



Monterey County

168 West Alisal Street,
1st Floor
Salinas, CA 93901
831.755.5066

Board Order

Upon motion of Supervisor Salinas, seconded by Supervisor Armenta, and carried by those members present, the Board of Supervisors hereby:

Approved and authorized the Chair to execute a Grant of Easement for Landscape & Drainage ("Basin 1A") over a portion of APN 031-161-013 to the East Garrison Community Services District for purpose of constructing, operating, and maintaining a storm drainage disposal basin, associated landscaping, and related infrastructure in conjunction with the East Garrison Development Project on the former Fort Ord.

PASSED AND ADOPTED on this 28th day of August 2012, by the following vote, to-wit:

AYES: Supervisors Armenta, Calcagno, Salinas, Parker, and Potter
NOES: None
ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 76 for the meeting on August 28, 2012.

Dated: September 11, 2012
File Number: 12-724

Gail T. Borkowski, Clerk of the Board of Supervisors
County of Monterey, State of California

By Denise Hancock
Deputy

RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
County of Monterey)
Public Works Department)
168 W. Alisal St., 2nd Floor)
Salinas, CA 93901)

No Fee per Govt. Code 6103

No Documentary Transfer Tax Required -
Acquiring Agency is a Political Subdivision
of the State of California
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

GRANT OF EASEMENT FOR LANDSCAPE & DRAINAGE

APN: 031-161-013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

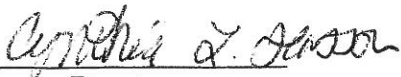
GRANTOR: the COUNTY OF MONTEREY (a body politic and corporate) of the State of California,

as the party having record title interest in the subject property as conveyed through the Quitclaim Deed recorded on March 9, 2007 at Document No. 2007019528, Official Records of Monterey County, said property otherwise being known as Assessors Parcel No. 031-161-013, does hereby GRANT to


GRANTEE: EAST GARRISON COMMUNITY SERVICES DISTRICT

an easement for the purpose of constructing, operating, and maintaining a storm drainage disposal basin, associated landscaping, and related infrastructure over and on that real property located in the County of Monterey described in Exhibit A attached hereto and made a part hereof.

Approved as to Form:
COUNTY COUNSEL


Deputy

GRANTOR
County of Monterey


Dave Potter
Chair, Board of Supervisors

Dated: 6-22-12

Dated: 8-28-12

ACKNOWLEDGEMENT

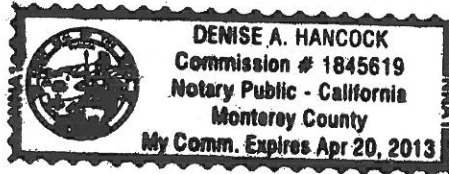
STATE OF CALIFORNIA)
) SS:
COUNTY OF MONTEREY)

On 8-28-12 before me, Denise A. Hancock, Notary,
a Notary Public, personally appeared Dave Potter,
~~who~~ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Denise A. Hancock
Signature



(Seal)

EXHIBIT A

LEGAL DESCRIPTION
LANDSCAPE AND DRAINAGE EASEMENT
BEING A PORTION OF PARCEL 2 (28 SURVEYS 144)
AND PARCEL 2 (20 SURVEYS 110)
MONTEREY COUNTY, CALIFORNIA

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel 2, as said Parcel 2 is shown and so designated on that certain Record of Survey recorded August 16, 2006, in Volume 28 of Surveys at Page 144, in the office of the county recorder of Monterey County, and a portion of Parcel 2 as said Parcel 2 is shown and so designated on that certain Record of Survey recorded January 31, 1997, in Volume 20 of Surveys at Page 110 in said office of the county recorder of Monterey County, more particularly described as follows:

Beginning at the eastern corner of Parcel 2 (28 surveys 144), said point being the southerly boundary of said Parcel 2 (20 surveys 110); thence, from said **Point of Beginning**, leaving said eastern line

- 1) North 32°14'08" East 18.30 feet; thence along a line parallel with and 18.30 feet northeasterly, measured at right angles, from the northeastern line of said Parcel 2 (28 surveys 144)
- 2) North 57°45'52" West 220.32 feet; thence leaving said parallel line
- 3) South 77°14'08" West 25.88 feet to a point on said northeastern line, said point being distant thereon 238.62 feet from said eastern corner; thence leaving said northeastern line
- 4) South 77°14'08" West 2.27 feet; thence
- 5) South 32°14'08" West 37.46 feet; thence
- 6) Along the arc of a tangent 950.00 foot radius curve to the left, through a central angle of 22°43'42", an arc distance of 376.85 feet; thence
- 7) South 09°30'26" West 85.14 feet; thence
- 8) Along the arc of a tangent 1,050.00 foot radius curve to the right, through a central angle of 08°03'33", an arc distance of 147.69 feet to a point hereinafter referred to as Point 'A'; thence
- 9) South 21°16'55" West 113.52 feet; thence

- 10) Along the arc of a non-tangent 1,239.00 foot radius curve to the right, from which the center of said curve bears North 63°57'03" West, through a central angle of 08°21'13", an arc distance of 180.64 feet; thence
- 11) South 34°24'10" West 165.35 feet; thence
- 12) Along the arc of a tangent 500.00 foot radius curve to the left, through a central angle of 10°06'03", an arc distance of 88.15 feet; thence
- 13) Along the arc of a compound 962.00 foot radius curve to the left, from which the center of said curve bears South 65°41'53" East, through a central angle of 13°56'38", an arc distance of 234.12 feet to a point on the southeastern line of said Parcel 2 (28 surveys 144); thence along said southeastern line
- 14) North 32°14'23" East 1,395.08 feet to said **Point of Beginning**.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

Beginning at the point hereinabove referred to as Point 'A'; thence, from said **Point of Beginning**

- 15) South 21°16'55" West 113.52 feet; thence
- 16) North 68°27'23" East 24.49 feet; thence
- 17) South 69°19'08" East 19.09 feet, said course hereinafter referred to as Course '17'; thence
- 18) Along the arc of a tangent 210.00 foot radius curve to the right, through a central angle of 08°39'28", an arc distance of 31.73 feet to a point on the southeastern line of said Parcel 2 (28 surveys 144), said course hereinafter referred to as Course '18'; thence along said southeastern line
- 19) North 32°14'23" East 80.07 feet; thence, leaving said southeastern line
- 20) Along an arc parallel with and 80.00 feet northeasterly, measured at right angles, from the course hereinabove referred to as Course '18', along the arc of a non-tangent 290.00 foot radius curve to the left, from which the center of said curve bears South 30°08'23" West, through a central angle of 09°27'31", an arc distance of 47.87 feet; thence

- 21) Along a line parallel with and 80.00 feet northeasterly, measured at right angles, from the course hereinabove referred to as Course '17', North $69^{\circ}19'08''$ West 17.96 feet; thence leaving said parallel line
- 22) North $25^{\circ}59'44''$ West 24.86 feet to said **Point of Beginning**.

Containing 3.58 acres of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

END OF DESCRIPTION

PREPARED BY:

WHITSON ENGINEERS



RICHARD P. WEBER P.L.S.
L.S. NO. 8002



Job No.: 2615.05

RESERVATION ROAD
PARCEL 2 (20 SUR 110)

N57°45'52"W

238.62'
 POINT OF BEGINNING

PARCEL 2
 (28 SUR 144)

LANDSCAPE AND DRAINAGE EASEMENT
 3.58 AC± (TOTAL)

FUTURE INTER-GARRISON ROAD

PARCEL 1
 (28 SUR 144)

POINT 'A'
 N72°26'01"W(R)

SEE SHEET 2

TRACT 1489
 (24 C&T 7)

LINE TABLE		
NO.	BEARING	LENGTH
1	N32°14'08"E	18.30'
2	N57°45'52"W	220.32'
3	S77°14'08"W	25.88'
4	S77°14'08"W	2.27'
5	S32°14'08"W	37.46'
7	S09°30'26"W	85.14'
9	S21°16'55"W	113.52'
15	S21°16'55"W	113.52'
19	N32°14'23"E	80.07'
21	S69°19'08"E	17.96'
22	S25°59'44"E	24.86'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
6	950.00'	22°43'42"	376.85'
8	1050.00'	8°03'33"	147.69'
20	290.00'	9°27'31"	47.87'

S30°08'23"W(R)

FUTURE ROADWAY
 EASEMENT
 (NOT A PART)



EXHIBIT 'B'
PORTIONS OF PARCEL 2 (28 SURVEYS 144)
AND PARCEL 2 (20 SURVEYS 110)



LANDSCAPE AND DRAINAGE EASEMENT

MONTEREY COUNTY

CALIFORNIA

PLAT TO ACCOMPANY LEGAL DESCRIPTION

DRAWING PATH: T:\Monterey Projects\2615\Survey\Plot & Legals\Plots\Plot-003a.dwg

DATE: NOV. 16, 2011

SCALE: 1" = 100'

DRAWN: APH

CHECKED: RPW

PROJECT No. 2615.05

SHEET

1

OF 2

RESERVATION ROAD
PARCEL 2 (20 SUR 110)

N57°45'52"W

POINT OF BEGINNING

SEE SHEET 1

N63°57'03"W(R)

S29°20'20"W(R)

TRACT 1489
 (24 C&T 7)

LINE TABLE		
NO.	BEARING	LENGTH
11	S34°24'10"W	165.35'
16	N68°27'23"S	24.49'
17	N69°19'08"W	19.09'
19	N32°14'23"E	80.07'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
10	1239.00'	8°21'13"	180.64'
12	500.00'	10°06'03"	88.15'
13	962.00'	13°56'38"	234.12'
18	210.00'	8°39'28"	31.73'

FUTURE INTER-GARRISON ROAD

LANDSCAPE AND
 DRAINAGE EASEMENT
 3.58 AC± (TOTAL)

PARCEL 2
 (28 SUR 144)

PARCEL 1
 (28 SUR 144)

S65°41'53"E(R)

N32°14'23"E 1395.08'(TOTAL)(14)

686.78'



EXHIBIT 'B'
PORTIONS OF PARCEL 2 (28 SURVEYS 144)
AND PARCEL 2 (20 SURVEYS 110)



LANDSCAPE AND DRAINAGE EASEMENT

MONTEREY COUNTY

CALIFORNIA

PLAT TO ACCOMPANY LEGAL DESCRIPTION

DRAWING PATH: T:\Monterey Projects\2615\Survey\Plat & Legal\Plots\Plat-003b.dwg

DATE: NOV. 16, 2011 SHEET

SCALE: 1" = 100'

DRAWN: APH

CHECKED: RPW

PROJECT No. 2615.05

2

OF 2

ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Easement for Landscape and Drainage dated 8-28, 2012, from the COUNTY OF MONTEREY, (a body politic and corporate) of the State of California, to the EAST GARRISON COMMUNITY SERVICES DISTRICT, is hereby accepted by order of its Board of Directors on 9-11, 2012, and the grantee consents to recordation thereof by its duly authorized officer.

GRANTEE
East Garrison Community Services District

Dated: 9-12-12
Dth.

Dave Potter
Dave Potter
Chair, Board of Directors

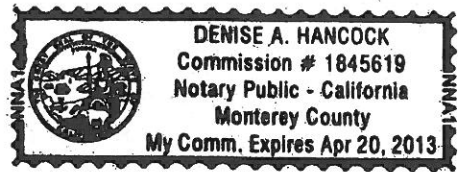
ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
)SS.
COUNTY OF MONTEREY)

On 9-12-12 before me, Denise A. Hancock,
A Notary Public, personally appeared Dave Potter,
~~who~~ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signatures(s) on the instrument
the person(s) or their entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Denise A. Hancock
Signature

(Seal)