

# **County of Monterey**

Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901



## **Meeting Minutes - Draft**

**Monday, September 9, 2024**

**1:30 PM**

**Legislative Committee**

**Call to Order**

The meeting was called to order at 1:34 p.m.

**Additions and Corrections**

There were no additions or corrections to the agenda.

**Public Comment Period**

There was no public comment received.

**Approval of Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on August 12, 2024.

**ACTION: The Committee approved the action minutes from the August 12, 2024, Legislative Committee meeting.**

**Reports from Legislative Office**

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Laphonza Butler
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator Anna Caballero
  - f. Office of Senator John Laird
  - g. Office of Assemblymember Robert Rivas
  - h. Office of Assemblymember Dawn Addis

**ACTION: Received reports from:**

**Office of Senator John Laird by Isabel Mesa**

**Office of Assemblymember Dawn Addis by Alexis Arrazola**

**Federal Report – Presenter: Maria Tripplaar (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Congressional Update
  - b. Budget Update
  - c. Federal Budget Requests, including Community Project Funding Requests Summary
  - d. Federal Advocacy
    - i. Department of Transportation’s Nationally Significant Federal Lands and Tribal Project (NSFLTP) Program for the Palo Colorado Road Storm Damage Repair Project
  - e. Legislation
    - i. Michelle Alyssa Go Act (H.R. 8575)
  - f. Federal Bill/Issues Track

**ACTION:**

- Received Reports
- Adopted a “support” position on H.R. 8575, the Michelle Alyssa Go Act
- Directed staff to add Congressional funding for FEMA and FEMA reimbursement issues to the 2025 Legislative Workshop agenda.

**State Report – Presenter: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/ or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. Status of Priority Bills
  - c. Legislation
    - i. SB 1400 (Stern) Criminal procedure: competence to stand trial.
  - d. San Lucas Drinking Water Project
  - e. Property Tax Apportionment Reform
  - f. Governor’s Actions and Executive Orders
  - g. State Bill/Issues Track

**ACTION:**

- Received reports
- Recommended that the Board of Supervisors support efforts related to property tax apportionment reform

**Grant Report – Presenter: Ashley Walker (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. Dam Safety Grant Program
  - c. Grant Track

**ACTION:**

- Received reports

**Adjournment**

**The meeting adjourned at 2:32 p.m.**