

MONTEREY COUNTY



AGRICULTURAL COMMISSIONER
SEALER OF WEIGHTS & MEASURES
ERIC LAURITZEN, AGRICULTURAL COMMISSIONER/SEALER
1428 ABBOTT STREET - SALINAS, CALIFORNIA 93901
PHONE: (831) 759-7325 FAX: (831) 422-5003
Website: www.co.monterey.ca.us/ag

Attention: Alan Romero
Richard A. Stedman
Air Pollution Control Officer
MBUAPCD
24580 Silver Cloud Court
Monterey, California 93940

May 20, 2014
Via Fax, Email & U.S. Mail
Fax: (831) 647-8501
Email: ARomero@mbuapcd.org

RE: ACCEPTANCE LETTER AND LETTER AGREEMENT RE AIR DISTRICT OFFER AND COUNTY'S ACCEPTANCE OF UP TO \$25,000 FOR THE PURCHASE OF NISSAN LEAF, MODEL S WITH QC FROM AN AUTHORIZED NISSAN LEAF DEALER

Dear Mr. Stedman:

Thank you for your letter dated May 12, 2014 in which you communicate the Air District's Offer of up to \$25,000 for the Monterey County Agricultural Commissioner's Office to purchase one (1) Nissan Leaf, Model S with QC from an authorized Nissan Leaf dealer to use in the County Agricultural Commissioner's Fleet (hereafter, "Offer"). Per the MBUAPCD's Letter Offer dated May 12, 2014, "All that would be required is the removal from the fleet of one gas or diesel powered vehicle (to be) replaced by the EV and to adequately brand the Nissan Leaf as a zero emission vehicle funded by the Air District."

To accept the MBUAPCD's Letter Offer, the Agricultural Commissioner or designee is required to transmit an Acceptance Letter to the Air District no later than **May 21, 2014**. Upon acceptance, the County will need to take delivery of a Nissan Leaf Electric Vehicle, Model S with QC from an authorized Nissan Leaf dealer no later than **June 30, 2014**.

In consideration of the Air District's Offer of up to \$25,000 to purchase one (1) Nissan Leaf, Model S with QC from an authorized Nissan Leaf dealer, the undersigned accepts the Air District's Offer on behalf of the County of Monterey, Agricultural Commissioner's Office, and agrees to the following terms and conditions:

COUNTY AGRICULTURAL COMMISSIONER'S OFFICE TERMS AND CONDITIONS

1. The County agrees to the removal from the fleet of one gas or diesel powered vehicle (to be) replaced by the EV and to adequately brand the Nissan Leaf as a zero emission vehicle funded by the Air District.
2. Upon acceptance, the County will need to take delivery of a Nissan Leaf Electric Vehicle, Model S with QC from an authorized Nissan Leaf dealer no later than **June 30, 2014**.

Alan Romero
Richard A. Stedman
May 20, 2014

Page Two

Thank you for this opportunity to obtain up to \$25,000 for the purchase of one (1) Nissan Leaf, Model S with QC from an authorized Nissan Leaf dealer to use in the County Agricultural Commissioner's Fleet. This is a new and welcome opportunity for the County Agricultural Commissioner's Office and a new program for the Air District. Please let us know if any further information and what documentation is necessary to obtain the funds for the purchase of one (1) Nissan Leaf.

Sincerely,

Robert A. Roach
Assistant Agricultural Commissioner

May 13, 2014
Alan Romero
APPROVED AS TO FORM
DEPUTY COUNTY COUNSEL
COUNTY OF HENRIEY