

Original Agreement No. (A-14584)

**RENEWAL AND AMENDMENT NO. 3
TO THE SERVICES AGREEMENT
BETWEEN NATIVIDAD MEDICAL CENTER (COUNTY OF MONTEREY) AND
EBSCO INDUSTRIES, INC.
FOR
ONLINE DATABASE AND JOURNAL SUBSCRIPTIONS**

This Renewal and Amendment No. ___ to the County of Monterey, Natividad Medical Center (NMC) Agreement for Services is made and entered into, by and between the County of Monterey (hereinafter "County"), a political subdivision of the State of California, on behalf of Natividad Medical Center, an acute care hospital (hereinafter, "NMC"), and EBSCO Industries, Inc. (hereinafter "CONTRACTOR"); **From this point forward, the party referenced previously as "NMC" shall be referenced as "COUNTY" and collectively, COUNTY and CONTRACTOR are referred to as the "Parties" to this Agreement, with respect to the following:**

RECITALS

WHEREAS, the Agreement was executed for EBSCO Industries, Inc. with a term January 1, 2019 through December 31, 2019 and a total Agreement amount not to exceed \$99,600; and

WHEREAS, Licensee and EBSCO amended the Agreement via Amendment No. 1 to extend the term for an additional three (3) year period through December 31, 2022 for a revised full Agreement term of January 1, 2019 through December 31, 2022 with no additional services added to the scope and to add an additional \$348,553, thereby increasing the total Agreement amount to \$448,153; and

WHEREAS, COUNTY and CONTRACTOR amended the Agreement via Amendment No. 2 on May21, 2022 to allow for services to continue with a \$125,000 increase for a total Agreement amount of \$573,153; and

WHEREAS, the Agreement expired on December 31, 2022; and

WHEREAS, the Parties wish to renew and amend the Agreement on the same or similar terms, beginning January 1, 2023 and to extend the term for an additional three (3) year period (January 1, 2023 through December 31, 2026) for a revised full Agreement term of January 1, 2019 through December 31, 2026 to allow for services to continue with additions to the original scope of work attached hereto as "Exhibit A-3 as per Renewal and Amendment No. 3" and to increase the amount payable by \$383,206 for a total Agreement amount of \$956,359.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

The Agreement is hereby renewed and amended on the terms and conditions as set forth in the original Agreement incorporated herein by this reference, except as specifically set forth below.

1. "TERM OF AGREEMENT" Section shall be amended to the following:
"The term of this Agreement is from January 1, 2019 through December 31, 2026 unless sooner terminated pursuant to the terms of this Agreement".
2. "PAYMENTS BY NMC" Section shall be amended to the following:
"COUNTY" shall pay the CONTRACTOR in accordance with the payment provisions set forth in Exhibit A and Exhibit A-3, subject to the limitations set forth in this Agreement and in this Renewal and Amendment No. 3. The total amount payable by COUNTY to CONTRACTOR shall not exceed the sum of \$956,359."

3. "SCOPE OF SERVICES AND ADDITIONAL PROVISIONS/EXHIBITS" Section shall be amended to the following:
*"The following attached exhibits are incorporated herein by reference and constitute a part of the Agreement:
Exhibit A: Scope of Services/Payment Provisions
Exhibit A-3: Revised Scope of Services/Payment provisions as per Renewal and Amendment No. 3."*
4. If there is any conflict or inconsistency between the provisions of Agreement, or this Renewal and Amendment No. 3, the provisions of this Renewal and Amendment No. 3 shall govern.
5. This Renewal and Amendment is effective retroactively on January 1, 2023.

IN WITNESS WHEREOF, the Parties hereby execute this Renewal and Amendment No. 3 as follows:

COUNTY OF MONTEREY on behalf of
NATIVIDAD MEDICAL CENTER

By: _____
Charles R. Harris MD, CEO

Date: _____

APPROVED AS TO LEGAL PROVISIONS

DocuSigned by:
By: Stacy Saetta
COECE1B99F44A9
Monterey County Deputy County Counsel

Date: 4/3/2023 | 1:13 PM PDT

APPROVED AS TO FISCAL PROVISIONS

DocuSigned by:
By: Ma Mon
2617DD077D65495...
Monterey County Chief Deputy Auditor-Controller

Date: 4/4/2023 | 9:33 AM PDT

CONTRACTOR

EBSICO INDUSTRIES, INC.

CONTRACTOR's Business Name
****Signature instructions below****

By: Alex Saltzman
(Signature of Chair, President, or Vice-President)

Alex Saltzman, Senior VP, Inside Sales
Name and Title

Date: 3/3/2023

By: _____
(Signature of Secretary, Asst. Secretary,
CFO, Treasurer, or Asst. Treasurer)

Name and Title

Date: _____

*****SIGNATURE INSTRUCTIONS****

If CONTRACTOR is a corporation; including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. (2 signatures required)

If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. (2 signatures required)

If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any and shall personally sign the Agreement. (1 signature required)

EXHIBIT A-3:



10 Estes Street
 P.O. Box 682
 Ipswich, MA 01938
 USA
 www.ebsco.com

(978) 356-6500
 (800) 653-2726
 Fax: (978) 356-5640
 information@epnet.com

**REVISED SCOPE OF SERVICES/
 PAYMENT PROVISIONS AS
 PER RENEWAL &
 AMENDMENT NO. 3**

| | |
|----------|------------|
| CustID: | s8501817 |
| OrderID: | WSR734713 |
| Date: | 10/06/2022 |

Purchasing Customer

NATIVIDAD MEDICAL CENTER
 MEDICAL LIBRARY
 1441 CONSTITUTION BLVD
 SALINAS, CA, 93912-1611
 USA

Billing Address

NATIVIDAD MEDICAL CENTER MEDICAL LIBRARY
 1441 CONSTITUTION BLVD
 SALINAS, CA, 93912-1611
 USA

Contact:

Bob Dempsey
 219-922-4868
 bdempsey@hpcinternationalinc.com

| Product Name | Begin Date | Expire Date | Price |
|---|------------|-------------|-------|
| Stacks - Standard/Core | 01/01/2023 | 12/31/2026 | |
| MEDLINE Complete | 01/01/2023 | 12/31/2026 | |
| DynaMed | 01/01/2023 | 12/31/2026 | |
| Rehabilitation Reference Center | 01/01/2023 | 12/31/2026 | |
| Rehabilitation & Sports Medicine Source | 01/01/2023 | 12/31/2026 | |
| Full Text Finder | 01/01/2023 | 12/31/2026 | |
| Patient Education Reference Center | 01/01/2023 | 12/31/2026 | |
| EBSCO Discovery Service | 01/01/2023 | 12/31/2026 | |
| EBSCO Discovery Service Custom Catalog | 01/01/2023 | 12/31/2026 | |
| CINAHL Complete | 01/01/2023 | 12/31/2026 | |
| Health Business FullTEXT : HOST | 01/01/2023 | 12/31/2026 | |
| Cochrane Collection Plus | 01/01/2023 | 12/31/2026 | |
| eBook Subscription Nursing Collection | 01/01/2023 | 12/31/2026 | |
| Nutrition Reference Center | 01/01/2023 | 12/31/2026 | |
| eBook Subscription Clinical Collection | 01/01/2023 | 12/31/2026 | |
| Accel5 | 01/01/2023 | 12/31/2026 | |
| Professional Services - maintenance | 01/01/2023 | 12/31/2026 | |
| Social Work Reference Center | 01/01/2023 | 12/31/2026 | |

2023 Package Renewal Total :\$120,369
 2024 Package Renewal Total :\$127,591
 2025 Package Renewal Total :\$135,246

Price represented is the cash discounted price for payments received by check or electronic payment. If paying by a method other than check or electronic payment, please inquire for non cash discounted pricing. Payment due upon receipt of invoice. Interest of 1 percent per month charged for payment received later than 30 days after invoice date. eBooks and eAudiobooks ordered are non-returnable and non-refundable.

Terms and Conditions

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Order Comments:

Three Year Agreement, Paid Annually Year One (2023): \$120,369 Year Two (2024): \$127,591 Year Three (2025): \$135,246

Authorized Signature: _____ **Date:** _____

Print Name: _____ **Title:** _____

Please sign, scan and email this form to: HANNAH GRAHAM at hgraham@ebsco.com

Thank you for your business!

DocuSign Envelope ID: 5F9169CE-B976-46A8-9822-7A17A6223A84



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Ipswich, MA 01938
USA
www.ebsco.com

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(800) 653-2726
Fax: (978) 356-5640
information@epnet.com

Product Order Form

| | |
|-----------------|------------|
| CustID: | s8501817 |
| OrderID: | WSR734713 |
| Date: | 10/06/2022 |

If unable to scan, please fax to: 978 356-5640