



## APPLICATION FOR APPOINTMENT

### Application for Appointment to:

#### **Salinas Valley Basin Groundwater Sustainability Agency Board of Directors (Public Member Director, Primary or Alternate)**

**General:** The Salinas Valley Basin Groundwater Sustainability Agency (“SVBGSA”) is a joint powers authority (“JPA”) created by the County of Monterey, the Monterey County Water Resources Agency, the cities of Salinas, Soledad, Gonzales and King City, the Castroville Community Services District and Monterey One Water. The Board of Directors of the SVBGSA is composed of appointees of various members of the JPA, and the County appoints the Primary and Alternate Public Member Director positions on the Board. The terms of the current Primary and Alternate Public Member Directors expired on June 30, 2019, and the SVBGSA is soliciting Applicants for the positions to serve a term of three years, commencing July 1, 2019, through June 30, 2022. The Public Member Director positions will be filled through an application process to the SVBGSA, with a recommendation to and appointment by the Monterey County Board of Supervisors. Applications are now being accepted for these positions. **The deadline to apply is August 2, 2019. The Board of Directors is expected to make a recommendation at its regular meeting on August 8, 2019, and the Board of Supervisors a decision on August 27, 2019. COMPLETED APPLICATIONS SHOULD BE POST MARKED NO LATER THAN AUGUST 2, 2019, AND MAILED TO:**

**ANN CAMEL, CLERK OF THE BOARD  
PO BOX 1350  
CARMEL VALLEY, 93924**

**OR RECEIVED BY ELECTRONIC MAIL NO LATER THAN 5 P.M. AUGUST 2, 2019,  
AT:**

**[camela@svbgsa.org](mailto:camela@svbgsa.org)**

The purpose of the SVBGSA is to cooperatively carry out the requirements of Sustainable Groundwater Management Act including, but not limited to, serving as the Groundwater Sustainability Agency for the Salinas Valley Groundwater Basin, and developing, adopting and implementing a Groundwater Sustainability Plan that achieves groundwater sustainability in the Basin.



**Qualifications:** The appointee *must* have a basic understanding of the Salinas Valley Groundwater Basin and groundwater in general, an understanding of how to run an organization, and the ability to work collaboratively with other directors coming from diverse constituencies. In addition, the appointee *must* be a rural residential Well owner; or a representative of an industrial processor, a Local Small or State Small Water System (a public water system with less than 15 but more than 1 connection), or of a mutual water company.

**\*Supervisorial District in which you reside:**

Mary Adams

**\*Full Name:**

John Tark Bramers

**\*Date:**

7/25/2019

**Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.**

**PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.**

**\*Current Occupation: (within the last twelve (12) months)**

Merrill Farms LLC - VP Chief Compliance Officer

**\*Current License: (Professional or Occupational, date of issue/or expiration including status)**

**\*Education/Experience: (A resume may be attached contacting this and any other information that would be helpful to the Board in evaluating your application,)**

Cal Poly San Luis Obispo - BS Agricultural Business 1993  
Employee of Merrill Farms for the past 26 years



# Salinas Valley Basin

Groundwater Sustainability Agency

**\*Other County Board/Commission/Committee on which you serve/have served:**

Monterey County Water Recycling Projects Water Quality and Operations Committee

**\*References (at least two (2) list names and contact phone numbers)**

Warren Wayland-  
Michael Urquides-

**\*Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):**

Jennifer Bramers

**\*Please explain your reasons for wishing to serve and, in your opinion, how you feel you can contribute (use separate sheet if necessary):**

I would like to be considered for this appointment on the GSA board for a few reasons. Water is very important to each and every person in this valley and I believe it needs to be managed to be sustainable. I also believe that local control is the only way we can do this, without the state coming in and dictating what our basin should do. I feel I am already contributing through the multiple water meetings that I attend on a regular basis and at this point in the GSA process and the GSP process would like to be able to contribute first hand. I am currently a committee member on the Monterey County Water Recycling Water Quality and Operations, a board member of the Monterey County Farm Bureau and just recently took part of the Long Term River Management Plan for the Salinas river. I am in no way a water expert, but feel I have the knowledge necessary to contribute constructively and collaboratively.



**APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE  
REQUIRED TO TAKE AND OATH OF OFFICE.**

**All applications will be kept on file for one year from the date of receipt of the  
application.**

**Complete separate Personal information page.**

## PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

**\*Full Name:**

**\*Email Address:**

**\*Home Address:**

**\*Work Address:**

**\*City of Residence**

**\*State**

**\*Zip Code**

**\*City:**

**\*State:**

**\*Zip Code**

**\*Telephone:**

**\*Telephone (cell):**

\*\*\*\*\*

### **This section for staff use only:**

**Date received by COB:** \_\_\_\_\_

**Date received by GENERAL MANAGER:** \_\_\_\_\_

**Date reviewed by GENERAL MANAGER:** \_\_\_\_\_

**Recommended by BOD: \_\_ Yes \_\_ No Date:** \_\_\_\_\_

**Appointed by BOS: \_\_ Yes Date: \_\_\_\_\_ If Not appointed check here: \_\_\_\_\_**

**Application valid through:** \_\_\_\_\_