



**NOTIFICATION TO CLERK OF APPOINTMENT**

To: Iracema Lopez @ Date forwarded to Clerk: **January 16, 2019**  
Clerk of the Board's Office

From: (District or Committee) **\_Supervisor Jane Parker, District 4**

Board of Supervisors Meeting Date: **January 29, 2019**

Name of Board, Commission, or Committee:

**Monterey County Fish and Game Advisory Commission**

Name and Address of Appointee: **Joe Burnett**

Telephone Number of Appointee: (Work)  
(Cell)  
(Home)

Check one:

New Term: \_\_\_\_\_

Reappointment **X**

Filling an unexpired term \_\_\_\_\_ (if checked, list who is being replaced and reason below)

Replacing which member: \_\_\_\_\_

**Maddy Act Regulations:**

If applicable, check below regarding the reason for the unexpired term:

Resignation of member \_\_\_\_\_

Death of member \_\_\_\_\_

Member did not complete term \_\_\_\_\_

Other \_\_\_\_\_

**TERM EXPIRATION DATE: February 1, 2022**

Clerks use: \_\_\_\_\_ Web updated \_\_\_\_\_ Maddy Book updated \_\_\_\_\_ Added to Legistream agenda

Form Updated 10/13/08