



# Monterey County

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## Board Order

### Resolution No.: 15-238

Upon motion of Supervisor Parker, seconded by Supervisor Phillips and carried by those members present, the Board of Supervisors hereby:

Adopted Resolution proclaiming the week of October 2 through October 11, 2015 as Binational Health Week in Monterey County. (Full Board)

PASSED AND ADOPTED on this 15<sup>th</sup> day of September 2015, by the following vote, to wit:

AYES: Supervisors Armenta, Phillips, Salinas, Parker and Potter

NOES: None

ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 78 for the meeting on September 15, 2015.

Dated: October 13, 2015  
File ID: CR 15-107

Gail T. Borkowski, Clerk of the Board of Supervisors  
County of Monterey, State of California

By Denise Hancock  
Deputy



*Before the Board of Supervisors in and for the  
County of Monterey, State of California*

**Resolution No.: 15-238**

Proclaim the week of October 2 through October 11, 2015        )  
as **Binational Health Week** in Monterey County.....)

**WHEREAS**, the Secretariats of Health and Foreign Affairs of Mexico, and the Foreign Affairs Ministries of Canada, Guatemala, Honduras, Colombia, Ecuador, Bolivia and Peru, as well as the Institute for Mexicans Abroad, Mexican Social Security Institute, National Secretariat for Migrants, Centers for Disease Control and Prevention, Departments of Public Health, The California Endowment, California HealthCare Foundation, Council of Mexican Federations in North America, and the Health Initiative of the Americas, a program of the University of California, Berkeley, School of Public Health, have organized to improve access to health care and public health information to the Latino community at the US-Mexico border, and throughout the State of California; and

**WHEREAS**, improving health in migrant populations requires multiple approaches in service, design, delivery, funding priorities, and most fundamentally requires strong bi-national commitment; and

**WHEREAS**, California shares a population with Mexico, Canada, El Salvador, Guatemala, Honduras and Colombia, and a need to share common strategies to address this population's health needs, as Binational Health Week reflects coordinated efforts between these countries to generate a dynamic dialogue and improve the quality of life for immigrant families by expanding their access to healthcare; and

**WHEREAS**, Monterey County Binational Health Week is a multiagency collaborative effort between Mexican Secretary of Health and Foreign Affairs, and the active participation of state county and local organizations such as Employment Development Department, Monterey County Health Department, Clinica de Salud del Valle de Salinas, California Rural Legal Assistance, Mexican American Opportunity Foundation, Community Action Partnership of San Luis Obispo, Center for Community Advocacy, and Entravision; and

**WHEREAS**, Binational Health Week provides an opportunity to highlight critical multidisciplinary health issues that affect the Latino community within Monterey County and throughout the United States.

**NOW, THEREFORE, BE IT RESOLVED** that the Monterey County Board of Supervisors, on behalf of the County and all its citizens thereof, hereby proclaims the week of October 2 through October 11, 2015, as **Binational Health Week** throughout Monterey County.

**PASSED AND ADOPTED** upon motion of Supervisor Parker, seconded by Supervisor Phillips and carried this 15<sup>th</sup> day of September 2015, by the following vote, to wit:

AYES: Supervisor Armenta, Phillips, Salinas, Potter and Parker

NOES: None

ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 78 for the meeting on September 15, 2015.

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