

**AMENDMENT NO. 4  
TO STANDARD AGREEMENT  
BETWEEN COUNTY OF MONTEREY AND  
TOPE'S TREE SERVICE, INC.**

**THIS AMENDMENT NO. 4** to Standard Agreement No. A-14077 between the County of Monterey, a political subdivision of the State of California (hereinafter, "County") and Tope's Tree Service, Inc. (hereinafter, "CONTRACTOR") is hereby entered into between the County and the CONTRACTOR (collectively, the "Parties") and effective as of the last date opposite the respective signatures below.

**WHEREAS**, CONTRACTOR entered into a Standard Agreement No. A-14077 with County on August 23, 2021 (hereinafter, "Agreement") to provide tree pruning and removal services (hereinafter, "services") through June 30, 2022, for an amount not to exceed \$100,000; and

**WHEREAS**, the Agreement was amended by the Parties on May 5, 2022 (hereinafter, "Amendment No. 1") to extend the term for one (1) additional year through June 30, 2023 to allow for services to continue, with no increase to the total not to exceed amount; and

**WHEREAS**, the Agreement was amended by the Parties on November 10, 2022 (hereinafter, "Amendment No. 2") to increase the amount by \$300,000, for a total not to exceed amount of \$400,000, as authorized by Board Order A 22-521; and

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**WHEREAS**, the Board Order A 22-521 also authorized additional amendments to extend the Agreement for up to a total maximum term of five (5) years, with no change to the not to exceed amount; and

**WHEREAS**, the Agreement was amended by the Parties on December 6, 2022 (hereinafter "Amendment No. 3") to extend the term for one (1) additional year through June 30, 2024 to allow for services to continue, with no increase to the total not to exceed amount; and

**WHEREAS**, the Parties wish to amend the Agreement to extend the term for one (1) additional year through June 30, 2025, and to increase the amount by \$100,000, for a total amount not to exceed amount of \$500,000, to allow CONTRACTOR to continue to provide the services identified in the Agreement.

**NOW, THEREFORE**, the Parties agree to amend the Agreement as follows:

1. Amend the second sentence of Paragraph 2.0, "Payment Provisions," to read as follows:

The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of \$500,000.

2. Amend the first sentence of Paragraph 3.01 under Section 3.0, "Term of Agreement," to read as follows:

The term of this Agreement is from August 18, 2021 to June 30, 2025, unless sooner terminated pursuant to the terms of this Agreement.

2. All other terms and conditions of the Agreement remain unchanged and in full force.
3. This Amendment No. 4 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.
4. The recitals to this Amendment No. 4 are incorporated into the Agreement and this Amendment No. 4.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 4 to the Agreement which shall be effective as of the last date opposite the respective signatures below.

**COUNTY OF MONTEREY**  
**Debra R. Wilson, Contracts/Purchasing Officer**

**CONTRACTOR\***

By: \_\_\_\_\_  
Contracts/Purchasing Officer

\_\_\_\_\_  
Tope's Tree Service, Inc.  
Contractor's Business Name

Date: \_\_\_\_\_

By: DocuSigned by:  
*Andrew Tope*  
\_\_\_\_\_  
1E229AEE89EE45E...

**Approved as to Form**  
**Office of the County Counsel**  
**Susan K Blicht, County Counsel**

Its: \_\_\_\_\_  
Andrew Tope, President  
(Print Name and Title)

DocuSigned by:  
By: *Michael Whilden*  
\_\_\_\_\_  
0F98C5BE9B6F476... Michael J. Whilden  
Deputy County Counsel

Date: 6/13/2024 | 10:03 AM PDT

Date: 6/13/2024 | 12:12 PM PDT

DocuSigned by:  
By: *Stacy Gentry*  
\_\_\_\_\_  
D186DBC28BD845A...

Its: \_\_\_\_\_  
Stacy Gentry, Secretary  
(Print Name and Title)

**Approved as to Fiscal Provisions**  
**Rupa Shah, Auditor-Controller**  
By: *Jennifer Forsyth*  
\_\_\_\_\_  
4E7E657875454AE... Auditor/Controller

Date: 6/13/2024 | 5:54 AM HAST

Date: 6/13/2024 | 1:20 PM PDT

**Approved as to Indemnity and Insurance Provisions**  
**Office of the County Counsel-Risk Management**  
**Susan K. Blicht, County Counsel**

By: \_\_\_\_\_  
David Bolton  
Risk Manager

Date: \_\_\_\_\_

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers per California Corporations Code Section 313. If CONTRACTOR is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of two (2) managers. If CONTRACTOR is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement or Amendment to said Agreement.