

# **County of Monterey**

Government Center - Monterey Room  
168 W. Alisal St., 2nd Floor  
Salinas, CA 93901



## **Meeting Agenda**

### **SPECIAL MEETING**

**Monday, November 4, 2024**

**3:00 PM**

### **Parks Commission**

**PARTICIPATION IN THE PARKS COMMISSION MEETING:**

While the meeting location remains open to members of the public, the public may also participate in the Parks Commission meetings in 2 ways:

1. You may attend the meeting in person; or,

2. You may observe the live stream of the Parks Commission meeting at:

[https://montereycty.zoom.us/j/94982170913?](https://montereycty.zoom.us/j/94982170913?pwd=B9tjmSV1rETinueua0AJcfPwBGakPa.1)

[pwd=B9tjmSV1rETinueua0AJcfPwBGakPa.1](https://montereycty.zoom.us/j/94982170913?pwd=B9tjmSV1rETinueua0AJcfPwBGakPa.1)

Password: 322342

**One tap mobile**

+16692192599,,94982170913# US (San Jose)

+16699006833,,94982170913# US (San Jose)

**Dial by your location**

+1 669 219 2599 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 213 338 8477 US (Los Angeles)

+1 929 205 6099 US (New York)

+1 312 626 6799 US (Chicago)

Meeting ID: 949 8217 0913

Find your local number: <https://montereycty.zoom.us/u/anODR5IWf>

**Join by SIP**

[94982170913@zoomcrc.com](mailto:94982170913@zoomcrc.com)

**Join by H.323**

162.255.37.11 (US West)

162.255.36.11 (US East)

3. If you are watching the live stream of the Parks Commission meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the “raise hand” option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the “raise hand” option, click on the "participants" icon at the bottom of your Zoom screen, then click the “raise hand” icon next to your name. By phone, please push \*9 on your keypad.

4. The Chair of the Committee may set reasonable rules as needed to conduct the meeting in an orderly manner.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**COMMISSIONER COMMENTS/REQUEST/REFERRALS**

**CLERK ADDITIONS/CORRECTIONS/REPORT ON COMMISSIONER STATUS**

**SCHEDULED MATTERS**

1. Receive a report regarding a draft ordinance for E-bike and electric transportation use within the County of Monterey parks and open space, and provide comment or recommendations to staff.

**Attachments:**

[Commission Report](#)

[Attachment A – E-bike Staff Report](#)

[Attachment B – Parks Commission Minutes](#)

[Attachment C – Ad Hoc Committee Report](#)

[Attachment D – Draft E-bike Ordinance](#)

[Attachment E – Updated \(redline\) Draft E-bike Ordinance](#)

**DEPARTMENT UPDATES**

2. Verbal departmental updates:
  - Friends of Laguna Seca Concession Agreement
  - Parks Master Plan
  - Lake San Antonio Fish Die Off
  - Royal Oaks Park Disc Golf Trial Course
  - Lake Nacimiento Lodge Renovation
  - Parks Fiscal Year 24/25 Budget

**AGENDA ITEMS FOR NEXT MEETING**

**MEETING ADJOURNMENT**

**NEXT MEETING DATE**

**DOCUMENT DISTRIBUTION**