

Amendment No. 7

**County of Monterey Agreement for Professional Services with
Ballard Spahr LLP for
Federal Legislative Advocacy Services**

This AMENDMENT NO. 7 to the County of Monterey Agreement for Professional Services (hereinafter, "AMENDMENT") is made and entered into, by and between the County of Monterey, a political subdivision of the State of California (hereinafter, "COUNTY"), and Ballard Spahr LLP (hereinafter, "CONTRACTOR").

Whereas, the parties entered into an Agreement for Professional Services (hereinafter, "AGREEMENT"), on January 29, 2019, with a 5-month term ending on June 30, 2019, and a total AGREEMENT amount not to exceed \$29,731.19; and,

Whereas, the parties renewed and amended the AGREEMENT from time-to-time to extend the Agreement and increase the contract amount not to exceed;

Whereas, the parties desire to further amend the AGREEMENT to increase the amount not to exceed for federal legislative advocacy services; NOW, THEREFORE,

The parties agree to amend the AGREEMENT effective July 1, 2024, as follows:

1. Section 2.0 PAYMENT PROVISIONS, shall be amended by removing "The total amount payable by the County to CONTRACTOR under this Agreement shall not exceed the sum of \$548,231.69" and replacing it with "The total amount payable by the County to CONTRACTOR under this Agreement shall be increased by the amount of \$125,000 for a total contract amount not to exceed the sum of \$673,231.69."
2. Except as provided herein, all other terms and conditions of the original AGREEMENT and AMENDMENT Nos. 1, 2, 3, 4, 5 and 6 as amended by this AMENDMENT NO. 7, shall remain in full force and effect.
3. A copy of this AMENDMENT NO. 7 shall be attached to the original AGREEMENT and AMENDMENT Nos. 1, 2, 3, 4, 5 and 6.

IN WITNESS WHEREOF, the parties hereby execute this Renewal as follows:

COUNTY OF MONTEREY

DocuSigned by:
Debra Wilson
By: _____
7B741937AA0D41B...
Contracts/Purchasing Officer

Dated: 6/6/2024 | 9:47 AM PDT

CONTRACTOR*

Ballard Spahr LLP
Contractor's Business Name

DocuSigned by:
Maria Tripplaar
By: _____
C1BEA8A08DE44E9...
(Signature of Chair, President or Vice President)

Maria Tripplaar, of Counsel

(Name and Title)

Dated: 6/5/2024 | 11:24 AM PDT

Approved as to Form

DocuSigned by:
Susan Blitch
By: _____
8CF9555CF66F490...
County Counsel

Dated: 6/5/2024 | 12:42 PM PDT

By: _____
(Signature of Secretary, Asst. Secretary, CFO or Assistant Treasurer)

(Name and Title)

Dated: _____

Approved as to Fiscal Provisions

DocuSigned by:
Jennifer Forsyth
By: _____
4E7E657875454AE...
Deputy Auditor/Controller

Dated: 6/6/2024 | 8:26 AM PDT

Approved as to Indemnity, Insurance Provisions

DocuSigned by:
David Bolton
By: _____
3E7A6EF11DD8446...
Risk Management

Dated: 6/5/2024 | 12:11 PM PDT

*INSTRUCTIONS: IF CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. IF CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.