



APPLICATION FOR APPOINTMENT

Application for Appointment to:

Salinas Valley Basin Groundwater Sustainability Agency Board of Directors (Public Member Director, Primary or Alternate)

General: The Salinas Valley Basin Groundwater Sustainability Agency (“SVBGSA”) is a joint powers authority (“JPA”) created by the County of Monterey, the Monterey County Water Resources Agency, the cities of Salinas, Soledad, Gonzales and King City, the Castroville Community Services District and Monterey One Water. The Board of Directors of the SVBGSA is composed of appointees of various members of the JPA, and the County appoints the Primary and Alternate Public Member Director positions on the Board. The terms of the current Primary and Alternate Public Member Directors expired on June 30, 2019, and the SVBGSA is soliciting Applicants for the positions to serve a term of three years, commencing July 1, 2019, through June 30, 2022. The Public Member Director positions will be filled through an application process to the SVBGSA, with a recommendation to and appointment by the Monterey County Board of Supervisors. Applications are now being accepted for these positions. **The deadline to apply is August 2, 2019. The Board of Directors is expected to make a recommendation at its regular meeting on August 8, 2019, and the Board of Supervisors a decision on August 27, 2019. COMPLETED APPLICATIONS SHOULD BE POST MARKED NO LATER THAN AUGUST 2, 2019, AND MAILED TO:**

**ANN CAMEL, CLERK OF THE BOARD
PO BOX 1350
CARMEL VALLEY, 93924**

**OR RECEIVED BY ELECTRONIC MAIL NO LATER THAN 5 P.M. AUGUST 2, 2019,
AT:**

camela@svbgsa.org

The purpose of the SVBGSA is to cooperatively carry out the requirements of Sustainable Groundwater Management Act including, but not limited to, serving as the Groundwater Sustainability Agency for the Salinas Valley Groundwater Basin, and developing, adopting and implementing a Groundwater Sustainability Plan that achieves groundwater sustainability in the Basin.



Qualifications: The appointee *must* have a basic understanding of the Salinas Valley Groundwater Basin and groundwater in general, an understanding of how to run an organization, and the ability to work collaboratively with other directors coming from diverse constituencies. In addition, the appointee *must* be a rural residential Well owner; or a representative of an industrial processor, a Local Small or State Small Water System (a public water system with less than 15 but more than 1 connection), or of a mutual water company.

***Supervisory District in which you reside:**

District 2

***Full Name:**

Caroline Chapin Hodges

***Date:**

August 1, 2019

Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

***Current Occupation: (within the last twelve (12) months)**

Executive Vice President

***Current License: (Professional or Occupational, date of issue/or expiration including status)**

Professional Engineer, P.E. 68084, exp. 6/30/2021 Qualified SWPPP Developer, Q.S.D. 01133, exp. 8/03/2021
--

***Education/Experience: (A resume may be attached contacting this and any other information that would be helpful to the Board in evaluating your application,)**

Bachelor of Science, Civil Engineering, Texas A&M University, 2001 15 years of experience as a practicing Civil Engineer, specializing in stormwater management
--



***Other County Board/Commission/Committee on which you serve/have served:**

***References (at least two (2) list names and contact phone numbers)**

Guy R. Giraud, P.E. Principal Engineer, Landset Engineers, Inc.	John Phillips County Supervisor, District 2
--	--

***Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):**

N/A

***Please explain your reasons for wishing to serve and, in your opinion, how you feel you can contribute (use separate sheet if necessary):**

As a Monterey County native, I have significant interest in, and respect for, our community's natural resources. The responsible management of our Salinas Valley groundwater basins are of paramount importance. Maintenance of a healthy groundwater supply sustains water quality for agricultural, municipal, industrial, as well as our natural ecosystems.

As a registered Professional Civil Engineer, I have a broad knowledge of hydrology, geology, and groundwater concepts. A significant portion of my career has been focused in Storm Water Pollution Prevention; I have a comprehensive understanding of water quality objectives and California State Water Board standards.

In my role as Executive Vice President of a local construction company, my day-to-day responsibilities include fiscal management, budget development and oversight, and contract administration. I am a team player; I enjoy collaborative environments and believe in the power of hard work and creativity.

As a lifelong resident of North Monterey County, I have personal experience in management of rural well systems. I am currently active in the administration of a rural mutual water system (Hidden Canyon Ranch Mutual Water Company).

In closing, I believe that my personal and professional experience lend itself particularly well to service on the SVBGSA board. I consider community service and "giving back" to be a core value of mine; if appointed to the SVBGSA board, I will endeavor to serve as a dedicated and honorable member.



**APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE
REQUIRED TO TAKE AND OATH OF OFFICE.**

**All applications will be kept on file for one year from the date of receipt of the
application.**

Complete separate Personal information page.



PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

***Full Name:**

Caroline Chapin Hodges

***Email Address:**

***Home Address:**

***Work Address:**

***City of Residence**

Salinas

***State**

CA

***Zip Code**

93907

***City:**

Salinas

***State:**

CA

***Zip Code**

93907

***Telephone:**

***Telephone (cell):**

This section for staff use only:

Date received by COB: _____

Date received by GENERAL MANAGER: _____

Date reviewed by GENERAL MANAGER: _____

Recommended by BOD: __ Yes __ No Date: _____

Appointed by BOS: __ Yes Date: _____ If Not appointed check here: _____

Application valid through: _____