

County of Monterey

Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901



Meeting Minutes - Final

Monday, September 11, 2023

1:30 PM

Legislative Committee

Call to Order

The meeting was called to order at 1:33 p.m.

Additions and Corrections

None.

Public Comment

None.

Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on June 12, 2023.

ACTION:

- **Approved action minutes from the Legislative Committee meeting on June 12, 2023.**

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices
 - a. Office of Senator Dianne Feinstein
 - b. Office of Senator Alex Padilla
 - c. Office of Congressman Jimmy Panetta
 - d. Office of Congresswoman Zoe Lofgren
 - e. Office of Senator Anna Caballero
 - f. Office of Senator John Laird
 - g. Office of Assemblymember Robert Rivas
 - h. Office of Assemblymember Dawn Addis

ACTIONS: Received reports by:

- **Office of Senator Anna Caballero by Marisa Hernandez**
- **Office of Senator John Laird by Isabel Meza**
- **Office of Assemblymember Dawn Addis by Andrea Chmelik**

Federal Report - Presenter: Maria Tripplaar (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Legislation
 - i. Appropriations bills
 - ii. National Defense Authorization Act
 - iii. The Reentry Act (H.R. 2400/S.1165)
 - iv. The Due Process Continuity of Care Act (H.R. 3074/S.971)
 - v. Renewing Immigration Provisions of the Immigration Act of 1929 (H.R. 1511)
 - vi. Fair Access to Agriculture Disaster Programs Act (H.R. 4127)
 - vii. Restore Aging Infrastructure Now (RAIN) Act (S. 2202)
 - viii. To amend title 23, United States Code, to establish a safety data collection program for certain 6-axle vehicles, and for other purposes (H.R. 3372)
 - b. FY24 Community Project Funding Update
 - c. FEMA Denial for Non-Congregate Shelter Update
 - d. Student Loan Update - Saving on A Valuable Education (SAVE) Plan
 - e. Federal Bill/Issues Track

ACTIONS:

- **Received reports.**
- **Adopted a “support” position on The Reentry Act (H.R. 2400/S.1165)**
- **Adopted a “support” position on The Due Process Continuity of Care Act (H.R. 3074/S.971)**
- **Adopted a “support” position on Renewing Immigration Provisions of the Immigration Act of 1929 (H.R. 1511)**
- **Adopted a “support” position on Fair Access to Agriculture Disaster Programs Act (H.R. 4127)**
- **Adopted a “support” position on Restore Aging Infrastructure Now (RAIN) Act (S. 2202)**
- **Directed that the County sign on to a coalition letter opposing the To amend title 23, United States Code, to establish a safety data collection program for certain 6-axle vehicles, and for other purposes (H.R. 3372)**

State Report - Presenter: Ashley Walker (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature
 - b. Legislation
 - i. AB 338 (Aguiar-Curry) Public works: definition.
 - ii. AB 876 (Rivas) Pajaro River Flood Risk Management Project: environmental laws: exemptions.
 - iii. SB 326 (Eggman) The Behavioral Health Services Act.
 - iv. SB 525 (Durazo) Minimum wage: health care workers.
 - v. SJR-7 Federal constitutional convention: firearms. "Right to Safety Legislation"
 - c. 2023 State Budget Update and Member Requests
 - d. Water Bond and Dam Safety Coalition Update
 - e. Governor's Actions and Executive Orders
 - f. State Bill/Issues Track

ACTIONS:

- **Received reports.**
- **No report was provided on AB 338 because the bill was recently gutted and amended.**
- **Adopted a "support" position on SJR 7 Federal constitutional convention: firearms. "Right to Safety" legislation**
- **Directed "oppose unless amended" position continue on SB 326 (Eggman) The Behavioral Health Services Act**
- **Received public comment on "2023 State Budget Update and Member Requests" by Dominic Dursa with the Office of Assembly Speaker Robert Rivas.**

Grant Report – Presenter: Ashley Walker (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Palo Colorado Road Funding
 - b. Environmental Remediation Grants
 - c. San Lucas Drinking Water Project
 - d. Grant Track

ACTIONS:

- **Received reports.**
- **Directed staff/consultants to continue working on funding opportunities for the San Lucas drinking water project, including but not limited to changing the State Water Resources Control Board (SWRCB) funding formulas.**

Adjourn

The meeting was adjourned at 2:44 p.m.