

(FOR CLERK OF THE BOARD USE ONLY)

(FOR COUNTY CLERK USE ONLY)

RECEIVED
MONTEREY COUNTY

JUL 10 2025

CLERK OF THE BOARD

Emmanuel H. Santos DEPUTY

EMMANUEL H. SANTOS

OFFICIAL APPOINTMENT BOARD OF SUPERVISORS

STATE OF CALIFORNIA } ss.

APP 25-075

I, VALERIE RALPH, Clerk of the Board of Supervisors of the County of Monterey, State of California, do hereby certify that at a regular session of said Board held in and for said County of Monterey, on May 13, 2025, MANUEL MORALES was duly appointed to the Fish & Game Advisory Commission with a term ending on December 31, 2028 in and for Monterey County, State of California, as appears by the Official Records of said Board in my office.



IN WITNESS WHEREOF, I have hereunto affixed my hand and Seal of the Board of Supervisors of the County of Monterey, State of California this July 3, 2025

Emmanuel H. Santos

Board Clerk

STATE OF CALIFORNIA } ss.

Oath of Office

I, MANUEL MORALES, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Date:

7/10/25

[Signature]
(Signature of Appointee)

Subscribed and sworn to (or affirmed) before me on this

VALERIE RALPH
Clerk of the Board of Supervisors

_____ day of _____, 20____, by
Date Month Year

Emmanuel H. Santos
(Signature of Person Administering Oath) (Notary Public)

proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Deputy Board clerk
(Title)