



# Monterey County

**Item No.**

## Board Report

Board of Supervisors  
Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901

**Legistar File Number: A 21-077**

**March 23, 2021**

**Introduced:** 3/5/2021

**Current Status:** Agenda Ready

**Version:** 1

**Matter Type:** BoS Agreement

- a. Authorize the Director of Health or Assistant Director of Health to execute the Student Placement Agreement with The Regents of the University of California, on behalf of the University of San Francisco, School of Nursing (UCSF), with a term of April 1, 2021 to June 30, 2025; and
- b. Approve the recommendation of the Director of Health to accept modifications to the insurance and indemnification provisions for the Student Placement Agreement (Agreement) with UCSF for the placement of nursing students within the Health Department to complete internship/externship assignments as part of their respective field education and service learning requirements.

**RECOMMENDATION:**

It is recommended that the Board of Supervisors:

- a. Authorize the Director of Health or Assistant Director of Health to execute the Student Placement Agreement with The Regents of the University of California, on behalf of the University of San Francisco, School of Nursing (UCSF), with a term of April 1, 2021 to June 30, 2025; and
- b. Approve the recommendation of the Director of Health to accept modifications to the insurance and indemnification provisions for the Student Placement Agreement (Agreement) with UCSF for the placement of nursing students within the Health Department to complete internship/externship assignments as part of their respective field education and service learning requirements.

**SUMMARY/DISCUSSION:**

The Health Department's Clinic Services Bureau (Health Department) operates ten community clinic sites designated as Federally Qualified Health Center (FQHC), which provide preventative, primary, and specialty medical care services. The Health Department has the ability to provide a learning environment in the clinic for nursing students who require practical field experience education, while also increasing potential to attract future job candidates to the Health Department workforce.

This Agreement with UCSF is based on the Board-approved Student Placement Agreement template that was approved by the Board on May 10, 2016 and provides the County of Monterey with standards of policy, procedures, and best practices for student placement. Although the Health Department is requesting insurance and indemnification modifications to this Agreement, it continues to be the goal of the Health Department to use the template pre-approved by the Monterey County Board of Supervisors' for each participating university and/or college to help streamline administrative processing and reduce timeline for execution.

Although the effective date of this Agreement is April 1, 2021, no students will be placed in clinics until it is safe to do so given the current COVID-19 environment.

Legistar File Number: A 21-077

While this work is not directly in support of a Health Department Strategic Initiative, it is in support of two of the ten essential public health services, specifically: 4. Mobilize community partnerships and action to identify and solve health problems; and 8. Assure competent public and personal health care workforce.

OTHER AGENCY INVOLVEMENT:

The Office of County Counsel has reviewed the Agreement as to form.

FINANCING:

There are no fiscal provisions included in this Agreement. \_

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

Infrastructure:

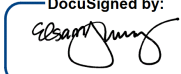
- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Prisca Segovia, Management Analyst II, 755-4939

Approved by:

DocuSigned by:  
  
 Date: 3/8/2021 | 2:06 PM PST  
 C7A30BA59CA8423...  
 Elsa Jimenez, Director of Health, 755-4526

Attachment:

Student Placement Agreement is on file with the Clerk of the Board