



# County of Monterey

**Item No.**

## Board Report

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

**Legistar File Number: A 23-466**

**October 03, 2023**

**Introduced:** 9/18/2023

**Current Status:** Agenda Ready

**Version:** 1

**Matter Type:** BoS Agreement

- a. Approve and authorize the Contracts/Purchasing Officer or designee to execute Amendment No. 3 to Agreement No. 14-205 with Advantage Biomedical Services, Inc. (ABS) for biomedical equipment certification, testing and maintenance services, to add additional service site locations and increase the contract amount by \$14,000, for a revised contract amount not to exceed \$1,120,540, with no change to the term January 1, 2019 to December 31, 2026, and;
- b. Authorize the Contracts/Purchasing Officer or designee to sign up to three (3) future amendments to this Agreement where the amendments do not exceed 10% of the contract amount (\$112,054), for a revised total liability of \$1,232,594, and do not significantly change the scope of work.

**RECOMMENDATION:**

It is recommended that the Board of Supervisors:

- a. Approve and authorize the Contracts/Purchasing Officer or designee to execute Amendment No. 3 to Agreement No. 14-205 with Advantage Biomedical Services, Inc. (ABS) for biomedical equipment certification, testing and maintenance services, to add additional service site locations and increase the contract amount by \$14,000, for a revised contract amount not to exceed \$1,120,540, with no change to the term January 1, 2019 to December 31, 2026, and;
- b. Authorize the Contracts/Purchasing Officer or designee to sign up to three (3) future amendments to this Agreement where the amendments do not exceed 10% of the contract amount (\$112,054), for a revised total liability of \$1,232,594, and do not significantly change the scope of work.

**SUMMARY/DISCUSSION:**

The Health Department Clinic Services Bureau (Clinic Services) operates ten community clinic sites designated as Federally Qualified Health Centers (FQHCs) which provide preventive, primary, and specialty medical care services.

The Board of Supervisors approved Agreement No. A-14205 with ABS Global, Inc., DBA Advantage Biomedical Services on December 11, 2018 for the initial term January 1, 2019 to December 31, 2021, pursuant to the County requirements originally set forth in the terms and conditions of RFP#10670. In response to the COVID-19 pandemic, Clinic Services purchased numerous HEPA air purifier units for all ten FQHC clinics, requiring professional installation, certification and ongoing preventive and filter replacement services to be added in the contract. Amendment No. 1 was executed on May 1, 2021, to add 130 HEPA air purifier units to the contract and extend the term to June 30, 2022. Subsequently, Amendment No. 2 was executed on July 1, 2022, to add 90 additional HEPA units to clinic sites and extend services through December 31, 2026.

Legistar File Number: A 23-466

---

Health Department Animal Services Bureau (Animal Services) is in need of time-sensitive biomedical equipment repair and maintenance services for their animal services site. Approval of this Amendment No. 3 will provide Animal Services the access to these services and allow continued, uninterrupted care and treatment of animals.

This work supports the Monterey County Health Department 2018-2022 Strategic Plan Goal(s): 2. Enhance community health and safety through prevention. It also supports one of the ten essential public health services, specifically: 6. Enforce laws and regulations that protect health and ensure safety.

OTHER AGENCY INVOLVEMENT:

County Counsel has reviewed as to form. Auditor-Controller has reviewed as to fiscal provisions. Animal Services has reviewed and approved the Amendment.

FINANCING:

Sufficient appropriations are available in FY 2023-24 Adopted Budgets of Clinic Services Bureau, Health Department (4000-HEA007) and Animal Services Bureau, Health Department (4000-HEA001). There is no financial impact to the General Fund resulting from approval of this Agreement.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services, promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

Public Safety:

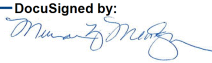
- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Prisca Segovia, Management Analyst II, 755-4939

Legistar File Number: A 23-466

---

Approved by:

DocuSigned by:  
  
283774DBE9524FF

Date 9/25/2023 | 10:51 AM PDT

Elsa Mendoza Jimenez, Director of Health Services, 755-4526

On behalf of Elsa Mendoza Jimenez

Attachments:

Board Report

Amendment No. 3

Amendment No. 2

Amendment No. 1

Agreement No. A-14205