMENT NO. 9, shall remain in full force and effect.
- 3. A copy of this AMENDMENT NO. 9 shall be attached to the original AGREEMENT, AMENDMENT NOs. 1, 2, 3, 4, 5, 6, 7 and 8.

IN WITNESS WHEREOF, the parties hereby execute this Renewal as follows:

COUNTY OF MONTEREY		CONTRACTOR*		
By:	Debra Wilson		Nossaman LLP	
·	Contracts Purchasing Officer		Contractor's Business Name	
Dated:	5/24/2024 12:11 PM PDT	By:	Ashley Walker	
			(Signature of Chair, President or Vice President)	
			Ashley Walker Senior Policy	Adv [.]
			(Printed Name and Title)	
		Dated:	5/23/2024 12:19 PM PDT	
		By:		
Approved as to Form			(Signature of Secretary, Asst. Secretary, CFO or Assistant Treasurer)	
By:	Susan Blitch			
J	County Counsel		(Printed Name and Title)	
Dated:	5/24/2024 11:37 AM PDT	Dated:		
Approve	d as to Fiscal Provisions			
Ву:	Patricia Ruiz			
	Deputy Auditor/Controller			
Dated:	5/24/2024 12:02 PM PDT			
Approve	d as to Indemnity, Insurance Provis	sions		
By:	David Bolton			
	Risk Management			
Dated:	5/23/2024 12:26 PM PDT			

*INSTRUCTIONS: IF CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. IF CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.