# **County of Monterey**

Monterey County Government Center 168 W. Alisal St. Salinas, CA 93901



## **Meeting Minutes - Draft**

Thursday, January 25, 2024 11:00 AM

**Special Meeting** 

**Legislative Committee** 

#### Call to Order

The meeting was called to order at 11:05 a.m.

## **Additions and Corrections**

None.

### **Public Comment Period**

None.

#### 2024 Legislative Committee Chair and Vice Chair Appointment

1. Appoint Committee members to serve as the 2024 Chair and Vice Chair of the Legislative Committee.

ACTION: The Committee appointed Supervisor Askew to serve as Chair and Supervisor Alejo to serve as Vice Chair of the Legislative Committee for 2024.

## **Approval of Action Minutes**

2. Approve the Legislative Committee Action Minutes of December 11, 2023.

ACTION: The Committee approved the Action Minutes from the Legislative Committee meeting on December 11, 2023.

## **Reports from Legislative Office**

- 3. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Laphonza Butler
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator Anna Caballero
  - f. Office of Senator John Laird
  - g. Office of Assemblymember Robert Rivas
  - h. Office of Assemblymember Dawn Addis

### **ACTIONS:**

## Received reports by:

- Office of Senator Anna Caballero by Marisa Hernandez
- Office of Senator John Laird by Isabel Meza
- Office of Assemblymember Robert Rivas by Luis Meza
- Office of Assemblymember Dawn Addis by Mauricio Arias

## Federal Report - Presenter: Maria Tripplaar (Ballard Spahr LLP)

- **4.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Congressional Update
  - b. Budget Update

- c. Federal Budget Requests
  - i. FY24 Community Project Funding Update
  - ii. FY25 Community Project Funding Requests

#### Legislation

- i. S. 3565, the Affordable Connectivity Program Extension Act of 2024
- a. Carmel River Floodplain Restoration and Environmental Enhancement Project (CRFREE) update
- b. NACo Legislative Conference
- c. Federal Bill/Issues Track

#### **ACTIONS:**

- Received reports;
- Directed a support position by taken on S. 3565/H.R. 6969, the Affordable Connectivity Program Extension Act of 2024.

## State Report - Presenter: Ashley Walker (Nossaman LLP)

- **5.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. Governor's January State Budget Proposal
  - c. Legislation
  - d. Climate Bond Updates
  - e. Proposition 1 (A.B. 531/S.B. 326) March 5, 2024 Statewide Ballot Measure
  - f. Governor's Actions and Executive Orders
  - g. State Bill/Issues Track

#### **ACTIONS:**

- Received reports;
- Directed staff to continue to track the State Budget, especially related to: MediCal expansion, CalAIM implementation, dam safety funding, broadband expansion funding, housing/homelessness.
- Directed staff to report to the Board of Supervisors on the potential impacts of Proposition 1.

#### **Grant Report - Presenter: Ashley Walker (Nossaman LLP)**

- **6.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. Round 5 Transformative Climate Communities (TCC) Implementation Grant
  - c. Environmental and Climate Justice Community Change Grants Program
  - d. Carmel River Floodplain Restoration and Environmental Enhancement Project (CRFREE) update
  - e. Grant Track

**ACTION: Received report.** 

## Annual Legislative Workshop - Presenter: Annette D'Adamo (Legislative Program Manager)

7. Receive a verbal update on the 2024 Legislative Workshop.

ACTION: Received report and directed staff to invite Abigail Solis with Governor Newsom's office to the Legislative Workshop.

## **Adjournment**

The meeting was adjourned at 12:15 p.m.