

Spartan Race, Inc.

Agreement No. 2021-001

**SPECIAL EVENT AGREEMENT  
BETWEEN  
COUNTY OF MONTEREY  
AND  
SPARTAN RACE, INC.**

This Special Event Agreement (“Agreement”) by and between the County of Monterey, a political subdivision of the State of California, hereinafter called “COUNTY,” and Spartan Race, Inc., hereinafter called “CONCESSIONAIRE” is hereby entered into between COUNTY and CONCESSIONAIRE (collectively, the “Parties”) and effective as of the last date opposite the respective signatures below.

In consideration of the mutual covenants and conditions set forth in this Agreement, the Parties agree as follows:

**1.0 GENERAL DESCRIPTION**

1.1 CONCESSIONAIRE desires to secure from COUNTY certain rights and privileges and to conduct the Spartan Super and Sprint Race (“Event”) on the following dates:

<b>Saturday, August 21, 2021</b>	<b>Sunday, August 22, 2021</b>
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to be held at Toro Park (collectively the “Facility”), in Monterey County, California.

1.2 COUNTY hereby grants to CONCESSIONAIRE the right to occupy the Facility for the purposes hereinafter set forth, subject to the terms and conditions of this Agreement:

1.2.1 The Facility is provided on an "as is" basis. It is the responsibility of CONCESSIONAIRE to inspect the Facility prior to its use, and such use shall confirm that CONCESSIONAIRE has determined that the Facility is appropriate and safe for its purposes.

1.2.2 The purposes of use of the Facility shall be limited to: activities directly associated with the Event.

1.3 During the term of this Agreement, no more than a maximum of seven thousand six hundred (7,600) attendees on August 21, 2021, and no more than a maximum of six thousand (6,000) attendees on August 22, 2021, may participate in the Event, including all staff, volunteers, and participants. CONCESSIONAIRE will have fifty (50) employees and five hundred (500) volunteers.

1.3.1 CONCESSIONAIRE shall be allowed to begin Event setup and complete all teardown, cleanup, and remediation of the property as set forth below:

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<b>Event Information</b>	<b>Dates</b>	<b>Times</b>
Set-up Dates/Time	August 11-20, 2021	7:00 a.m. – 7:00 p.m.
Event Dates	August 21-22, 2021	5:00 a.m. – 10:00 p.m.*
Clean Up Dates	August 23-25, 2021	7:00 a.m. – 7:00 p.m.

\* CONCESSIONAIRE shall fully comply with Monterey County Code Chapter 10.60 - Noise Control. See Section 4.37.

- 1.3.2 CONCESSIONAIRE agrees that the Facility will be open to the public all days except the two (2) Event days (Saturday, August 21, and Sunday, August 22, 2021). CONCESSIONAIRE shall build the racecourse and obstacles in a manner that does not interfere with public use of the Facility on a commercially reasonable basis, and obstacles shall be secured from public use.

COUNTY shall not reserve group areas August 21, or 22, 2021. CONCESSIONAIRE shall have the right to exclude the public from use of Facility areas where construction of the racecourse and/or obstacles is taking place.

- 1.3.3 CONCESSIONAIRE shall not use or otherwise access areas outlined in **Exhibit F – Prohibited Areas** attached to and made part of this Agreement.

## **2.0 SERVING AND CONSUMPTION OF ALCOHOL**

- 2.1 Serving and consumption of alcohol shall be allowed at the Facility, pursuant to the terms of this Agreement as set forth below.
- 2.2 CONCESSIONAIRE (or its designated third-party beverage provider) shall:
- 2.2.1 Prevent over-consumption, underage drinking, and other alcohol-related concerns.
  - 2.2.2 Check the identification (ID) of all guests and make certain those without acceptable ID or those underage do not consume alcoholic beverages.
  - 2.2.3 Offer food for sale along with alcoholic beverages.
  - 2.2.4 Provide non-alcoholic beverages.
  - 2.2.5 Restrict alcohol to a designated area only and not allow it to be taken out of the designated area.
  - 2.2.6 Obtain all necessary permits from all associated regulatory agencies.
- 2.3 CONCESSIONAIRE is responsible for the actions of Event guests and for enforcing the above. A point of contact for CONCESSIONAIRE, or its designated third-party beverage provider, must physically be present during the period(s) in which alcoholic beverages are present.

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- 2.4 CONCESSIONAIRE shall be responsible for payment to cover any damages that occur to the Facility and additional cleanup directly related to, or directly arising from, the service and consumption of alcohol.

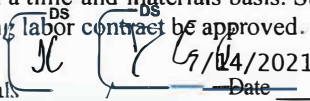
### 3.0 PAYMENT PROVISIONS

- 3.1 CONCESSIONAIRE agrees to pay COUNTY for the rights and privileges hereby granted as follows:

Site Rental Fee	Description			Total Fees
<b>Site Fee</b>	Toro Park site fee of eighty thousand dollars (\$80,000.00) for this Event shall be paid as follows:			
<b>Nonrefundable Deposit</b>	Due not later than three (3) days after County approval of this Agreement. This deposit will be applied to the full payment due to County for the Event.			\$25,000.00
<b>Balance Due for Site Fee</b>	Site Fee Balance due not later than August 7, 2021.			\$55,000.00
<b>Park Rangers on-site for Event days (August 21-22, 2021)</b>				
Supervising Ranger	\$115.25/hour	10 hours/day	2 days	\$ 2,305.00*
Ranger III	\$102.58/hour	10 hours/day	2 days	\$ 2,051.60*
<b>Non-refundable Application Fee</b>				\$ 300.00
<b>Total Event Fees</b>				<b>\$ 84,656.60</b>
Deposits - Refundable – Due August 1, 2021				\$50,000.00
CONCESSIONAIRE shall deliver to COUNTY a certified check payable to County of Monterey as security to guarantee payment of:				
1. Any monies which may be payable to COUNTY under this Agreement.				
2. Any damage to Facility property, caused by CONCESSIONAIRE and/or participants and spectators at the Event.				
3. Utility charges, if any.				
a. COUNTY assistance requested during CONCESSIONAIRE's use of the Facility not previously identified in this Agreement, including but not limited to, assistance during set-up and teardown of obstacles and structures, equipment, repair work, monitoring, and supervision; calculated on a time-and-materials basis.				
b. Removal by COUNTY of such CONCESSIONAIRE's personal property as may be left on the premises in violation of terms of this Agreement.				
c. Cost to COUNTY of restoring premises occupied and left by CONCESSIONAIRE in unsatisfactory condition in contravention to the restoration procedures described herein.				

<p>d. COUNTY will return this security, or unused portions of this security, within one hundred twenty (120) days following the last day of the Event. Neither the provisions of this section, any bond or security accepted by COUNTY pursuant thereto, nor any damages recovered by COUNTY thereunder shall be constructed to excuse faithful performance by CONCESSIONAIRE or limit the liability of CONCESSIONAIRE under this Agreement or for damages, either to the full amount of the bond/security or otherwise.</p>	
<b>TOTAL FEES DUE PRIOR TO EVENT (including refundable deposit)</b>	<b>\$134,656.60</b>

\*Should Ranger or County staff Services be required longer than hours included in this Agreement, CONCESSIONAIRE will be invoiced for additional time on a time-and-materials basis. Staff services/ranger fees are subject to up to a 3% COLA increase should pending labor contract be approved.


  
 Contractor initials: \_\_\_\_\_ Date: 7/14/2021

**3.2 Additional Services**

CONCESSIONAIRE shall reimburse COUNTY for any additional CONCESSIONAIRE requested services during use of the Facility not previously identified in this Agreement on a time-and-materials basis. These services may include, but are not limited to, staff assistance, equipment, vehicles, repair work, monitoring, and supervision.

CONCESSIONAIRE will be charged for CONCESSIONAIRE requested services provided by COUNTY during the Event at the following rates:

Position	Applied Rate*
Admin Ops Manager	\$149.43
Parks Supervisor	\$ 83.71
B&G II	\$ 76.89
Park Ranger III	\$102.58
Park Ranger II	\$ 93.44

\* subject to up to a 3% COLA increase should pending labor contract be approved.

CONCESSIONAIRE shall make payment to COUNTY within thirty (30) days from date of invoice.

**3.3 Special Event Application**

A Special Use Event Application and Questionnaire, attached as **Exhibit A** and made part of this Agreement, has been completed and submitted by CONCESSIONAIRE to COUNTY at least two (2) weeks prior to the execution of this Agreement. This aforementioned application includes the reasons why the proposed Event is considered compatible with the use of COUNTY Parks System, list of fees and charges proposed, methods for collecting special use fees, maximum attendance at the Event, methods of limiting attendance, estimated gross receipts, items to be sold at the Event, individual(s) responsible for the Event, parking arrangements, fire and police protection, etc.



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Execution of this Agreement constitutes an approval of the Special Use Event Application and all statements therein made become a part of the terms and conditions of this Agreement.

**4.0 GENERAL OBLIGATIONS**

**A. CONCESSIONAIRE**

- 4.1 CONCESSIONAIRE shall coordinate all setup activities with COUNTY Parks Administrative Operations Manager.
- 4.2 Should the need arise for CONCESSIONAIRE to deliver/drop off materials and supplies prior to set-up date, CONCESSIONAIRE may do so at an area designated by COUNTY Parks Administrative Operations Manager no sooner than August 9-11, 2021.
- 4.3 CONCESSIONAIRE shall arrange for all participants and spectators to park at Laguna Seca Raceway. CONCESSIONAIRE staff shall park in Facility parking lots adjacent to festival area.
- 4.4 CONCESSIONAIRE shall provide staff to monitor parking on adjacent roads outside the Facility to ensure no driveways or private property is blocked during the entirety of the Event. Vehicles parked in violation of the California Vehicle Code will be subject to ticketing and towing.
- 4.5 CONCESSIONAIRE shall provide written notice of the Event to neighboring residents of the Facility who may be impacted by the Event at least two (2) weeks prior to Event and again one (1) week prior to the Event.
- 4.6 CONCESSIONAIRE shall be required to obtain all permits and licenses required under this Agreement. These may include but are not limited to: the Monterey County Regional Fire District, California Highway Patrol, Federal Aviation Administration, Monterey County Health Department, Monterey County Sheriff's Office, and California Department of Transportation (CalTrans).
- 4.7 CONCESSIONAIRE, its agents, employees, volunteers, and patrons shall be responsible to act in accordance with and to obey all federal, state, and local laws related to and/or required to engage in the Event, its conduct, and its performance under this Agreement.
- 4.8 CONCESSIONAIRE shall be responsible for providing notice to all attendees that they must obey all federal, state, and local laws and vehicle codes when parking outside the Facility.
- 4.9 CONCESSIONAIRE shall use reasonable best efforts to keep the premises in a clean and sanitary condition while using the Facility.

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- 4.10 CONCESSIONAIRE shall furnish copies of all permits or authorizations from outside agencies, as appropriate, to COUNTY at least two (2) weeks prior to the event.
- 4.11 CONCESSIONAIRE shall be solely responsible for the selection and/or employment of any and all volunteers and staff members.
- 4.12 CONCESSIONAIRE staff specifically are not COUNTY employees.
- 4.13 CONCESSIONAIRE shall complete all required plans and approvals for the Event at least thirty (30) days prior to the Event as outlined in **Exhibit B - Plans** attached to and made part of this Agreement.
- 4.14 CONCESSIONAIRE shall complete all required site maps and approvals for each event at least sixty (60) days prior to the event as outlined in **Exhibit C - Maps, Exhibit D** attached to and made part of this Agreement.
- 4.15 CONCESSIONAIRE shall comply with COVID-19 Health and Safety measures as required and recommended by California Department of Public Health and California Division of Occupational Safety and Health (DOSH), better known as Cal/OSHA.
- 4.16 CONCESSIONAIRE shall not commit or permit any injury or damage to any part of Facility, or its appurtenances, nor placement of any waste thereon. All property utilized by CONCESSIONAIRE during the operations contemplated hereby shall be returned to COUNTY in the same condition or state of repair after each program use, reasonable wear and tear excepted.
- 4.17 Only existing trails may be used. New trails may not be constructed in any area.
- 4.18 CONCESSIONAIRE shall use reasonable best efforts to return COUNTY property to its original condition at its sole cost.
- 4.19 CONCESSIONAIRE shall lay down heavy-equipment pressure plates or plywood with a minimum thickness of three-quarter inches (3/4") when driving or tracking vehicles larger than a 3/4-ton pickup (gross tonnage weight) or heavy equipment across turf and field areas.
- 4.20 CONCESSIONAIRE shall promptly arrange and pay to have repairs made for any damage to or other facilities arising out of CONCESSIONAIRE's operation hereunder. CONCESSIONAIRE shall complete all environmental repairs, as agreed to with COUNTY representatives, within seven (7) days following the event. If repairs are not completed to the satisfaction of COUNTY, COUNTY will have repairs performed and deduct the cost from the security deposit.

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- 4.21 A representative for CONCESSIONAIRE and COUNTY shall conduct mandatory pre-Event and post-Event walk-throughs of the Facility as follows:

Pre-Event Walk-through	August 13, 2021
Post-Event Walk-through	August 24, 2021

- 4.20.1 Each Walk-through shall be documented with notes and photographs and agreed-upon by both Parties.
- 4.20.2 During the post-Event walk-through, the Parties will mutually agree on any restoration, including repairing turf/fields and any damaged irrigation components.
- 4.20.3 COUNTY shall provide a written Restoration Letter based on discussions during the walk-through, which will include notes and photographs from both pre-Event and post-Event walk-throughs.
- 4.20.4 CONCESSIONAIRE shall return areas used by CONCESSIONAIRE to pre-Event condition, and in compliance with the Restoration Letter to **the satisfaction of COUNTY** as established during pre-Event walkthroughs(s) with COUNTY and CONCESSIONAIRE's representatives.
- 4.22 CONCESSIONAIRE shall promptly arrange and pay to have repairs made for any damage, arising out of CONCESSIONAIRE's operation hereunder, in order to return the Facility to its pre-Event condition as soon as possible within seven (7) days following the mandatory post-Event walk-through.
- 4.23 CONCESSIONAIRE shall be responsible for and promptly pay all taxes and assessments of any kind whatsoever assessed or levied for the use of the premises, including, but not limited to, a taxable possessory interest if one is created by this Agreement. The payments of any such taxes, assessments, or charges shall not constitute cause for modification of fees payable by CONCESSIONAIRE to COUNTY pursuant to this Agreement.
- 4.24 CONCESSIONAIRE shall be responsible for all setup and cleanup and shall engage to the fullest extent possible with recycling activities.
- 4.25 CONCESSIONAIRE shall provide trash dumpsters and recycle containers for the Event.
- 4.24.1 CONCESSIONAIRE shall provide four (4) forty- (40-) yard dumpsters, fifty (50) trash bins, and fifteen (15) labeled recycling bins, which will be placed throughout the Event area during the Event.
- 4.24.2 CONCESSIONAIRE shall be responsible for the collection and disposal

of all trash, litter, and recyclable materials created by CONCESSIONAIRE, its participants, employees, volunteers, and spectators during the Event.

4.24.3 CONCESSIONAIRE shall remove trash and recycling created by the CONCESSIONAIRE, its participants, employees, volunteers, and spectators from the Facility on August 25, 2021.

4.25 CONCESSIONAIRE shall be responsible for contracting, paying for, and maintaining chemical toilets as required by the California Plumbing Code 2016 Table 422.1 for A-5 Occupancy (outdoor activities) as confirmed by the Public Works, Facilities, & Parks Director or designee. CONCESSIONAIRE shall provide the following units:

Description	Quantity	Comments
Portable Water Closet (toilet) units	90	Must be usable by all genders
ADA-Accessible Water Closet	10	Must be usable by all genders
Handwashing Station	10	Must be usable by all genders
Vendor: United Site Services		
Delivery Date: August 18, 2021		
Removal Date: August 24, 2021		
CONCESSIONAIRE shall have all portable units serviced on August 20, 21, & 22, 2021		

All costs, including but not limited to, maintaining, servicing, and restocking of toilet paper, hand towels, soap, etc. associated with the chemical toilets and sinks shall be borne by CONCESSIONAIRE. Brick and mortar restrooms will be closed during the Event.

4.25.1 It is the responsibility of the CONCESSIONAIRE to provide grey water disposal facilities in food concession areas.

4.25.2 It is the responsibility of the CONCESSIONAIRE to provide portable hand washing facilities in food concession areas.

4.25.3 Any showers provided by CONCESSIONAIRE shall be self-contained. No water shall be disposed of on County property.

4.26 CONCESSIONAIRE shall be responsible for providing additional police protection or security, at CONCESSIONAIRE's expense, during the dates of the Event. CONCESSIONAIRE will be using the services of CW Security Group.

Contractor initials                      Date 7/14/2021 / 7/14/2021

4.27 CONCESSIONAIRE shall be responsible for all security needs.

4.27.1 CONCESSIONAIRE staff security will be on-site for overnight security during Event setup and Event teardown.

4.27.2 CONCESSIONAIRE shall contract with one of the COUNTY’s recommended agencies or the Monterey County Sheriff’s Office for all security presence while alcohol is being served or sold during the Event.

4.28 CONCESSIONAIRE shall be responsible for providing parking and traffic plans and personnel as required for all parking and traffic control.

4.29 CONCESSIONAIRE shall not allow entry or access to said Facility to anyone who is not a vendor, news media, staff, volunteer, participant, or a spectator associated with the Event.

4.30 CONCESSIONAIRE shall have the right to sample merchandise during the Event, including FitAid, and shall ensure all vendors comply with Monterey County Health Department requirements and obtain all required permits.

4.31 CONCESSIONAIRE shall have the following activities:

Climbing/Rock Wall	Pop Up Tents as described below
Amplified Music or Sound	Selling/Serving Alcohol
Additional Lighting – Three (3) 6000w light towers	Food will be offered to public
Electricity – Approximately twelve (12) generators ranging from 1000 w to 6000 w	Prepare, serve, and sell food and non-alcoholic beverages. CONCESSIONAIRE shall have the following three (3) food vendors: Sid’s Smoke House Kids Fit Foundation Jamba Juice
Stage – Thirty (30) inches high If the stage will be higher than thirty (30) inches above the ground, an additional permit is required.	Vendor Booths – CONCESSIONAIRE may charge a fee for vendor booths – list of vendors to be submitted closer to date.
CONCESSIONAIRE may charge admission to spectators	CONCESSIONAIRE will charge a participant fee

\*If the stage will be higher than thirty (30) inches above the ground; an additional permit is required.

**4.32** CONCESSIONAIRE shall be allowed to sell merchandise on-site and must comply with the following:

4.32.1 CONCESSIONAIRE is responsible for ensuring that all event vendors comply with the Monterey County Code and all Parks rules and regulations.



- 4.32.2 CONCESSIONAIRE and their employees, volunteers, and all vendors engaged in the operation of concessions where goods to eat or drink are sold shall wear suitable clothing, and said garments are to always be kept clean, neat, and easily identifiable.
- 4.32.3 CONCESSIONAIRE and all vendors selling, dispensing, or distributing food, beverages, and other articles intended for human consumption shall, at all times, maintain pure, clean, adequate, and wholesome stocks which must be kept from all contamination and handled, stored, and served according to the standards established by the State Department of Public Health and Monterey County Health Department.
- 4.32.4 CONCESSIONAIRE and all vendors shall conduct their business in a quiet and orderly manner; shall deposit all rubbish, slop, garbage, tin cans, paper, etc., in receptacles provided by CONCESSIONAIRE within said concession plot for such purpose; and shall keep the area within and surrounding said concession plot free from all rubbish and debris. CONCESSIONAIRE and all vendors shall recycle to the greatest extent possible.
- 4.32.5 CONCESSIONAIRE and all vendors shall post, in a conspicuous manner at the front entrance to its concession, a sign showing the prices to be charged for all articles offered for sale to the public under this Agreement.

**4.33** CONCESSIONAIRE shall provide and use the following equipment for setup, Event days, and teardown of their racecourse and obstacles:

Four (4) 4WD 3/4-ton Pickup Trucks Two (2) 4WD SUVs	Ten (10) - UTV's
Two (2) Skid Steers	One (1) Telehandler
Stake Body Truck	Deck-over Trailer
One (1) Excavator (limited use to dig obstacles only-typically operated by venue)	One (1) Flatbed Truck

Adherence to Section 4.18 regarding protective measures for turf and field during setup and teardown will be strictly enforced.

- 4.34 CONCESSIONAIRE shall not engage in or have fundraising activities during the Event.
- 4.35** CONCESSIONAIRE shall be responsible for submitting electronic copy of Event signage a **minimum of (7) seven days before** Event for COUNTY approval.

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**4.36 CONCESSIONAIRE shall have amplified music or sound only during the 7:00 a.m. - 9:00 p.m. time period.**

4.36.1 CONCESSIONAIRE shall use twenty-four (24) public announcement (PA) speakers, a mixing board, and microphone.

4.36.2 CONCESSIONAIRE shall position all speakers in the opposite direction of the neighboring residential homes to keep the amplified music or sound from disturbing neighboring residents. All amplified music or sound must meet the COUNTY Park sound level limits of County Ordinance No. 2753. Noise levels shall not exceed 50 dBa at fifty (50) feet utilizing an “A” weighted network including group area PA systems, live music bands, as well as individual automobile stereo systems.

**4.37 CONCESSIONAIRE shall abide by COUNTY quiet hours extending from 9:00 p.m. - 7:00 a.m. Any and all use of amplified sound must be directed away from local residential areas. CONCESSIONAIRE must fully comply with Monterey County Code Chapter 10.60 - Noise Control.**

**4.38 CONCESSIONAIRE shall be responsible for all equipment used at the Event and shall be allowed to set up no more than the number of tents identified below.**

10’x10’ – Fifteen (15)	20’x40’ – One (1)
10’x20’ - Twenty (20)	40’x60’ – One (1) or
20’x20’ – Twelve (12)	40’x80’ – One (1) (TBD)
	Tent to be rented from LP Tent Inc.

4.38.1 In the event of rain, CONCESSIONAIRE shall be allowed to erect additional 10’x10’ tents or temporary membrane structures to cover the area being used for the Event.

4.38.2 If the tents or temporary membrane structures exceed four hundred (400) square feet and canopies exceed four hundred (400) square feet, CONCESSIONAIRE shall obtain any required permits from Monterey County, Housing and Community Services Development and from Monterey County Regional Fire Department prior to Event. CONCESSIONAIRE is solely responsible for obtaining and paying for all permits.

**4.39 CONCESSIONAIRE shall be present at the Facility for any delivery or pickup of equipment.**

**4.40 CONCESSIONAIRE shall maintain supervision of all equipment during the setup of the Event and during the Event.**

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- 4.41 CONCESSIONAIRE shall provide a Course Marshal and post signage at each crossing during Event. CONCESSIONAIRE shall be responsible for removing posted signage **no later than 8:00 p.m. on the last day of the Event.**
- 4.42 CONCESSIONAIRE shall return all on-site picnic tables, if moved for the Event, to their original locations after the Event.
- 4.43 It is mutually agreed that this Agreement and the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of COUNTY.
- 4.44 CONCESSIONAIRE shall have the right to film, photograph, and broadcast the Event at the Facility.
  - 4.44.1 CONCESSIONAIRE shall have the right to use such photographs in advertising and publication of the Event.
  - 4.44.2 CONCESSIONAIRE shall not use a drone to obtain film, photographs, or broadcast of the Event.
  - 4.44.3 CONCESSIONAIRE shall provide copies of video and photographs of the Event upon COUNTY request.
- 4.45 CONCESSIONAIRE shall provide COUNTY with the Event flyer to post on COUNTY Parks website no later than thirty (30) days prior to Event.
- 4.46 CONCESSIONAIRE and COUNTY acknowledge that CONCESSIONAIRE shall award monetary prize(s) to winners and runners-up during the Event.

**B. COUNTY**

- 4.47 COUNTY shall post Event information on the COUNTY Parks website. CONCESSIONAIRE hereby grants a limited, non-transferable, non-sublicensable license to use Spartan Marks for promotion of the Event.
- 4.48 COUNTY will invoice CONCESSIONAIRE for any damages not repaired, removal of CONCESSIONAIRE property and any cleanup performed by COUNTY as a result of CONCESSIONAIRE leaving Facility in an unsatisfactory condition. Payment of invoice in full is due within thirty (30) days of date of invoice.

**5.0 INDEMNIFICATION**

- 5.1 CONCESSIONAIRE shall indemnify, defend, and hold harmless the County, its officers, agents, and employees, from and against any and all claims, liabilities, and losses whatsoever (including damages to property and injuries to or death of persons, court costs, and reasonable attorney fees) occurring or resulting to any and all persons,

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firms or corporations furnishing or supplying work, services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims, liabilities, and losses occurring or resulting to any person, firm, or corporation for damage, injury, or death arising out of or connected with the CONCESSIONAIRE's performance of this Agreement, unless such claims, liabilities, or losses arise out of the sole negligence or willful misconduct of the County (or its employees, agents or contractors). "CONCESSIONAIRE's performance" includes CONCESSIONAIRE's action or inaction and the action or inaction of CONCESSIONAIRES's officers, employees, volunteers, agents, and subcontractors.

- 5.2 CONCESSIONAIRE shall obtain a signed waiver of liability which includes language similar to the following paragraph from all Event participants, indemnifying and holding harmless the COUNTY, its officers, employees, agents, or contractors:

I, Attendee, realize and acknowledge that this is an event, generally described as \_\_\_\_\_ (the "Event"). I realize that this Event could be vigorous and hazardous and possibly dangerous to life and limb. I realize and understand that injuries to myself could occur. With full knowledge of the above facts and warnings, I agree to participate in the Event and assume all risks in and related to that participation. I do hereby for myself, my heirs, assigns, executors, and administrators, release and forever discharge the County, and any and all of its respective employees, officers, members, representatives, and successors and assigns from any and all claims and causes of action by reason of any injury or injuries of whatever nature which have or may be sustained, or which have or may occur to myself during the Event.

## 6.0 INSURANCE AND EVIDENCE OF COVERAGE

- 6.1 Evidence of Coverage: Prior to commencement of this Agreement, CONCESSIONAIRE shall provide a "Certificate of Insurance" certifying that coverage as required herein has been obtained. Individual endorsements executed by the insurance carrier shall accompany the certificate. In addition, CONCESSIONAIRE, upon request, shall provide a certified copy of the policy or policies.

This verification of coverage shall be sent to COUNTY, unless otherwise directed. CONCESSIONAIRE shall not proceed with performance under this Agreement, and COUNTY shall have no liability, until CONCESSIONAIRE has obtained all insurance required and such insurance documentation has been provided to and approved by COUNTY. This approval of insurance shall neither relieve nor decrease the liability of CONCESSIONAIRE. Acceptance or approval of insurance shall in no way modify or change the Indemnity and Hold Harmless clauses in this Agreement, which shall continue in full force and effect. Failure by CONCESSIONAIRE to maintain such insurance is a default of this Agreement, which entitles COUNTY, at its sole discretion, to terminate this Agreement immediately.

- 6.2 Qualifying Insurers: All insurance required by this Agreement shall be with a company acceptable to COUNTY and issued and executed by an admitted insurer authorized to transact Insurance business in the State of California. All coverages, except surety, shall

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be issued by companies which hold a current policy holder's alphabetic and financial size category rating of not less than A- VII, according to the current Best's Key Rating Guide or a company of equal financial stability that is approved by COUNTY.

- 6.3 Insurance Coverage Requirements: Without limiting CONCESSIONAIRE's duty to indemnify, CONCESSIONAIRE shall maintain in effect throughout the term of this Agreement a policy or policies of insurance with the minimum limits of liability as listed in this section.
- 6.3.1 **Commercial General Liability Insurance** on a current standard occurrence policy form, with coverage for bodily injury (including death), property damage, personal and advertising injury, and contractual liability, in an amount not less than \$25,000,000 per occurrence and \$25,000,000 in the aggregate, of which insurance required in excess of \$1,000,000 may be covered by a so-called "umbrella" or "excess coverage" policy;
- 6.3.2 **Business Automobile Liability Insurance** covering all owned and non-owned vehicles to be used by it (or which it allows the other party to use), affording protection for bodily injury (including death) and property damage in the form of combined single limit per accident for bodily injury and property damage in an amount not less than \$25,000,000 per accident, of which insurance required in excess of \$1,000,000 may be covered by so-called "umbrella" or "excess coverage" policy;
- 6.3.3 **Workers' Compensation Insurance** covering all of its employees to the applicable statutory limit and Employers' Liability Insurance in an amount not less than \$1,000,000; and
- 6.3.4 **Liquor Liability Insurance**, (held by Concessionaire's third-party beverage vendor where applicable), in an amount not less than \$2,000,000 per occurrence.
- 6.3.5 Commercial general liability and automobile liability policies required by this Agreement shall provide an endorsement naming the County of Monterey, its officers, agents, and employees as Additional Insureds with respect to liability arising out of the CONCESSIONAIRE's work, including ongoing and completed operations, and shall further provide an endorsement stating that such insurance is primary insurance to any insurance or self-insurance maintained by COUNTY and that the insurance of the Additional Insureds shall not be called upon to contribute to a loss covered by CONCESSIONAIRE's insurance.
- 6.4 Other Insurance Requirements: Unless otherwise specified by this Agreement, all such insurance shall be written on an occurrence basis, or, if the policy is not written on an occurrence basis, such policy with the coverage required herein shall continue in effect for a period of three (3) years following the date CONCESSIONAIRE completes its performance of services under this Agreement.





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- 9.2 This Agreement is not binding upon COUNTY until it has been approved by the Board of Supervisors and duly accepted and signed by its authorized representative.
- 9.3 If the Event is cancelled, CONCESSIONAIRE is responsible for all refunds that may apply and will hold COUNTY harmless as to any claims by anyone who has a refund of such prepayment for admission, participation in the Event, or any other payment.
- 9.4 CONCESSIONAIRE agrees that any authorized representative of COUNTY shall have access to said premises at all times.
- 9.5 CONCESSIONAIRE must furnish tables and chairs for the Event. Only on-site picnic tables will be furnished by COUNTY. All picnic tables, if moved for the Event, must be returned to their original locations after the Event.
- 9.6 It is mutually understood and agreed that no alteration or variation of the terms of this Agreement shall be valid, unless made in writing and signed by the Parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereto, unless made in writing and signed by the Parties hereto, shall be binding upon any of the Parties hereto.
- 9.7 No part of this Agreement or performance under it may be subcontracted or assigned to another entity or party without the express prior written approval of the other party; such consent may be withheld whether for reasonable or unreasonable cause at the sole discretion of that party.
- 9.8 In the event of any conflict or inconsistency between the provisions of this Agreement and the provisions of any exhibit or other attachment to this Agreement, the provisions of this Agreement shall prevail and control.
- 9.9 CONCESSIONAIRE acknowledges that it has been advised by COUNTY that the conditions which CONCESSIONAIRE is authorized to use the Facility in accordance with this Agreement has not been represented as being fit for CONCESSIONAIRE's intended use or for any particular use. CONCESSIONAIRE acknowledges that it has been advised to inspect the condition, facilities, and other areas CONCESSIONAIRE is permitted to use hereunder prior to the issuance of this Agreement, and/or prior to CONCESSIONAIRE's actual use from time to time. Based upon CONCESSIONAIRE's personal inspection or upon CONCESSIONAIRE's right to inspect, CONCESSIONAIRE further acknowledges that the conditions, facilities, and other areas are safe and adequate for CONCESSIONAIRE's intended use. CONCESSIONAIRE shall be responsible for all equipment and for adequate safeguards for the protection of CONCESSIONAIRE and others.
- 9.10 COUNTY and CONCESSIONAIRE shall be relieved of their obligation to the other if unable to perform the terms and conditions of this Agreement by virtue of governmental regulations or order, or by strike or war (declared or undeclared) or other calamity such as fire, earthquake, hurricane, or similar acts of God, or because of other similar or dissimilar cause or causes beyond their control. In the event a force majeure event

**Spartan Race, Inc.**

**Agreement No. 2021-001**

COUNTY \_\_\_\_\_  
occurs, CONCESSIONAIRE shall refund all fees paid except the Nonrefundable  
Application Fee and Processing Fee as noted in Section 3.17 of 7/14/2021 7/14/2021  
Contractor initials JP Date 7/14/2021

INTENTIONALLY LEFT BLANK

**Spartan Race, Inc.**

**Agreement No. 2021-001**

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement, which shall be effective as of the last date opposite the respective signatures below.

**SPARTAN RACE, INC.\***

**COUNTY OF MONTEREY**

DocuSigned by:  
By: Jeffrey Connor  
Signature of Chair, President,  
Or Vice President)

By: \_\_\_\_\_  
Randell Ishii, MS, PE, PTOE, Director  
Department of Public Works, Facilities, & Parks

Its: Jeffrey Connor, Chief Operating Officer  
Print Name and Title

Address: \_\_\_\_\_  
Public Works, Facilities, & Parks  
1441 Schilling Place, 2nd Fl., So. Bldg.  
Salinas CA 93901

Address: 234 Congress Street  
Boston, MA 02110-2429

Date: 7/13/2021 | 8:17 AM PDT

Date: \_\_\_\_\_

DocuSigned by:  
By: [Signature]  
(Signature of Secretary, Asst. Secretary, CFO,  
Treasurer or Asst. Treasurer)

**Approved as to form  
Office of the County Counsel  
Leslie J. Girard, County Counsel**

Its: David Piperno, Chief Financial Officer  
Print Name and Title

DocuSigned by:  
By: Kristi Markey  
Kristi Markey  
Deputy County Counsel

Date: 7/13/2021 | 10:07 AM PDT

Date: 7/13/2021 | 11:45 AM PDT

**Approved as to Fiscal Provisions:**

DocuSigned by:  
By: Gary Giboney  
Auditor/Controller

Date: 7/13/2021 | 10:33 AM PDT

**Approved as to Indemnity and Insurance Provisions  
Office of the County Counsel-Risk Management  
Leslie J. Girard, County Counsel-Risk Manager**

By: [Signature]  
Signature

Leslie J. Girard County Counsel - Risk Manager  
Print Name and Title

Date: 7/13/2021 | 11:47 AM PDT

**Spartan Race, Inc.**

**Agreement No. 2021-001**

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers per California Corporations Code Section 313. If CONTRACTOR is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of two (2) managers. If CONTRACTOR is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement or Amendment to said Agreement.

The following attached exhibits are incorporated herein by reference and constitute a part of this Agreement :

**Exhibit A Special Use Event Application and Questionnaire**

Exhibit A-1 Facility Use Application (8 Pages)

Exhibit A-2 Special Event Questionnaire (6 Pages)

**Exhibit B Plans**

Exhibit B-1 Site Plan (8 Pages)

Exhibit B-2 Medical Plan (6 Pages)

Exhibit B-3 Medical Plan Supplement (2 Pages)

Exhibit B-4 Traffic and Parking Plan (9 Pages)

Exhibit B-5 Incident Action Plan (25 Pages)

**Exhibit C Rules and Regulations Governing Special Events (3 Pages)**

**Exhibit D Maps**

Exhibit D-1 Maps – Message Board Placement (2 pages)

Exhibit D-2 Maps – Monterey Event (2 pages)

Exhibit D-3 Maps – Monterey Course (3 pages)

Exhibit D-4 Maps – Staff ADA Parking (2 pages)

**Exhibit E Special Provisions (1 page)**

**Exhibit F Prohibited Areas (2 pages)**

APPROVALS	Initials	Date
Permit Center	DS	
Insurance Review	WG	7/13/2021   11:47 AM PDT
County Parks		
Administration		



**Spartan Race, Inc.**

**Agreement No. 2021-001**

**EXHIBIT A**

**A-1 FACILITY USE APPLICATION**

**AND**

**A-2 SPECIAL EVENT QUESTIONNAIRE**

**Spartan Race, Inc.**

**Agreement No. 2021-001**

**EXHIBIT A-1  
FACILITY USE APPLICATION**



# County of Monterey Parks Facility Use Application

Application Date: May 1, 2020

Thank you for selecting a County of Monterey Park as the site for your special event. The information requested in this application will be used to determine your need for a standard reservation or special event agreement to conduct the proposed event. Please answer all questions. If a question is not applicable, please indicate by answering "No" or N/A". Your application will not be processed until all information is completed and received.

## 1. EVENT SUMMARY

- a. Park Name: Toro Park
- b. Park Area(s): See attached 2019 Event plan as reference
- c. Set Up Date(s): August 11, 2021 - August 22, 2021
- d. Setup Time(s): 7 am -- 7 pm
- e. Event Date(s): August 20 (4-6 pm, festival only). August 21, 2021 - August 22, 2021
- f. Event Time(s): 5 am - 10 pm
- g. Cleanup Date(s): August 23, 2021 - August 25, 2021
- h. Cleanup Time(s): 7 am - 7 pm
- i. Event: Spartan Race. See event Description

## 2. APPLICANT ORGANIZATION

- a. Applicant Spartan Race, Inc.
- b. Applicant Type  Private/Commercial  
 Non-Profit (# \_\_\_\_\_)  
 Government Agency
- c. Address: 234 Congress St.  
Boston, MA 02110
- d. Event Contact Name: Tyler Gobin
- e. Phone Number: 406.697.0728
- f. Email Address: tylerg@spartan.com

3. EVENT DESCRIPTION

a. Event Description ( including programs, activities, entertainment, schedule, etc.):

See full event description attached

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Special Requests or Accommodations:

See Full event description attached

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c. Total Attendance (including staff, spectators, participants): Aug 21~ 7,600. Aug 22 ~ 3,400

Minimum Attendance: 3,000 Maximum Attendance: 9,000

Method of limiting attendance to the maximum number of persons permitted by the County of Monterey: Limited inventory available for sale

d. Is the event open to the public? (free or with purchase of ticket/pass)  Yes  No

e. Applicant will have not less than 50 employees and 500 volunteers in the Monterey County Park facility during the entire duration of the event.

f. Is the primary purpose of this event to serve as a fundraiser?  Yes  No

If yes, list the beneficiaries: N/A  
\_\_\_\_\_

4. VENDORS AND EQUIPMENT

a. Event will have amplified Music or Sound?  Yes  No

If yes, describe: See full event description

List Company/ Service (DJ, Announcers, etc.): Spartan Sta f

b. Electricity required for event?  Yes  No

If yes, describe: Roughly 12 generators ranging from 1000W to 6000W

c. Will additional lighting be required?  Yes  No

If yes, describe: Roughly 3 6000W light towers

d. Will Special Activities be used during the event such as inflatables or rock climbing wall, etc.?

Yes  No

If yes, describe (Include any vendors providing equipment): \_\_\_\_\_

See full event description

e. Food and non-alcoholic beverage will be prepared or served at the event?

Yes  No

f. Will food be offered to the public?  Yes  No

g. Food and non-alcoholic beverage will be sold at the event?  Yes  No

If yes, please list all vendors: Final list of vendors TBD

h. Equipment will be used at the event (such as tents, stages, canopies)?  Yes  No

If yes, describe: (indicate size and quantity of equipment) 10x10s = 15 owned

10x20s = 20 owned

20x20s = 12 owned

20x40 = 1 owned

40x60 or 40x80 (TBD on exact size) = 1 rented

If equipment is being provided by company please list company name: owned = LP Tent inc.

i. Alcohol will be sold and/or served at the event?  Yes  No

If yes, please list vendors selling and/or serving alcohol: Exact Vendors TBD

5. EVENT PLANS AND OPERATIONS

a. Purpose of the proposed event, the necessity therefore, and the reason why it is compatible with the use of the Monterey County Park System.

See attached Event Description

b. List of applicants proposed fees/ charges:

Admission/ Entrance Ticket: \$20 spectator fee



Vendor Space: TBD

Participation: ~\$84

Other: Kids ~ \$25

c. Estimate of gross receipts: \$1.2 mm

d. Estimate net profit: \$700,000

e. Submit information on all the organizations involved, whether sponsors, recipients, or promotional firms and their objectives, purposes, and financing:

Full list of sponsors and vendors will be submitted closer to event dates  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

f. List in detail all vendors and items they are selling during the event (event and vendors must have permits as required by Monterey County Health Department and Fire Department):

Merchandise tent selling spartan branded apparel. Full list of vendors to be submitted closer to event dates  
\_\_\_\_\_  
\_\_\_\_\_

g. Parking and Traffic Plans and Personnel, as required for traffic control (provided by applicant and at applicant's expense):

See attached event description  
\_\_\_\_\_

h. Additional Sanitary facilities as required by the California Plumbing Code 2016 Table 422.1 for A-5 Occupancy (outdoor activities). (provided by applicant and at applicant's expense)

Vendor(s) providing Services: United Site Services

Please attach a Map of placement location(s) of additional facilities

Date of placement: August 18, 2021

Date of removal: August 24, 2021

Date(s) of service: August 20, 21, 22, 2020

Portable Toilet Units: Est. ~ 90

ADA Accessible Portable Toilet Units: 10

Handwashing Stations: N/A

Drinking Fountains: N/A

Other: N/A

i. Method of garbage collection and disposal to be used:  
Four 40 yd dumpsters placed throughout festival area. Spartan staff and hired staff responsible for trash collection for duration of the event. Dumpsters picked up June 8

j. Proposed first-aid service to be supplied by applicant, including ambulance services, doctors, nurses, first responders, and medically trained personnel: Event Medics (Medical Supervisor and First Responders). Full IAP and ambulance service info to be submitted at a later date

k. Additional police protection or security, including security for events with alcohol. (provided by applicant and at applicant's expense):  
Spartan staff security for overnight security during setup and tear down. Locally contracted security company or sherrif for alcohol control. See attached description

l. Proposed fire control measure and additional firefighting equipment to be furnished by applicant as required by the Director of the Resource Management Agency, his designee, or the local Fire Marshal: See attached event description

m. Does the event require vehicle access other than on roads/parking lots? (e.g. moving vehicles through grassy or unpaved areas to set up equipment.)  Yes  No

If yes, describe: Spartan staff traversing around property in UTV and trucks during ev

6. ADDITIONAL TERMS

a. Applicant may be required to post security or a bond with the County, depending on circumstances of the special event and probabilities of damage.

b. Applicant will be required to provide insurance covering their special event.

- c. The Director of the Resource Management Agency, or his designee, may terminate any special event activity when he deems it necessary for the protections of resources, or for violation of any rules and regulations of the Monterey County Parks System.
- d. Additional details will be addressed if an agreement between parties with additional detailed plans is required. Applicant does not have a binding agreement with County until the application has been duly accepted and any required Special Event Agreement has been signed by both County and Applicant.
- e. Contacts in regard to the permit generally may be made through the Monterey County Parks Department Special Events Manager or designee by calling (831)755-4895 or emailing [Parks@co.monterey.ca.us](mailto:Parks@co.monterey.ca.us)

## 7. INDEMNIFICATION

### STATEMENT OF INDEMNIFICATION AND HOLD HARMLESS

Applicant agrees to investigate, defend, indemnify and hold harmless the County of Monterey (County), its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the County may incur, sustain or be subjected to on account of Applicant's use of the above listed County premises, including loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the property, employees, subcontractors, agents and invitees of the Applicant) to the extent permitted by law.

## 8. SUBMITTAL INSTRUCTIONS

When you submit this application, it is considered a request for a facility permit only; submission does not mean that the event has been approved. In order for an event to be approved, all required permits must be obtained and fees paid.

This application will be distributed to County departments, and possibly other entities such as the local fire district, that may be involved in permitting and/or supporting the event described in this application. The application will be reviewed by these departments in order to determine required conditions, the scope and estimated cost of County support services, and the permits that will be required. Failure to submit a complete application could result in delay of processing the application.

Please sign and date the application by hand in blue or black ink. Submit the application and all required attachments to:

Monterey County Parks  
Attention: Kayla Johnson  
1441 Schilling Place- South 2<sup>nd</sup> Floor  
Salinas, CA 93901

Any misrepresentation in this application or deviation from the final permit conditions may result in immediate revocation of the event permit and the canceling of the event.

I agree to the terms and conditions as set forth in this Facility Use Application and the Parks Facility Use Rules and Policies incorporated by reference herein.

**REQUESTED BY:** DocuSigned by:  
Jeffrey Connor  
1F8FA8E28C8A49B...

---

Signature  
Jeffrey Connor

---

Name  
Chief Operating Officer

---

Title  
May 1, 2021

---

Date  
234 Congress Rd, 5th floor

---

Address  
Boston, MA 02110

---

City, State, Zip  
406.697.0728

---

Phone Number  
tylerg@spartan.com

---

Email

FOR COUNTY USE ONLY – County is not required to state a reason if it denies an application.		
Required Permit:	<input type="radio"/> Standard Reservation	<input type="radio"/> Special Event Agreement <input type="radio"/> Application Denied
Comments:	_____	Date _____

**Spartan Race, Inc.**

**Agreement No. 2021-001**

**EXHIBIT A-2  
SPECIAL EVENT QUESTIONNAIRE**



# MONTEREY COUNTY

## RESOURCE MANAGEMENT AGENCY

Carl P. Holm, AICP, Director



LAND USE & COMMUNITY DEVELOPMENT | PUBLIC WORKS & FACILITIES | PARKS  
 1441 Schilling Place, South 2<sup>nd</sup> Floor (831)755-4800  
 Salinas, California 93901-4527 www.co.monterey.ca.us/rma

## SPECIAL EVENT INFORMATION QUESTIONNAIRE

The Special Event Information Questionnaire is the first step in having your special event take place in Monterey County. By providing the following information the RMA Permit Coordinator can help you develop a safe and successful event by assisting you with the coordination of county departments and state agencies. You may email this form to Permit Coordinator Freda Escobar at [Escobar@co.monterey.ca.us](mailto:Escobar@co.monterey.ca.us) or mail it to Monterey County Resource Management Agency ATTN: Freda Escobar, 1441 Schilling Place, South 2<sup>nd</sup> Floor, Salinas, California 93901 or fax it to (831) 757-9516.

**NOTICE TO APPLICANT:** Filling out this questionnaire is not a permit or permit application and does not guarantee the issuance of a permit. This is an information gathering tool that will be used to guide you through the permitting process surrounding hosting a special event in Monterey County.

Contact Person: Tyler Gobin, Real Estate Manager		
Company or Organization: Spartan Race, Inc.		
Telephone: 406-697-0728	Email: tylerg@spartan.com	
Mailing Address: 234 Congress St, 5th Floor		
City: Boston	State: MA	Zip: 0221

Name of Event: Monterey Spartan Super 10k and Sprint 5k Weekend
Event Location: TORO PARK, 501 HWY 68, SALINAS, CA 93908 USA
Assessor's Parcel Number: 161011009000, 161011071000, 415011006000, 415011002000, 415011003000, 415011008000,

Date(s) of Event	From: August 21, 2021	To: August 22, 2021
Setup Date: August 11-20	Time: 7:00 am - 7:00 pm	Day of Week: Mon - Sun
Event Starts: August 21, 2021	Time: 7:00 am - 9:00 pm	Day of Week: Saturday
Event Ends: August 22, 2021	Time: 7:00 am - 9:00 pm	Day of Week: Sunday
Teardown Date: August 23-25	Time: 7:00 am - 7:00 pm	Day of Week: Mon - Wed



# MONTEREY COUNTY RESOURCE MANAGEMENT AGENCY

Carl P. Holm, AICP, Director



LAND USE & COMMUNITY DEVELOPMENT | PUBLIC WORKS & FACILITIES | PARKS  
 1441 Schilling Place, South 2<sup>nd</sup> Floor (831)755-4800  
 Salinas, California 93901-4527 www.co.monterey.ca.us/rma

## SPECIAL EVENT INFORMATION QUESTIONNAIRE

Total Attendance (including staff, spectators, participants): 11,000			
Minimum Attendance: 3,000		Maximum Attendance: 9,000	
Day 1	Day 2	Day 3	Day 4
August 21 ~ 7,600	August 22 ~ 3,400	NA	NA
<b>YES</b>	<b>NO</b>	<b>EVENT SCREENING QUESTIONNAIRE</b>	
<b>Please answer every question</b>			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is this an annual event? If so, how many years? <u>5</u>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are admission, entry or participant fees required?	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the Organization a commercial entity?	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Is the Organization a tax exempt or nonprofit entity?	
<b>YES</b>	<b>NO</b>	<b>Do you expect any of the following actions or activities to occur?</b>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Road Closures: <input type="checkbox"/>	County <input type="checkbox"/> State <input type="checkbox"/> Both
If yes, list road names:			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will Major traffic arteries be affected by your event (streets/highways/intersections)?	
If yes, please list road names:		Monterey-Salinas Hwy (Hwy 68)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will you have off-site parking?	
If yes, list where:		WeatherTech Raceway Laguna Seca	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will you use traffic safety equipment?	
If yes, list type:		Digital Message Boards, cones, traffic signs	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will banners or other directional or informational signage be used before, during and/or after your event?	

# MONTEREY COUNTY RESOURCE MANAGEMENT AGENCY

Carl P. Holm, AICP, Director



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 1441 Schilling Place, South 2<sup>nd</sup> Floor (831)755-4800  
 Salinas, California 93901-4527 www.co.monterey.ca.us/rma

## SPECIAL EVENT INFORMATION QUESTIONNAIRE

YES	NO	EVENT SCREENING QUESTIONNAIRE				
		Please answer every question				
		If yes, list type of signs and location(s): Digital message boards will be positioned strategically along Monterey-Salinas Hwy in conjunction with cones and traffic signs.				
	<input checked="" type="checkbox"/>	Will your event require a street or sidewalk closure?				
<input checked="" type="checkbox"/>		Will alcohol be sold and/or served at your event? <input checked="" type="checkbox"/> Sold <input checked="" type="checkbox"/> Served				
		Will food and non-alcoholic beverages be prepared, served, or sold at the event? <input checked="" type="checkbox"/> Prepared <input checked="" type="checkbox"/> Served <input checked="" type="checkbox"/> Sold				
<input checked="" type="checkbox"/>		Will Food be offered to the public?				
		How many food vendors will be at your event?	Exact vendors TBD			
		How will food be prepared?	Gas	Electric	Charcoal	Other
<input checked="" type="checkbox"/>		Will water be provided?	<input checked="" type="checkbox"/> Bottled Water		Tap Water	Drinking Fountains
<input checked="" type="checkbox"/>		Will you have musical entertainment?				
		If yes, please describe: A central PA system will play music throughout the festival area.				
<input checked="" type="checkbox"/>		Will your event have amplified music or sound?				
		If yes, please describe: Several speakers will be placed throughout the festival area				
	<input checked="" type="checkbox"/>	Will your event have dancing? <input type="checkbox"/> Inside <input type="checkbox"/> Outside <input type="checkbox"/> Both				
<input checked="" type="checkbox"/>		Will your event have temporary structures?				
		If yes, what type and size? Multiple tents will be constructed throughout the festival from 10x10, 10x20, 20x20, and 20x40 tents. A large 40x100 will be constructed by third party.				



# MONTEREY COUNTY RESOURCE MANAGEMENT AGENCY

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 1441 Schilling Place, South 2<sup>nd</sup> Floor (831)755-4800  
 Salinas, California 93901-4527 www.co.monterey.ca.us/rma

## SPECIAL EVENT INFORMATION QUESTIONNAIRE

YES	NO	EVENT SCREENING QUESTIONNAIRE Please answer every question
		TBD on exact number of tents and sizes
	<input checked="" type="checkbox"/>	Will there be cooking inside any tents during your event?
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will there be any electrical, plumbing, or HVAC inside any tents during your event?
	<input checked="" type="checkbox"/>	Will your event have any bleachers?
		If yes, how many and height:
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will your event have any stages?
		If yes, how many and height:
<input checked="" type="checkbox"/>	<input type="checkbox"/>	One stage where the central PA system will originate. Will only be 2 feet off the ground.
		Will your event have any other structures?
		If yes, describe: Multiple free standing obstacles spread throughout the venue.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will any structure be elevated thirty (30) or more inches?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Will your event include any animal rides or petting zoo?
	<input checked="" type="checkbox"/>	Will the event include body art services- including tattoo, body piercing, branding or permanent cosmetics?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Will your event involve any film production at any time during the pre-event, event, or post-event phases?
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will all venues provide reasonable accommodations for the disabled?
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will your event have professional medical services provided? If yes, list company: <u>Event Medics</u>

# MONTEREY COUNTY RESOURCE MANAGEMENT AGENCY

Carl P. Holm, AICP, Director



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 Salinas, California 93901-4527 www.co.monterey.ca.us/rma

## SPECIAL EVENT INFORMATION QUESTIONNAIRE

YES	NO	EVENT SCREENING QUESTIONNAIRE	
		Please answer every question	
<input checked="" type="checkbox"/>		Will insurance be provided for the event? If yes, list company: <u>Locton Companies</u>	
How will restrooms be provided?		<input checked="" type="checkbox"/> Portable Toilets	<input type="checkbox"/> Flush Toilets
How will you notify surrounding residents and/or businesses of the event?		Digital message boards, cones, and other traffic signs placed along Monterey-Salinas Hwy.	

Please describe the flow of patrons and vehicles (i.e., entrances, exits, traffic flow patterns)  
 Traffic will be directed and flow to Laguna Seca for off-site parking. Shuttles will take attendees from parking to the event at Toro Park. Attendees will enter via registration.  
 When leaving attendees will leave via exit and take shuttles back to Laguna Seca.

Event Description: Provide a narrative description of the full scope of your event with as much detail as possible in the space below. Attach additional pages as necessary.

A multiple distance obstacle course race that will start and finish in the Spartan festival area. The festival area will contain food, vendors, merchandise, toilets, and this is where attendees will enter and exit the event.

Name of preparer: Tyler Gobin

Date: 4/19/2021

# **EXHIBIT B**

## **PLANS**



**EXHIBIT B-1  
SITE PLAN**

# Spartan Race Monterey Super & Sprint 2021 Plans

## I. SITE PLAN

**Please refer to the 2019 “Festival Map” and “Course Map” for a resource for the general location of obstacles and usage of the trail system. The 2021 maps will be submitted closer to the 2021 event**

### Basecamp

Spartan Race will occupy a portion of the grass just west of the main park office and the overflow parking lot #9.. Basecamp areas will eventually contain qty seven 53’ trailers and a 20x40 ft tent. This basecamp will serve as the headquarters for all construction, deconstruction, preparation, and shipping/receiving for Spartan Race. All equipment, tools, vehicles, and machines will be stored here every night and there will be a guard on duty every night from 7pm to 7am to watch these items. Both diesel and gasoline will be stored in drums in basecamp to keep all equipment and vehicles fueled up. Fuel will be delivered when they run out. All obstacle materials will be pre-fabricated at basecamp and then transported to their location for final assembly. One of the trailers in basecamp will serve as command center during the entire set-up/event/tear-down cycle.

### Course

The Monterey Spartan Super course is 10 kilometers long with approximately 25 obstacles and will take place exclusively on Saturday, August 21. The Monterey Spartan Sprint course is about 5 kilometers long with approximately 20 obstacles and taking place exclusively on Sunday, August 22. The Monterey Spartan Trail Race will have 10K (kilometers), 21K, and 50K distance options and includes no obstacles will also take place on Sunday August 22. The route itself is mostly on unpaved, hilly terrain and will utilize parts of the local trail systems including Ollason Trail, Bessie Canyon Trail, Gilson Gap Trail, the Youth Overnight Area, the Environmental Center, Toyon Ridge Trail, East Ridge Trail, Vista Mesa and the Wildcat Canyon Trail. The route follows only these established trails. The route is specifically designed to be steep, rocky, and exposed to the elements in order to make the route itself an obstacle. There will be no trail blazing.

Directions will be marked by a mixture of white chloroplast signs with red arrows, white 2-inch wide ribbon with red “SPARTAN RACE” lettering, and cones and grade stakes. Extra attention will be put to marking sharp turns, single track sections, and sections where the course passes next to itself with extra signage, tape and the occasional hard barrier. There will be 6 water stations on course equipped with tables, water, cups, garbage cans, garbage bags, 1 toilet each and volunteers to help pour, hand out water and keep area clean. The rest of the obstacles will be manned on race day by volunteers and staff to keep an eye out for medical emergencies and maintain the integrity of the race.

All obstacles contain either free standing, temporary structures or are dug into the ground. Of those dug into the ground, some are meant to pose a challenge themselves, others are meant to serve as a safety precaution for falls from a height of over 8 ft.

Obstacle materials, volunteers, water, and staff will be transported around course by 4-wheel -drive vehicles operated by Spartan Staff only during build week, race day, tear down, and load out. Spartan Race will also use heavy machinery to assist in digs or other large builds. We are expecting to have ten UTVs, two skid steers, one telehandler, one excavator, one flatbed truck, four 4WD ¾ ton pick-up trucks, and two 4WD SUVs. All machinery and vehicles will be operated by skilled and trained Spartan Race and Medical staff. Staff with be equipped with goggles, hard hats, safety vests, earplugs, DOT helmets, and gloves for their own personal protection. Only those with proper licenses and certification can operate each individual machine or vehicle. All staff will be held accountable for following all posted speed limits and going below 10 miles per hour on all unpaved mountain roads.

### **Festival**

The Festival area will be located on the badger flats picnic meadow. All traffic into and out of festival will be funneled through the center of the badger flats area, flanked by parts of the course on both sides. Festival will contain a registration/check-in area, bag/coat check, merchandise booth, food, start line, finish line, complimentary refreshments, sponsor booths, a cold rinse/changing area, a kids race start and finish corral, a medical tent, and a stage.

The beer tent will be situated close to the trees for shade and close to the parking lot to allow easy access for the beer trailer. The beer-drinking zone will be closed in by barricade fencing with a single opening manned by a security guard who will check for 21+ wristbands or check IDs if no bracelets are found. There will be tables inside the beer garden for seating. The food tent will be stationed next to the picnic tables so that patrons can easily sit and eat their food. The food and beer tents will be stationed side-by-side because the same staff will operate both booths and so that those inside the beer garden can easily buy food without having to leave the fenced area.

### **Event Registration / Ticket Sales / Cash Collection**

Registration and check in booths will be set up at the entrance to the festival. Tables and information will be available for those who need to sign waivers and find out their bib numbers, but most racers arrange this in advance. Most of the registration is done in advance of the event online. Although Spartan Race does same day race sign-up, this accounts for less than 1 percent of sign ups. In addition to same-day race registration, spectators and kids racers all accept same-day sign ups. Other areas that generate cash on race day include merchandise and food and beverage. Spartan Race will provide secure cash collection and storage during the event.

### **Access**

Once inside the festival, all sides will be enclosed by fence. Any openings will be watched by security guards who will be checking for wristbands and bag check tags for anyone entering festival. There will be a total of 4 access points. Spectators and racers who have either completed the race or are waiting their turn will be encouraged to leave festival and explore the course. All customers will receive a spectator map of the course and festival that will outline which areas are accessible for the best viewing and picture-taking.

### **Shuttles**

A maximum of 20 buses will be in operation at peak hours to shuttle racers to and from the venue. The shuttle will run continuously from 5:00 am until 9:30 pm.

### **Medical**

The main medical tent is situated on the north-east side of festival along the existing fence line that borders Ollason Rd. The purpose of this placement is to allow easy access for any rovers pulling patients off course and for easy access to ambulances that must stage on the road for quick exits in the case of critical transports. The particular placement near the southern most edge of the dry creek bed is due to a natural break in the fence line and because it is removed from festival to give patients some privacy while at the same time remaining visible should someone in festival suddenly need medical attention and need to find the medical tent easily. A medical incident action plan and supplemental information have been submitted with the special event medical plan.

## **II. COMMUNICATIONS PLAN**

### **Coordination of Communications**

Spartan Race is responsible for coordination of all communications with involved Public Safety agencies, County Communications and all normal site communications channels for Spartan Race. The Communications Director/ Race Director (TBD) may be contacted by calling \_\_\_\_\_ for the duration of the access period  
520-678-7812

During this event Sheriff Deputies will remain on Sheriff's primary frequency. The Spartan Race Communications Director will coordinate with County Communications Dispatchers via cellphone. Any requests for additional fire, ambulance or air ambulance response to an incident at the event will be coordinated with County Communications Fire Communication Dispatch via cellphone.



The Spartan Race Communications Center will be in full operation for the duration of the access period.

### **Staffing**

There will be one main dispatcher (Monterey Spartan Race Director, see below for contact details) on duty for the entire duration of the event. The Communications Director / Race Director will be supported by the Build Director and Festival Manager who will communicate with each zone of race operations. The course will be divided into 5 zones, managed by members of Spartan Race staff. Each zone will contain up to 8 stations manned by volunteers, each of which responsible for the safety and integrity of racers passing through their station. Main Festival will be divided into a minimum of 7 zones for each department (registration, bag check, merchandise, future race registration, F&B, cold rinse, volunteers). All of the communications staff and zone leaders have been with Spartan Race at least 1 year. Each member takes his or her dispatch responsibilities very seriously. Staffing levels will be maintained at a level of at least 3 dispatchers and 150 radio operators during the race day.

### **Facilities**

The communications center during the entire event will be located at the office in Spartan's Basecamp adjacent to the maintenance yard. Frequencies will be available for all dispatchers.

### **Spartan Race Frequencies Utilized**

Channel "**One**" - Repeater

Medical – course monitor (if on repeater during race day)

Course (if on repeater during race day)

Shuttle Bus (if on repeater during race day)

Parking (if on repeater during race day)

Channel "**Two**" - Repeater

Medical – dispatch and mobile rovers (if on repeater during race day)

Channel "**Three**" - Repeater

Medical – dispatch and mobile rovers (if on repeater during race day)

Channel "**Four**" - Repeater

Emergency weather response

Channel "**Five**" - Simplex

All staff other than race day

Festival

Registration

Shuttle Bus

Accounting

Security

Channel "**Six**" - Simplex

Parking (if on simplex during race day)

Channel "**Seven**" - Simplex

Kids Race

Course (if on simplex during race day)

Medical - course monitor (if on simplex during race day)

Channel “**Eight**” - Simplex

Medical – dispatch and mobile rovers (if on simplex during race day)

### **Radio Protocol**

Primary Communications: Repeater Channels (Channel “One” to Channel “Four”)

Secondary Communications: Simplex Channels (Channel “Five” to Channel “Eight”) - Line-of-Site only. Use these channels Repeater Channels are not working (power is out or repeater is down)

Backup Communications: Call / text Race Director’s (RD) cell phone: TBD

If Primary mode of communication fails, move to secondary mode.

RD will move to repeater location to relay if secondary course communications are initiated.

Medical staff will monitor all repeater channels.

Security, parking attendants, and bus drivers will all operate on their own radio channels yet main dispatchers will carry one of Spartan Race’s radios.

### **Outside Agency Frequencies Utilized**

1. Monterey County Parks
2. AMR Ambulance Service
3. Salinas Rural Fire

### **Emergency Coordination**

During this event, we will be in coordination with the following agencies:

1. Monterey County Parks
2. Monterey County Communications
3. Monterey County Sheriff
4. Salinas Rural Fire
5. AMR Ambulance Service – via Medical coordinators Amphibious Medics
6. California Highway Patrol
7. Del Rey Oaks Police Department

### **Major Emergency/Disaster**

#### Spartan Race Bad Weather Protocol

Rain: Course and obstacles stay open, adjust as needed based on additional hazard or risk to volunteers/racers

Wind: Course and obstacles stay open, adjust as needed based on additional hazard or risk to volunteers/racers

Lightning: Per the discretion of the RD and the resources made available to him/her:

"Code Irene" will be announced if a threat exists (visible lightening and/or thunder)

- Volunteers should shut down all obstacles
- Volunteers should advise all racers that the course is temporarily closed due to lightning
- Racers are told to hold at obstacles and/or seek safety
- If racers continue then they are told it's at their own risk and unfair to other racers
- Wait 15 minutes since last observance of lightening before resuming back to normal operations
- No racers released from start line during this time



- Music in festival is turned down and festival participants are advised to be safe
- Zone leaders should advise their obstacle captains what to do
- If needed, all busses are brought back to main event site to load racers

"Emergency Course Clearing" announced if a significant threat exists (hurricane and/or tornado)

- All racers are directed in the fastest way possible off the course and, ideally, through the finish
- Volunteers are held on the course as the last people to come down
- Staff should help direct racers in the correct direction keeping in mind sometimes best way down is on MARKED course
- All buses are brought back to main event site to load racers

In the event of a major emergency/disaster, the Monterey County Park Emergency Response Plan will be activated and if necessary, the Incident Command System plan will be activated by the County Incident Commander and will stay in effect until the IC determines the incident to be over. During this emergency, the Spartan Race personnel may go into a support mode while the actual emergency communications traffic is being handled by the agencies involved.

### **Emergency Contact Numbers**

Communications Center	TBD
Emergency Calls	TBD
Sheriffs Command Post	831-755-3822 or 831-444-2535
County Communications Sheriff Dispatcher	831-769-8895 or 911
County Communications Fire Comm	831-769-8899 or 911
County Communications Supervisor	831-796-1987

### **Agency Points of Contact**

All outside agencies, Monterey County Sheriff, Salinas Rural Fire, AMR Ambulance Service, Monterey County Parks, Bureau of Land Management, and Del Rey Oaks Police will check in with the Race Director on the morning of the event by 06:30 AM if they are involved in this event. They will provide points of contact and phone numbers for their agency representative. This will be posted in the Communications Center should the need arise to contact them.

### **Key Points of Contact**

Missy Morris - Race Director	Phone: 520-678-7812
Phil Masterfield - Construction Manager	Phone: 909-763-0910
Shawn Petrilli - Race Project Manager	Phone: 774-265-5548

## **III. MEDICAL PLAN**

See "060119CA Monterey County Med Plan", "Medical Plan Supplement". 2020 plan subject to change pending collaboration with local authorities

## **IV. PARKING AND TRAFFIC CONTROL PLAN**

See "060119CA Traffic & Parking Plan 2019", "060119CA Message Board Placement", and "060119CA Staff/ADA Parking". \*2020 plan subject to change pending collaboration with local authorities

## **V. SANITATION AND RECYCLING PLAN**

Spartan Race will provide toilets, trash cans, dumpsters, and staff to keep the parking lots, festival, bus depot and course clean and well stocked. The festival area will be supplied with 90 regular porto potties (1 for every 110 racers expected in the festival area at peak hours), 11 ADA porto potties, 2 trash dumpsters, 1 single stream recycling dumpster for glass, metal, plastic, paper, or cardboard, 50 trash bins and 15 labeled recycling bins. Trash bins and recycling bins will be

scattered throughout festival in key trash generation areas TBD. Trash / recycling bins and dumpsters will also be placed at the parking lot, in basecamp, and on course at each of the water stations (to collect used cups). Porto potties will be equipped with hand sanitizer dispensers. Spartan sanitation staff will regularly empty trash and recycling bins, place new bags in bins, pick trash and recycling off the ground, and refill hand sanitizer and toilet paper in porto potties. Spartan Race will negotiate with Waste Management – Monterey (<http://www.wm.com>), but has not yet signed a contract with them.

## **VI. SECURITY PLAN**

Spartan Race will hire private security guards for armed asset protection, festival presence and to keep the peace. During the race days, there will be 6-8 guards on duty from 6am until 10pm at various posts. All attendees will be required to pass through registration. Once past check-in all attendees must have a colored wristband indicated they signed the waiver which releases both Spartan Race and the venue from any liability regarding that person. Those found without a wristband will be escorted out of the festival and will not be allowed back until they receive said wristband. For the duration of the access period, there will be a minimum of 1 overnight guard watching Spartan Race equipment and assets at basecamp and festival for a minimum of 12 hours (7pm to 7am).

Spartan Race will contract event management security through a professional company. There will be a total of 3 guards monitoring the entrance and exit points. Within the festival space there will be 2 guards observing and roaming. Additionally there will be 2 guards checking ID's and monitoring the beer tent. All guards will be aware of each others location and able to provide additional attention if needed.

## **VII. DISABLED ACCESS PLAN**

Handicapped Parking will be available within Toro Park (at the Oak Grove lot) for those with a government-issued Disabled Person Parking Placard/Plate or Disabled Veteran License Plate. Access will also be granted to those who have received written permission from Spartan Race. The parking lot is a 300 ft walk to the entrance of the Main Festival at the Badger Flats picnic area. Once inside the festival, there will be 11 ADA toilets available at the major toilet corrals located in a central, flat, accessible location. All areas of festival and course will also be fully wheelchair accessible, except for those areas of course that steep single track. All customers will receive a spectator map of the course and festival that will outline which areas are accessible for the best viewing and picture-taking.

The main parking lot at Laguna Seca will also have 2 ADA toilets stationed near the line for the shuttle bus. The shuttle bus will be able to transport anyone with a disability as well as small children with strollers, but not those travelling by wheelchair or electric mobility aid. Those who cannot be transported by shuttle bus will be given a handicapped parking pass and directions to the designated lot at Toro Park.

## **VIII. ANIMAL CONTROL PLAN**

Spartan Race allows pets into its events. At the discretion of Security, Spartan and police, guests may be asked to remove their pets from the event area if they are deemed a nuisance or danger to the public or someone else's pet. At the event anyone found with a pet will be held solely responsible for their pet's actions.

## **IX. REMEDIATION PLAN**

**Digs: TBD**

**Restoration:**

8/23 – All pits get pumped out and water discharged into a Toro Park approved area.

8/23 – Operator with tracked skid steer starts back filling all pits, trenches, holes and disturbed areas.

8/23 – Spartan Race Director meet with Toro Park manager (Gabe?) to review all remediation plans

8/24 – All digs get graded and seeded where required by Toro Park. All equipment gets picked up.

## **X. CAMPING PLAN**

There will be no camping allowed onsite for this event.

## **XI. VENDOR PLAN**

Spartan will have food and beverage services present in the festival for guests to enjoy. Sids Smokehouse will be providing food, beverage and beer service and will submit a TFF with our Event Organizer Application. They will serve out of a 20x20 tent that follows Health Department code and operate with a reefer truck, supplemental food truck and outdoor grills. In addition, Jamba Juice will also be on-site for both race days selling smoothies. They will submit their annual permit with the Event Organizer Application.

Lastly, Spartan will have upwards of 10-15 sponsors soliciting, selling and advertising their companies and products in the festival area. Each of these sponsors will operate out of its own 10x10 or 10x20 canopy tent.

**EXHIBIT B-2  
MEDICAL PLAN**



### COUNTY OF MONTEREY SPECIAL EVENT MEDICAL PLAN

**Event Identification and contacts**

Monterey Spartan Super & Sprint Weekend

Name of Event

Type of Event: Obstacle Course Race

Description of Event: 8 mile running course over remote, hilly terrain with 30 obstacles on Saturday. 4 mile running course with obstacles on Saturday. 50K, 21K and 10K trail races with no obstacles on Sunday  
Festival area, start and finish will all be located in badger flats in Toro Park Monterey.

	Day 1	Day 2	Day 3	Day 4
Event Date(s)	8/21/21	8/22/21		
Start Time	6:00 AM	6:00 AM		
End Time	9:30 PM	6:30 PM		
Number of Participants	5,500 Maximum	5,500 Maximum		
Number of Spectators	1,300 Maximum	1,300 Maximum		
Number of Staff	100 Staff	100 Staff		
Number of Vendor Staff	25 vendor staff	25 vendor staff		
Total Attendance	6,800 MAX	6,800 MAX		

Event Coordinator/Sponsor: Missy Morris Phone Number: 520-678-7812

Event Contact Person: Missy Morris - Onsite, Shawn - App Phone Number: Missy: 520-678-7812

E-mail: missym@spartan.com, shawn.petrilli@spartan.com Alternate Phone Number: Shawn - 774-265-5548

Address: 234 Congress Street 4th Floor, Boston, MA 02110

Event Medical/First Aid Contact: Ian Starkey Phone Number: 800-684-0556

E-mail: ian@eventmedics.com Alternate Phone Number: 704-562-8850

Address: 901 N.Broadway, N. Massapequa, NY 11758

Event On-site Medical Contact: Ian Starkey Phone Number: 800-684-0556

Alternate method of contact: ian@eventmedics.com

Name of person completing the plan: Shawn Petrilli Title: Race Project Manager



### Special Event Medical Plan County of Monterey

#### Event history

List the types and frequency of reported medical/first aid incidents reported at this event in prior years:  
A variety of Injuries dependent on the weather, as well as participant numbers during the event day. Lacerations, abrasions, some cramping and sprains are predominate past injury types. Breaks, dislocations and heat related injuries have occurred.

List other types of medical/first aid incidents that have occurred at other similar events (if known): \_\_\_\_\_  
Same as above

Anticipated injuries/illnesses that may occur for the participants: Heat related Injuries and dehydration, as well as lacerations, abrasions, sprains, dislocations, cramping and fatigue

Anticipated injuries/illnesses that may occur for the spectators/vendors: Heat related injuries and dehydration

#### Weather considerations

Describe likely, if any, impact the weather may have on the health of the participants and spectators: \_\_\_\_\_  
High temperatures will impact and spectators in the form of dehydration, cramping and heat exhaustion

#### Staffing and medical equipment/supplies

Fixed location first aid/medical station location/staffing/supplies

Participant

Location #1: Medical triage tent in main festival area

Staffing: 22 first aid attendants

Equipment/supplies: Gauze, bandages, ace wraps, water and eye flushes, antibiotic cream, backboard, c-collar head blocks, splints ice packs, tape and wound sterilization supplies

Location #2: \_\_\_\_\_

Staffing: \_\_\_\_\_

Equipment/supplies: \_\_\_\_\_

Spectator/Vendor

Location #1: \_\_\_\_\_

Staffing: \_\_\_\_\_

Equipment/supplies: \_\_\_\_\_

Location #2: \_\_\_\_\_

Staffing: \_\_\_\_\_

Equipment/supplies: \_\_\_\_\_

### Special Event Medical Plan County of Monterey

**Ambulance locations:**

Participant	Day 1	Day 2	Day 3	Day 4
#1	Main medical tent	Main medical tent		
#2				
#3				
#4				
#5				
Spectator	Main medical tent	Main medical tent		
#1				
#2				
#3				

**Other medical/first aid**

Describe medical/first aid services not described above such as mobile first aid teams: \_\_\_\_\_  
Please see detailed description in attached supplement

**EMS Aircraft**

Name of provider: N/a Contact person: \_\_\_\_\_  
Phone #: \_\_\_\_\_ e-mail: \_\_\_\_\_  
Available for participants only: Yes \_\_\_ No \_\_\_

Describe process to validate credentials for medical/first aid providers: All medical personnel will have at the very least current EMT-B and CPR/AED certification in the state where the event is held. All potential candidates go through an extensive vetting process and background check before being hired to work the Spartan Race event.

Describe how medical/first aid personnel will be identified: All medical personnel will be identified by wearing yellow shirts with a first aid cross and "First Aid" clearly labelled on the shirt

Describe the medical communications system: Medical command will dispatch all calls on a channel dedicated to medical usage only. All rovers will have a radio, as well as the festival medics and the ambulance crews.

**Sanctioning body requirements**

Describe requirements of the sanctioning body: \_\_\_\_\_  
N/A

**Medical response plan**

Plan to identify the need for a medical response and process to get medical care for the patient: \_\_\_\_\_  
Please see detailed description in attached supplement

Describe special considerations related to the event: Special materials will be purchased and prepared to treat multiple heat related injuries. The dispatcher and the rover personnel will accompany the event coordinator on a course tour to ensure they have planned access routes to all areas the event will involve.

### Special Event Medical Plan County of Monterey

#### EMS system impact

Expected impact on 911 system: Please see detailed description in attached supplement

Potential impact on 911 system: In case of an MCI, 911 will be called. Toro Park being situated between Monterey and Salinas is easily accessible by EMS from either city. A 911 response should not affect the availability in either urban system.

#### Event reporting

**After event report submission.** A report outlining the medical/first aid incidents at the event is to be submitted to the EMS Agency within 30 days after the close of the event.

- Number of participant medical aid events.
- Number of spectator/vendor medical aid events.
- Types of medical aid events.
- Number of patients transported by ambulance.

#### Agreements and Signatures

*Physician involvement with EMS personnel:* All physicians involved with this event are to be familiar with Monterey County EMS policy Physician On Scene.

*Paramedic scope of practice:* Paramedics providing care at this event are to adhere to Monterey County EMS policies and protocols. Paramedics working at the event who are not working the event under a Monterey County ALS service provider are limited to providing EMT scope of practice.

*EMS Agency staff access during the event:* EMS Agency staff may perform an on-site evaluation of the event related to the Medical Plan. EMS Agency staff shall be provided access to the event for this purpose. Should a pass be required for this purpose, then two (2) passes are to be provided to the EMS Agency. Parking passes, if needed, are to be provided with the event access passes.

*Medical aid assurance:* This plan provides for emergency medical care for both spectators and participants of the event. The plan differentiates the types and resource distribution between spectators and participants. It is the sponsor's commitment that the event contractor/officials and medical care/first aid providers will redistribute the emergency medical resources to assure that medical aid will not be withheld from any spectator or participant as a result of this plan or any other agreement.

*After event report:* An after event report will be submitted to the EMS Agency as described above. The signatures below of the Event Coordinator and Medical/First Aid Coordinator indicate agreement with the requirements outlined above.

#### Signatures:

DocuSigned by:  
Jeffrey Connor Date 7/12/2021  
Event Coordinator or representative  
Jeffrey Connor

\_\_\_\_\_  
Date \_\_\_\_\_  
Medical/First Aid Coordinator

\_\_\_\_\_  
Name of representative if different from the Event Coordinator



### Special Event Medical Plan County of Monterey

#### Approvals

Date Plan received by EMS Agency: 7/12/2021 Plan returned for revisions: Yes  No

Plan approved: Yes  No

DocuSigned by:  
*Kimberley Hernandez*  
EMS Agency: \_\_\_\_\_ Date: 7/12/2021  
Name: Kimberley Hernandez Title: EMS Analyst

Date Plan returned to Parks Dept: 7/12/2021

#### Other approval:

Monterey County Regional Fire District

\_\_\_\_\_  
Agency Name Approved:  Yes  
 No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Agency Name Approved:  Yes  
 No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**EXHIBIT B-3  
MEDICAL PLAN SUPPLEMENT**

## COUNTY OF MONTEREY SPECIAL EVENT MEDICAL PLAN

Other medical/first aid Describe medical/first aid services not described above such as mobile first aid teams:

Event medics will provide four medical rovers spread throughout the course to transport minor injury patients and tired racers to the main medical tent. They will act as First Aid attendants and normally be the first medical contact for all minor injuries.

Monterey County Regional Fire should be providing two Paramedics, two EMT's, one ALS ATV's, and one ALS unit as primary responder, treatment provider and transport off course for major injuries and as assistants in treating and transporting minor injuries as needed as they did in previous years.

American Medical Response will provide two standby ALS units stationed at the main medical tent in the festival area to provide advanced medical treatment in the medical tent or transports to nearby hospitals as needed. All three parties will be coordinated by Ian Starkey of Event Medics except in MCI, natural disaster, or advanced injury situation in which the highest-authority, highest-level certified provider on site will assume command.

All parties will convene at Toro Park for a course run through and communications debrief on Friday, August 20th between 12:00 pm and 4:00 pm and will be on site providing medical coverage on Saturday, August 21st from 6:00 am until 10:00 pm and Sunday August 22nd from 6:00 am until 9:00 pm

Plan to identify the need for a medical response and process to get medical care for the patient:

\_\_\_\_\_ Once an injury has been identified, rovers and/or festival medic will be dispatched to respond to location. The severity of the injury reported will determine which level of responder is sent by the coordinator. If the patient is A+Ox4 and refuses treatment and chooses to continue, the responders will treat on location and release. If first response treatment is not enough and the patient requires/accepts further treatment, the patient will be brought back to the main medical tent by UTV and further assessment and treatment will be made. If a higher level of care is needed then ALS will transport the patient to the hospital for further care.

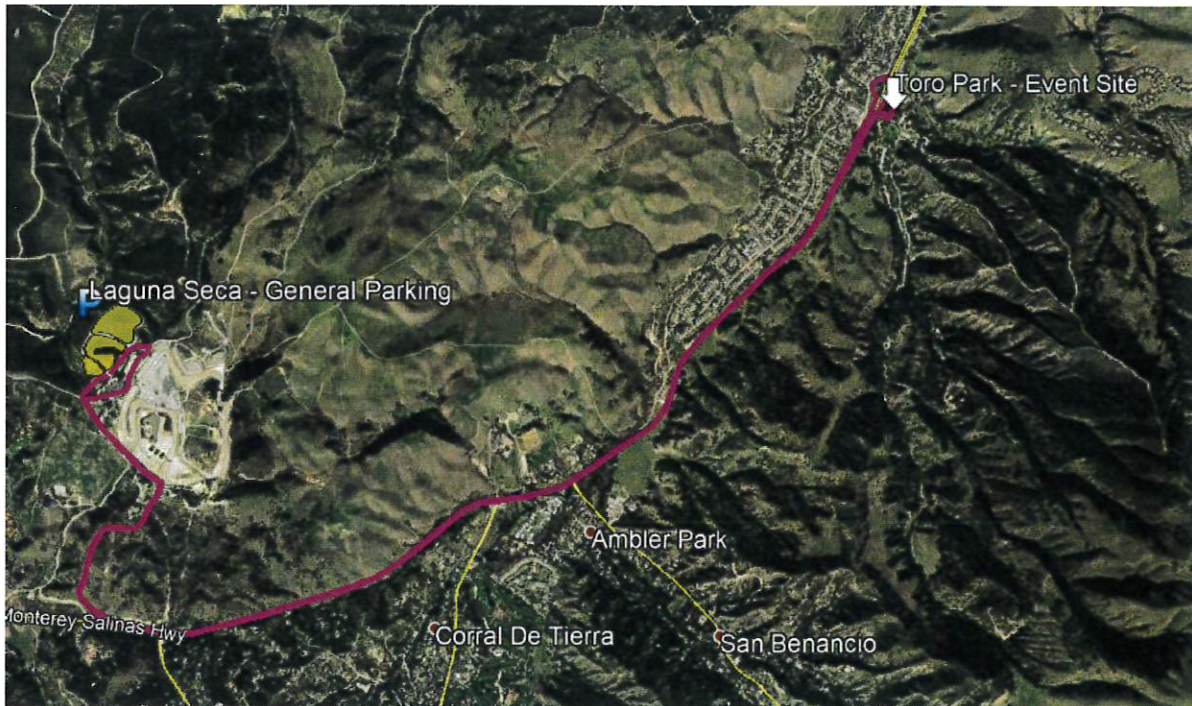
Expected impact on 911 system:

There is no expected impact on the 911 system. A minimum of 2 private ALS ambulances will be stationed on standby at the event and will be mobilized in the case of a rapid transport. Other ambulances from the same company will come to replace the transporting ambulance so that there is a constant coverage of 2 ambulances. 911 will not be called unless in an extreme MCI situation.

**EXHIBIT B-4  
TRAFFIC AND PARKING PLAN**

## Traffic and Parking Plan - Monterey Spartan Super 2021

On August 21 and 22, 2021, there will be approximately 7,000 people attending and working the Spartan Race on Saturday August 21 and 5,000 on August 22 at Toro Park in Monterey, CA. All attendees excluding staff, handicapped, and vendors will be directed via advance notice and digital road signs to park at Wolf Hill / Purple Parking at Laguna Seca Recreation Area. Spartan Race will arrange for the appropriate number of shuttle to run a continuous shuttle service between Laguna Seca and Toro Park - at peak hours, moving 1000 people per hour.



Spartan Race will hire the appropriate number of parking attendants, police officers, and security personnel to keep traffic moving, check credentials, utilize parking spaces efficiently, and respond to emergencies or accidents. Finally Spartan Race will supply all essential materials such as cones, light towers, toilets, tables, fencing, signage, digital road signs, trash bags and dumpsters to ensure safety, comfort, clear direction, and cleanliness for all hired staff, rented space, and customers. This plan will commence at 5am and will terminate at approximately 9:30 pm.

On Sunday, August 22, 2021, the plan will be identical to Saturday's plan in every way except for less attendees and it will finish at approximately 9:00 pm on Sunday.

### Parking Ingress and Egress Plan

To prevent traffic back-ups on Highway 68 and to provide a gradual incline that would be safe for cars, Spartan Race has agreed to use South Boundary Rd. as the path for ingress and egress of cars and to and from Wolf Hill at Laguna Seca. To access South Boundary Rd. from Highway 68, cars will be directed by digital road sign to turn North onto Canyon Del Ray Blvd. 1/4 mile before the intersection on both the east and west bound sides of Highway 68. From there, they will turn right onto General Jim Moore Blvd. and then turn right onto South Boundary Rd. All cars will do the same in reverse in order to get back to highway 68.





The shuttle buses will access Laguna Seca by turning on to A Road from Highway 68. All shuttle buses will exit this same way, taking A Road down and turning left to get back on to Highway 68 and bring passengers to the venue. There will be two California Highway Patrol Officers at this location to make sure buses have no trouble turning on to Highway 68 from A Road.

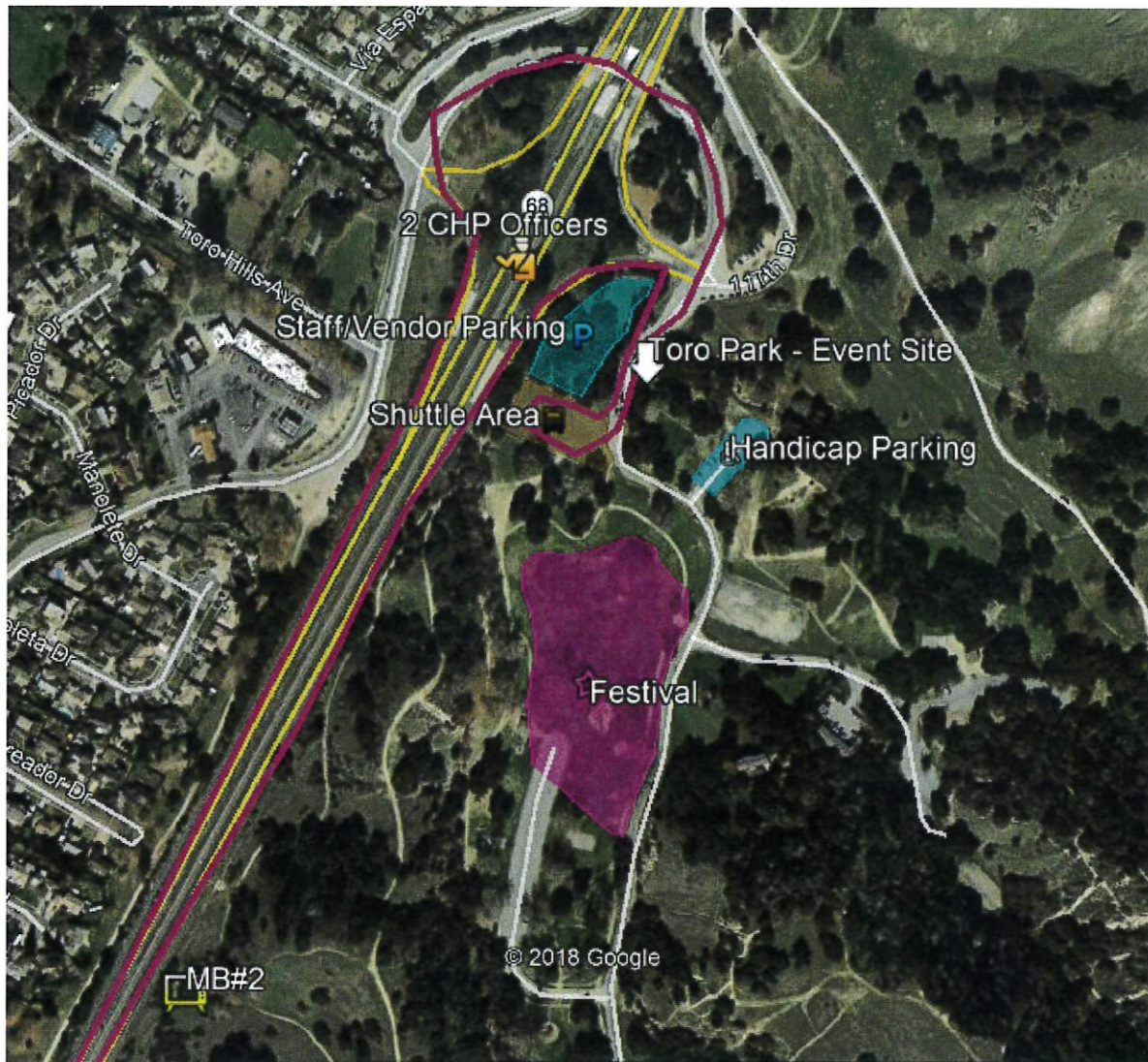


Sgt. Chris Borquin of Del Ray Oaks PD will arrange for one officer to open the gates on South Boundary Rd. at 4am. That officer will remain on duty through the main portion of the days' traffic (expected to be 5pm at the latest) to keep order, ensure back-ups do not affect major roads and respond to any emergencies. Spartan Race will work with Del Ray Oaks PD to make sure that all gates are locked once the last racer and bus has left Laguna Seca. Spartan Race will clear all equipment and materials within 2 days of the event.

## Toro Park Traffic and Parking Plan

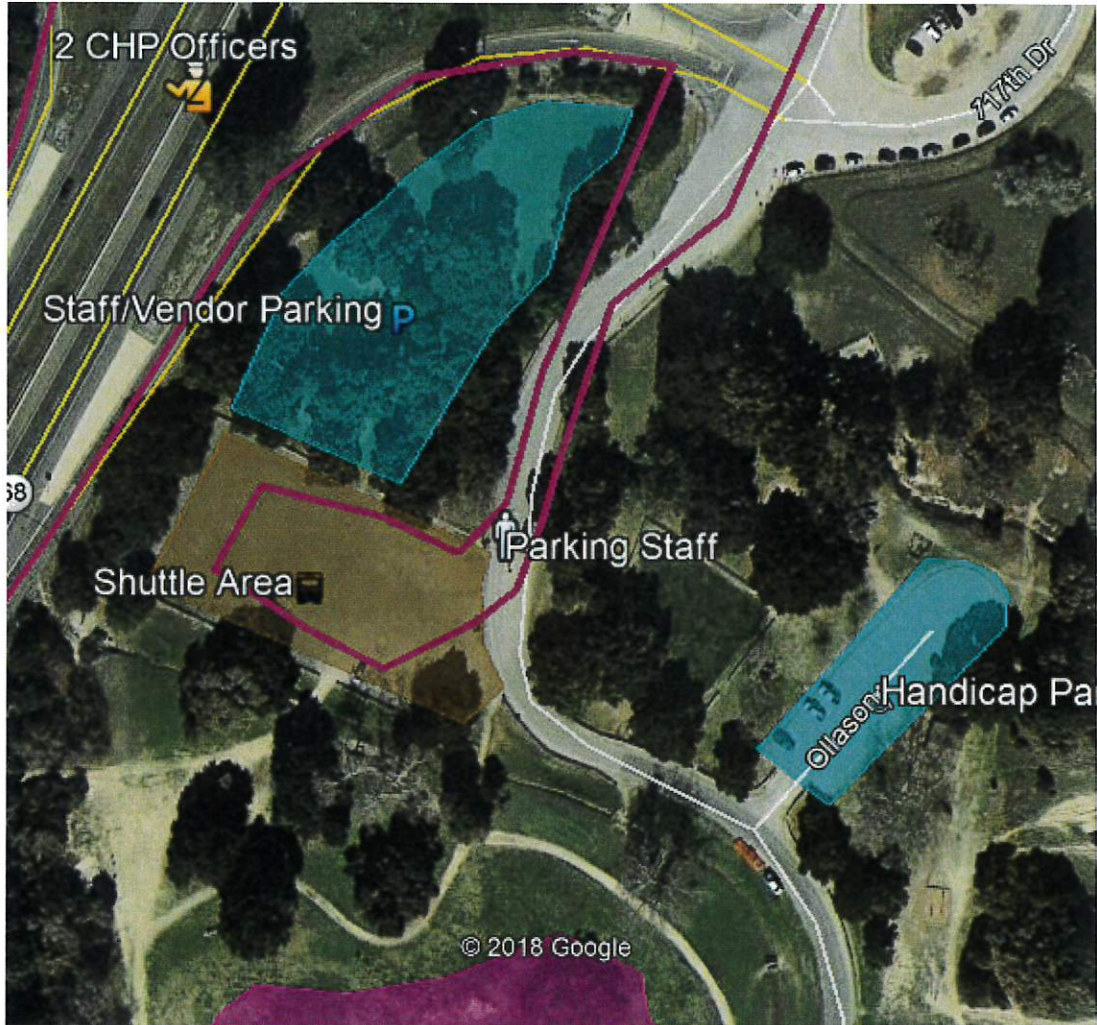
To prevent traffic back-ups on Highway 68, parking lot under-supply, and dangerous traffic near or through the racecourse, Spartan Race, in conjunction with Monterey County Parks, will close Toro Park to public and only allow a small number of authorized vehicles through the gates of Toro Park. Those allowed passes will be handicapped customers with valid proof, staff, vendors, ambulances, emergency vehicles, park staff vehicles, and shuttles. All shuttles will be restricted to the first gravel lot on the east side of the toll gate. Inside the lot, shuttles will loop around to the southern side where they will drop off customers, then move 70 feet forward to pick up a new bus load of customers. 2 bus captains will manage the on- and off-loading of each bus to ensure that every seat is being filled quickly and efficiently. All handicap, staff, and vendor vehicles will be confined to the first paved lot on the north side of the road just after the toll gate.





Cars will be directed NOT to park at Toro Park by both messages prior to the event and digital road signs stages 1/2 mile from the entrance to Toro Park on both the east and west bound sides of Highway 68. This will hopefully prevent the masses from trying to park at Toro Park. Just in case, Sgt. Chris Pia of the local CHP will supply 2 officers from 6am to 3pm to monitor the gate and the road for illegally parked vehicles and those walking into Toro Park. They are authorized to help direct traffic if a long line forms of those trying to park their cars in or around Toro Park.



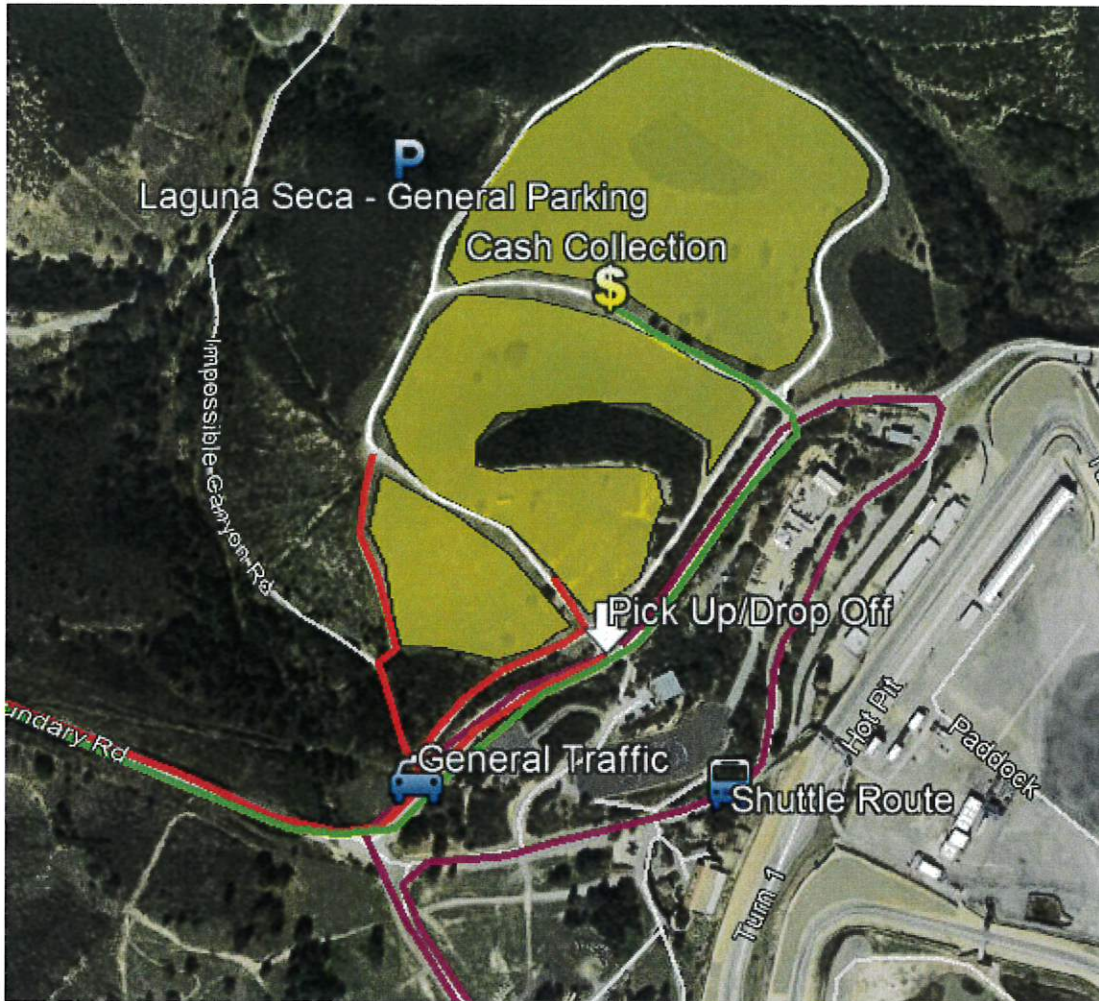


Spartan Race will stage 2 parking Staff from 5am to 2pm to check passes of all vehicles entering the park and direct them to the proper lots. Those without passes will be turned away. Within the park, traffic will be limited to UTV's operated Medical and Spartan Race Operations, large pick-up Trucks and SUVs operated by Spartan staff that are shuttling various volunteers to their positions on course, ambulances on stand-by or needing to transport someone off site, Park Staff vehicles, and vendors who need to resupply their booths during the day.

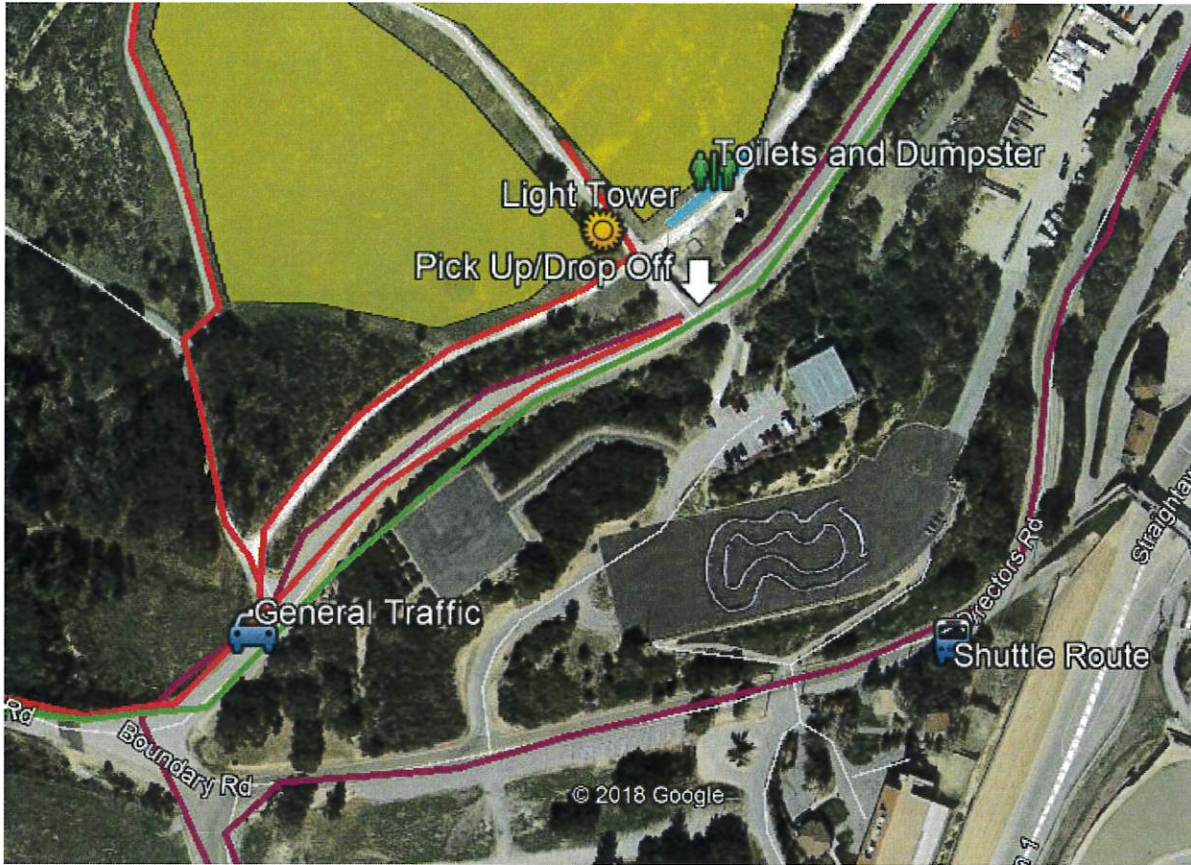
### Laguna Seca Parking Plan

At the top of South Boundary Rd., cars looking to park will be flagged left on to Barloy Canyon Rd. Cars will be directed up to the Northern-most entrance to Wolf Hill where they will turn left into the lot. There is no longer cash collection at our events.

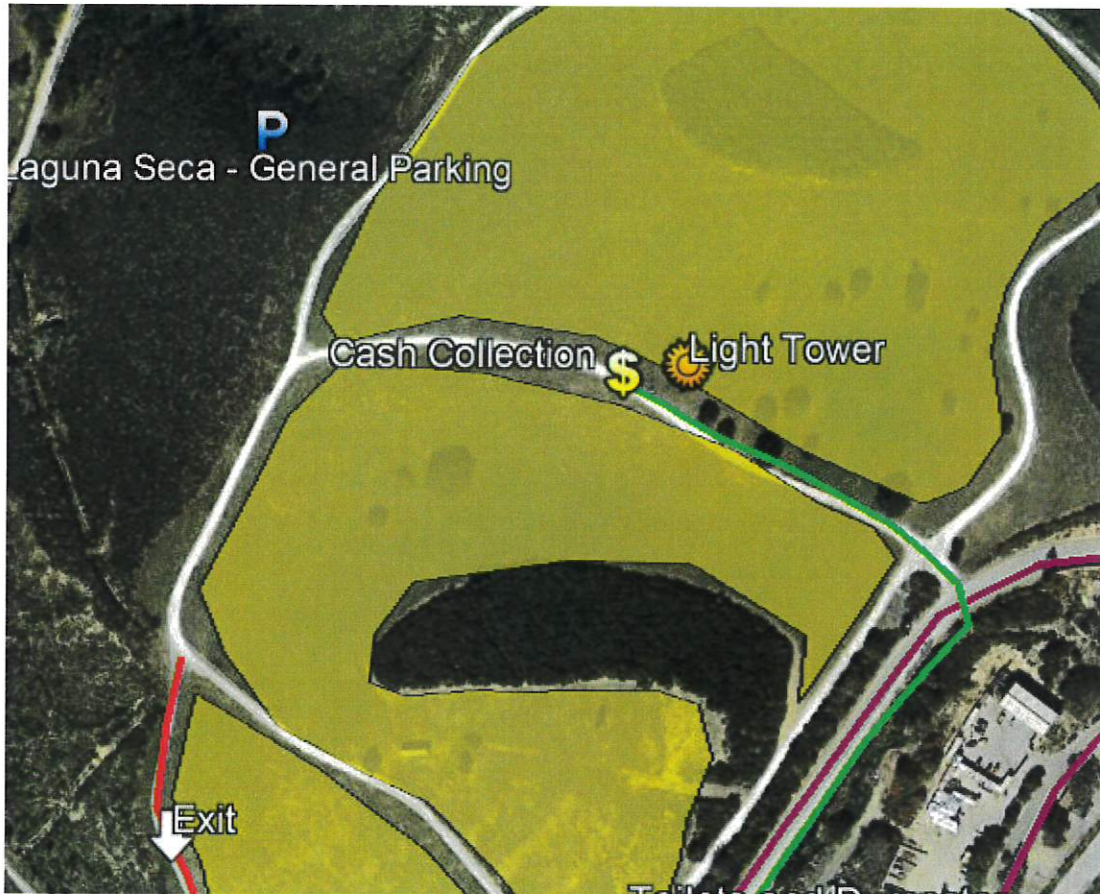




Once in the parking lot, a total of 9 attendants will direct cars to the south of the lot, closest to the exit and fill back towards the North as spots become occupied. The exit will be the Southern-most path where cars will merge back on Barloy Canyon Rd. (managed by flaggers) and then turn right on South Boundary Rd. to leave the Park. Shuttles will be provided free and are the only way for racers, spectators, and volunteers to get to Toro Park as security guards will ensure that Toro Park will be closed to anyone not coming in on a bus or driving in without a pass. Shuttles will use A Rd. to Highway 68 to travel between Toro Park and Laguna Seca. At Laguna Seca, shuttles will keep right at the split when they reach Directors Rd. and head towards Purple Parking. At the entrance path for cars, they will cross the turning cars (this will be managed by a flagger who will direct cars one at a time so that they never collide with a shuttle). Shuttles will stop just before the parking exit path and will drop off customers, then move 70 feet forward to pick up a new bus load of customers. 2 bus captains will manage the on- and off-loading of each bus to ensure that every seat is being filled quickly and efficiently.







After picking up and dropping off, shuttles will drive back to Highway 68 and turn on to A Road to pick up passengers from Laguna Seca. A total of 4 light towers, 1 sign, 1 dumpster, 20 regular toilets, 2 ADA toilets, 220 cones, 50 trash bags, 2 tables, and chloroplast signage will be provided by Spartan Race. Since the Main Entrance to Laguna Seca will be closed to cars, there will be a flagger and signage on both sides of Hwy 68 at the Main entrance to A Rd. and B Rd. of Laguna Seca to direct cars travelling Westbound and Eastbound to access Laguna Seca via Route 218 in Del Ray Oaks and only allow buses to use A Road.

**EXHIBIT B-5  
INCIDENT ACTION PLAN**



As of 21.06.10.1800hrs



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# INCIDENT ACTION PLAN FOR



This document is to provide a comprehensive safety operations plan for all Spartan Race events. It should be reviewed by Safety Director and updated as necessary to reflect additions and changes to the safety operations of the event.

# Spartan Race

## **INCIDENT ACTION PLAN**

**Salinas California**

**August 21<sup>st</sup> 22<sup>nd</sup>**

### **INCLUDED IN THIS DOCUMENT**

- Brief Event Description
- Organizational Chart
  - Key Contacts
- Incident Briefing, ICS Form 201
- Incident Objectives, ICS Form 202
- Assignment List, ICS Form 204
- Incident Radio Communication Plan, ICS Form 205
  - Medical Plan, ICS Form 206
- Incident Action Plan Safety Analysis, ICS Form 215A
  - Event Medics Response Overview
    - Event Medical Reports
    - Course Map with Obstacles
    - Covid-19 Mitigations
      - Weather
  - Directions to Nearest Hospital

## BRIEF EVENT DESCRIPTION

- A. Spartan Race is a running/obstacle course endurance event that will take place during the following dates:

I. Super 10K, Trail 10k on Saturday (6/5/21) 08-21-2021

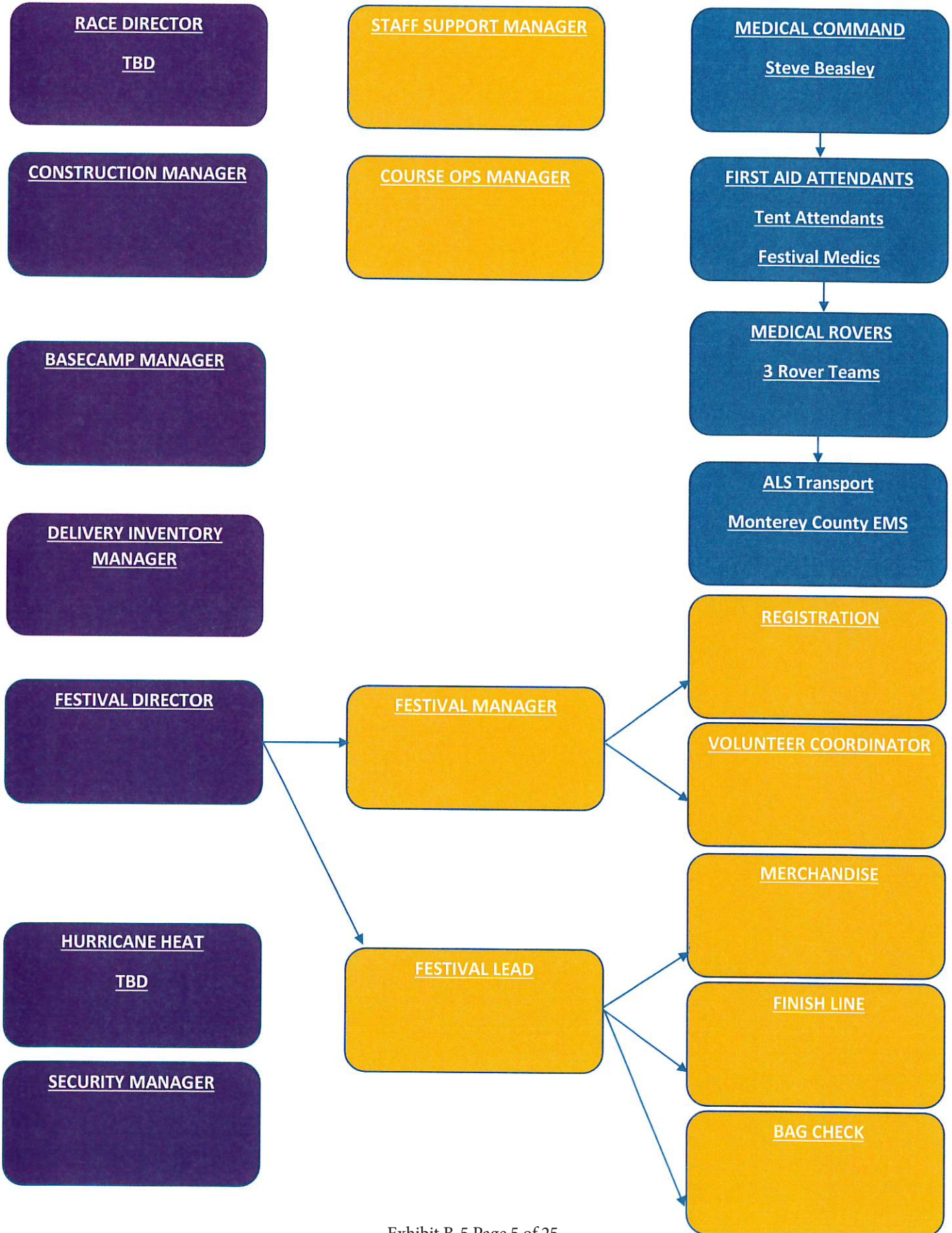
II. Sprint 5k on Sunday (6/6/2021) 08-22-2021

Contractor initials   JL   /   JG   Date   7/14/2021   /   7/14/2021  

- B. The event uses a well-marked route, with a designated start and finish. There are approximately:
- i. 25 obstacles for the Super
  - ii. 20 obstacles for the Sprint
- C. Individuals and teams will start on a staggered basis throughout the day (waves of 150, every 5 minutes, beginning at 0730AM on Saturday and 0730 on Sunday).
- D. This event is an endurance event and the risks and safety issues may include:
- i. Medical issues associated with endurance events such as dehydration, illness, hypothermia, disorientation, or insufficient nutrition.
  - ii. Overuse injuries such as blisters, muscle cramps, shin splints, stress fractures.
  - iii. Traumatic and/or orthopedic injuries resulting from a fall or collision.
  - iv. Medical conditions which may be triggered by physical stress or exertion in a high-altitude mountain environment and/or extreme variations in temperatures.



# ORGANIZATION CHART





## KEY CONTACTS

Name	Role	Phone Number	Email
	Race Director		
	Construction Manager		
	Construction Manager Support		
Toof, Ian	Festival Director	802-363-1991	iant@spartan.com
Roof, Chris	Festival Manager	253-312-6003	Chris.Roof@spartan.com
	Festival Lead		
Hammond, Steve	Course Ops Manager	949-698-3924	steveha@spartan.com
	Basecamp Manager		



	Delivery Inventory Manager		
	Staff Support Manager		
NOT NEEDED	Security Manager		
	Registration ZL		
	Finish Line Lead		
	Bag Check ZL		
	Merchandise ZL		
	Volunteer Lead		
#N/A	Krypteia		
Escobar, Luis	Race Director (Trail)	805-448-2782	luis.escobar@spartan.com

NAME	POSITION	PHONE	EMAIL
Steve Beasley	Medical PM		steve@eventmedics.com
Ian Starkey	Medical PM	704-562-5580	ian@eventmedics.com

**All Event Medic Services personnel will be under the supervision of Event Medics, reporting directly to Steve Beasley.**

## INCIDENT BRIEFING (ICS 201)

<b>1. INCIDENT NAME:</b> Spartan Super/ Sprint CA	<b>2. INCIDENT NUMBER:</b> SPARTAN CA 21.08.21	<b>3. DATE/TIME INITIATED:</b> DATE: 06/15/21      TIME: 1800
<b>4. MAP/ SKETCH (include sketch, showing the total area of operations, the incident site/area, impacted and threatened areas, overflight results, trajectories, impacted shorelines, or other graphics depicting situational status and resource assignment):</b>  INCIDENT BRIEFING ICS201 hereby provided as pertains to Medical Operations.  Map #1 displaying event course, festival area, parking area, Med Evac landing zone, Medical Facility and other pertinent areas are attached to this Incident Briefing.  Friday August 20 <sup>th</sup> 2021, - Medical Facility to be erected, organized and all supplies accounted for. Course review/Operational Meeting conducted by Event Staff and Medical Command. On course review will be conducted by Medical Command and Roving Medical unit operators and will survey all obstacles, trails and event boundaries.  Saturday August 21 <sup>st</sup> 2021 & Sunday August 22 <sup>nd</sup> 2021 - Medical Briefing of all medical (and water rescue staff if any) will commence at 0600hrs. ALS (if scheduled to be on site during event) to attend this briefing. All medical/water rescue staff to be at their assigned posts 15 minutes prior to event start time.  Saturday August 21 <sup>st</sup> 2021 & Sunday August 22 <sup>nd</sup> 2021 - Medical operational period begins at 0700hrs.  Saturday August 21 <sup>st</sup> 2021 & Sunday August 22 <sup>nd</sup> 2021 -Medical personnel will survey all obstacles and the designated trails leading to all obstacles when the event concludes to assure that there are no unidentified participants injured within this area. Medical operational period concludes at 2100hrs.  - Saturday August 21 <sup>st</sup> 2021 & Sunday August 22 <sup>nd</sup> 2021 ALS units (if on site) will be released from their assignment after Medical personnel have completed course survey at conclusion of event.  Saturday August 21 <sup>st</sup> & Sunday August 22 <sup>nd</sup> 2021 -At conclusion of operational period, all medical personnel will be debriefed, medical incident reports safeguarded and recorded		
<b>5. SITUATION SUMMARY AND HEALTH AND SAFETY BRIEFING (for briefings or transfer of command): Recognize potential incident Health and Safety Hazards and develop necessary measures (remove hazard, provide personal protective equipment, warn people of the hazard) to protect responders from those hazards.</b>  Medical personnel on site to provide First Aid to all persons within the event boundaries. Persons requiring more advanced care will be transferred to local ALS unit having jurisdiction via 911 system (or on site standing by)  MCI or other patient load concerns to be relayed immediately to local 911 system.  Active shooter, terrorism, suspicious activities etc. to be reported immediately to Event Command and local 911. If safe to do so, all medical personnel on site will report to Medical Command location and await orders. If not safe to do so, medical personnel will report to main entrance and await instructions. Medical personnel will not interfere with criminal activities.  Any unsafe situation will be reported to Event Command. Unaccompanied injured minors will be treated and released to Event Security or PD.		
<b>8. PREPARED BY: NAME: <u>Jan Starkey</u> POSITION/ TITLE: <u>Event Medic Services, Spartan Project Manager</u> SIGNATURE: _____</b>		
<b>ICS 201, PAGE 1</b>	<b>DATE/TIME: _____</b>	



## INCIDENT OBJECTIVE (ICS 202)

<b>1. INCIDENT NAME:</b> Spartan Super/Sprint CA	<b>2. OPERATIONAL PERIOD:</b> Date From: 08/20/2021      Date To: 08/22/2021 Time From: 0700      Time To: 2100									
<b>3. OBJECTIVE(S):</b>  1) CONDUCT AN OBSTACLE COURSE ENDURANCE EVENT AT Toro Park, 501 Monterey-Salinas Highway 68, Salinas, CA 93908 OF APPROX 3-5 MILES (SPRINT) AND 9-10 MILES (SUPER) 2) CONDUCT EVENT ACCORDING TO PRE-ESTABLISHED TIMELINES 3) ADHERE TO RECOGNIZED SAFETY GUIDELINES 4) PROVIDE FIRST AID ASSISTANCE TO ALL PERSONS WITHIN THE EVENT BOUNDARIES										
<b>4. OPERATIONAL PERIOD COMMAND EMPHASIS:</b>  0700 hours, Friday August 20 <sup>th</sup> , 2021— 2100 hours, Sunday August 22 <sup>nd</sup> , 2021.										
<b>GENERAL SITUATIONAL AWARENESS</b> ALL STAFF, VOLUNTEERS AND EVENT MANAGEMENT ARE TO REPORT ALL INJURIES TO THE EVENT MEDICAL COMMAND IMMEDIATELY. MEDICAL STAFF WILL PROVIDE FIRST AID ASSISTANCE TO ALL PERSONS WITHIN THE EVENT BOUNDARIES.										
<b>5. SITE SAFETY PLAN REQUIRED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b> <b>APPROVED SITE SAFETY PLAN(S) LOCATED AT:</b>										
<b>6. INCIDENT ACTION PLAN ↓ (the items checked below are included in this Incident Action Plan <input checked="" type="checkbox"/> if attached)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 202</td> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 206</td> <td style="width: 33%;"><input checked="" type="checkbox"/> CONTACT LIST</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> MAP/ CHART</td> <td><input checked="" type="checkbox"/> ORGANIZATIONAL CHART</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> WEATHER FORECAST/ TIDES/ CURRENTS</td> <td><input type="checkbox"/></td> </tr> </table>		<input checked="" type="checkbox"/> ICS 202	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> CONTACT LIST	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> MAP/ CHART	<input checked="" type="checkbox"/> ORGANIZATIONAL CHART	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> WEATHER FORECAST/ TIDES/ CURRENTS	<input type="checkbox"/>
<input checked="" type="checkbox"/> ICS 202	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> CONTACT LIST								
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> MAP/ CHART	<input checked="" type="checkbox"/> ORGANIZATIONAL CHART								
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> WEATHER FORECAST/ TIDES/ CURRENTS	<input type="checkbox"/>								
<b>7. PREPARED BY: NAME: <u>Ian Starkey</u> POSITION/ TITLE: <u>Event Medic Services, Spartan Project Manager</u> SIGNATURE: _____</b>										
<b>8. APPROVED BY INCIDENT COMMANDER: NAME: <u>Robert Mitiello</u> SIGNATURE: _____</b>										
ICS 202	IAP PAGE <u>8</u>	DATE/TIME: _____								



**ASSIGNMENT LIST (ICS 204)**

<b>1. INCIDENT NAME:</b> Spartan Super/Sprint CA		<b>2. OPERATIONAL PERIOD:</b> Date From: 08/20/2021 Date To: 08/22/2021 Time From: 0700 Time To: 2100		<b>3.</b> <b>BRANCH:</b>	
<b>4. OPERATIONS PERSONNEL:</b> RACE DIRECTOR: MEDICAL COMMAND: <u>Steve Beasley</u> CONSTRUCTION MANAGER: Dan Welch				<b>DIVISION:</b> <b>GROUP:</b> <b>STAGING AREA:</b>	
<b>8. RESOURCES ASSIGNED:</b>					
RESOURCE IDENTIFIER	LEADER	# OF PERSONS	CONTACT (e.g., phone, pager, radio, frequency, etc.)	Reporting Locations, Special Equipment and Supplies, Remarks, Notes, Information	
RACE DIRECTOR		1	/ REPEATER 1	FESTIVAL/ COURSE	
COURSE MANAGER	TBD	7	/ REPEATER 1	COURSE	
MEDICAL COMMAND		16	/ REPEATER 2	FESTIVAL/ COURSE	
FESTIVAL DIRECTOR	Ian Toof	7	/ OPEN 5	FESTIVAL	
SPARTAN PA		1	/ REPEATER 1	BASE CAMP	
SPARTAN BCM		1	/ REPEATER 1	BASE CAMP	
<b>6. WORK ASSIGNMENTS:</b> - ALL event staff will fall under RACE DIRECTOR (medical, water rescue)					
<b>7. SPECIAL INSTRUCTIONS:</b> NONE					
<b>8. COMMUNICATIONS:</b>  <b>Spartan Radio Channels</b> <ul style="list-style-type: none"> <li>• Festival- OPEN 5</li> <li>• Course- REPEATER 1</li> <li>• Medical- REPEATER 2</li> <li>• Open- OPEN 7-8</li> <li>• Medical Back up-OPEN 6</li> </ul> <b>EMS Communications</b> Spartan Radio with Identified Medical Channel					
<b>8. PREPARED BY:</b> NAME: <u>Ian Starkey</u> POSITION/ TITLE: <u>Event Medic Services, Spartan Project Manager</u> SIGNATURE: _____					
ICS 204	IAP PAGE_9_	DATE/TIME: _____			

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

<b>1. INCIDENT NAME:</b> Spartan Super/Sprint CA		<b>2. DATE/TIME PREPARED:</b> Date 05-30-2021 Time: 1400		<b>3. OPERATIONAL PERIOD:</b> Date From: 08-20-2021 Date To: 08-22-2021 Time From: 0900 Time To: 2100	
<b>4. BASIC RADIO CHANNEL USE:</b>					
CHANNEL #	FUNCTION	CHANNEL NAME	ASSIGNMENT	MODE	REMARKS
REPEATER 1	COURSE	RPT 1	COURSE STAFF	DIGITAL	SPARTAN RADIO
REPEATER 2	PRIMARY MEDICAL	RPT 2	MEDICAL STAFF	DIGITAL	SPARTAN RADIO
REPEATER 3	OPEN	RPT 3	ALL	DIGITAL	SPARTAN RADIO
REPEATER 4	OPEN	RPT 4	ALL	DIGITAL	SPARTAN RADIO
OPEN 5	FESTIVAL	OPEN 5	FESTIVAL STAFF	ANALOG	SPARTAN RADIO
OPEN 6	MEDICAL BACKUP	OPEN 6	MEDICAL STAFF	ANALOG	SPARTAN RADIO
OPEN 7	OPEN	OPEN 7	ALL	ANALOG	SPARTAN RADIO
OPEN 8	OPEN	OPEN 8	ALL	ANALOG	SPARTAN RADIO
<b>5. SPECIAL INSTRUCTIONS:</b> NONE					
<b>6. PREPARED BY (COMMUNICATIONS LEADER):</b> NAME: Ian Starkey SIGNATURE: _____					
ICS 204	IAP PAGE _10_	DATE/TIME: _____			

**MEDICAL PLAN (ICS 206)**

1. INCIDENT NAME: Spartan Super/Sprint C		2. OPERATIONAL PERIOD: Date From: 08/20/2021 Time From: 0700		Date To: 08/22/2021 Time To: 2100			
3. MEDICAL AID STATIONS:							
NAME	LOCATION	CONTACT NUMBER(S)/ FREQUENCY		PARAMEDICS ON SITE?			
BASE FIRST AID (MAIN MEDICAL)	FESTIVAL AREA	REPEATER 2		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
ROVER 1	ZONE 1	REPEATER 2		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
ROVER 2	ZONE 2	REPEATER 2		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
ROVER 3	ZONE 3	REPEATER 2		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
ROVER 4	ZONE 4	REPEATER 2		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
4. TRANSPORTATION (indicate air or ground):							
AMBULANE SERVICE	LOCATION	CONTACT NUMBER/ FREQUENCY		LEVEL OF SERVICE			
Monterey County EMS	MAIN MEDICAL			<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS			
5. HOSPITALS:							
HOSPITAL NAME	ADDRESS	CONTACT NUMBER	TRAVEL TIME		TRAUMA CENTER	BURN CENTER	HELIPAD
			AIR	GROUND			
Salinas Valley Memorial Hospital	450 E Romie Ln, Salinas, CA 93901	(831) 757- 4333			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
					<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
6. SPECIAL MEDICAL EMERGENCY PROCEDURES: ALL REQUESTS FOR MEDICAL ASSISTANCE WILL BE PROVIDED TO MEDICAL COMMAND AND PATIENTS WILL BE TREATED AT THE ADVANCED FIRST AID LEVEL. PATIENTS WILL BE TRANSFERRED TO ALS HAVING JURISDICTION AND ON SITE IF ADVANCED PATIENT CARE IS REQUIRED.							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
7. PREPARED BY (MEDICAL UNIT LEADER): NAME: <u>Ian Starkey</u> SIGNATURE: _____							
8. APPROVED BY (SAFETY OFFICER): NAME: _____ SIGNATURE: _____							
ICS 206	IAP PAGE _11_	DATE/TIME: _____					

## INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)

<b>1. INCIDENT NAME:</b> Spartan Super/Sprint CA		<b>2. INCIDENT NUMBER:</b> SPARTAN CA21.08.21	
<b>3. DATE/TIME PREPARED:</b> Date 05-30-2021 Time: 1400		<b>4. OPERATIONAL PERIOD:</b> Date From: 08/20/2021      Date To: 08/22/2021 Time From: 0700      Time To: 2100	
4. INCIDENT AREA	6. HAZARDS/ RISKS	7. MITIGATIONS	
FESTIVAL	Choking, trip & fall, post event illness/ injuries	1 medic to be stationed within proximate area of festival	
OBSTACLES COURSE FIELD	Injuries and illness' consistent with high impact activities	Roving medical unit to patrol areas. Event staff to monitor area and report medical incidents to Medical Command	
PARTICIPANT PARKING LOT	Injuries and illnesses consistent with post event activities. Motor Vehicle/ pedestrian accidents.	Event staff to monitor area and report medical incidents to Medical Command	
WATER OBSTACLES	Injuries and illness' consistent with high impact activities and water related injuries	Roving medical unit to patrol areas. Event staff to monitor area and report medical incidents to Medical Command. Lifeguards to be positioned at each water obstacle	
COMMON AREA WITHIN EVENT BOUNDARIES	Injuries and illness' consistent with high impact activities and or non-related injuries/ illness'	Event staff to monitor area and report medical incidents to Medical Command	
<b>8. PREPARED BY (SAFETY OFFICER):</b> NAME: <u>Ian Starkey</u> SIGNATURE: _____			
<b>8. PREPARED BY (OPERATIONS SECTION CHIEF):</b> NAME: <u>Ian Starkey</u> SIGNATURE: _____			
ICS 215A		DATE/TIME: _____	



## **EVENT MEDICS RESPONSE OVERVIEW**

Medical and water rescue response (if required) will be administered by Event Medic Services.

### **1. Event Medics' Response Team Structure**

- The Event Medics team will consist of the following members.
  - 1 project manager
  - 1 Data entry staff
  - 4 Course Rover First Aid Attendants
  - 15 first aid attendants + 2 contracted ALS units
- Project Manager will be responsible for team assignments, team leader oversight, data management and general leadership.
- Rovers will patrol their assigned zones continuously on UTV's or ATV's to identify any injuries and provide transport to Base First Aid as needed. They will also ensure proper record keeping and supply levels.
- Base Medical Tent will have sufficient first aid attendants
- Festival Area will have 2 first aid attendants on foot.
- On course vehicle response includes four (4) 4x4 UTVs with 2 Event Medic first aid attendants

## 2. Cold Weather Contingency Plan

Event Medics and Spartan recognize the potential danger of operating in cold weather temperatures. We have implemented proactive and reactive plans to mitigate this risk.

Proactive:

- 6 (SUPER) and 3 (SPRINT) water stations have been placed on the course, offering a source of hydration.
- Roving UTVs will patrol the course, manned by EMTs. They will also be monitoring participants closely for signs of cold related illness and injury.
- An announcement will be made to the participants prior to start, explaining the signs and symptoms of cold related illness, giving the participants the ability to recognize hypothermia. Participants will also be asked to immediately change into dry clothes and seek warm shelter.
- We will use the following thresholds as a guideline to be used along with other local factors as to when to disrupt the event:
  1. More than 5 severe hypothermia transports to the hospital.
  2. More than 10 hypothermia incidents within one hour. Event Medics will contact Spartan to discuss re-route options.
  3. More than 20 hypothermia incidents within one hour, re-route option is activated.
  4. Cold weather warning or Freeze warning issued by Local County.
  5. Inadequate medical resources available to provide cold weather medical support.
  6. Recommendation by local authorities, office of emergency management, or other prominent governing body to discontinue event.
- The main medical tent will be heated, with the use of changing tents as a secondary warming tent.
- Ponchos will be used for initial hypothermia; Mylar blankets will be used for severe cases of hypothermia.

### 3. Heat Contingency Plan

Event Medics and Spartan Race recognize the potential danger of operating in temperatures exceeding 90f. We have implemented proactive and reactive plans to mitigate this risk.

#### Proactive:

- 6 (SUPER) and 3 (SPRINT) water stations have been placed on the course, offering a source of hydration.
- Water obstacles/ pits will be active on course to help cool participants throughout the course of the day.
- Roving UTVs outfitted with water jugs will patrol the course, manned by EMTs. They will be offering hydration and aid to participants course wide. They will also be monitoring participants closely for signs of heat related illness.
- An email will be sent out to all participants prior to the event requesting that they wear t-shirts throughout the day. This will serve 2 functions, keeping direct sunlight off the participants' skin and retaining water to provide cooling between water features.
- An announcement will be made to the participants prior to start, explaining the signs and symptoms of heat related illness, giving the participants the ability to recognize heat exhaustion, stress, and stroke.
- We will use the following thresholds as a guideline to be used along with other local factors as to when to disrupt the event:
  1. More than 4 heat related transports to the hospital.
  2. More than 20 heat related incidents within one hour.
  3. Heat Advisory issued by Local County.
  4. Heat Index over 100F
  5. Inadequate medical resources available to provide heat related medical support.
  6. Recommendation by local authorities, office of emergency management, or other prominent governing body to discontinue event.

#### Reactive:

- The main medical tent will add an additional shaded area for treatment of heat related illness.
- Large coolers filled with ice water will be used to chill hundreds of small towels that will be used for cold therapy.
- The local ALS ambulance provider may supply higher than normal volumes of IV fluid.

#### **4. Lightning Contingency Plan**

- Spartan will monitor local forecasts for the approach of any severe lightning storms.
- When severe lightning is noted, a lightning warning will be issued by Spartan over the Festival/ Course radio channel.
- Once received by dispatch, the lightning warning will be issued through the Medical radio channel.
- Injured race participants or spectators will be transported to the pre-determined structures in an orderly manner by Event Medic staff.
- Uninjured race participants or spectators will be asked to walk down hill, towards the pre-determined structures in an orderly manner by Spartan staff/volunteers.
- Participants or spectators in the festival area will be directed to seek shelter by Spartan employees or the security team.
- If lightning activity is noted within a ten (10) mile radius of the resort.

#### **5. On Site Contacts**

- Event Medics Project Manager  
William "Bill" Lemke
  
- Event Medics Project Manager  
Ian Starkey



## COVID19 Medical Team Precautions Large Scale Public Events

Effective immediately and until further notice we are requiring that at all large scale public events certain precautions be taken by our medical team when assessing and treating any patient. Regardless of the injury or illness our medical team will follow these guidelines.

- All event organizers will be advised to prepare a secondary medical facility for use by our medical team for the triage of any persons exhibiting signs or symptoms of the COVID19 Virus. Such location should be within the immediate proximity of the ALS standby onsite.
- Event organizers must be prepared to provide a minimum of (2) ambulance units on site during the event.
- Project Managers should recognize that any ambulance unit on site that treats a patient with or suspected of COVID19 will be off site and not returning until properly deconned or replaced which could take several hours.
- Prior to beginning this COVID19 assessment any obvious life-threatening conditions should be treated. If no life- threatening conditions are present.....

### 1. First

a. Visually assess the person for the following known signs or symptoms: Notice skin pallor, diaphoresis, runny nose, obvious coughing or shortness of breath (not related to physical activities due to the event conditions), mild pink-eye or other abnormal condition. Medic is to form an objective opinion of the persons general well-being. If patient presents without any abnormalities proceed to the second step.

b. If a person presents with any one of the above abnormal conditions the medical team member should triage the patient to the secondary medical facility and notify the Project Manager who will advise ALS on-site. If any medical team members is doubtful of their visual assessment – the Project Manager should be notified immediately. The Project manager will make a decision to request the patient submit to a secondary assessment. (see below note) to confirm possible illness.

Note: A secondary assessment is performed to confirm or exclude certain known signs and symptoms that are common with COVID-19 or other illness's. When performing a secondary assessment an oral temperature is to be obtained as well and a complete PCR & Wellness Check should be obtained.

Any abnormal findings during a secondary assessment should result in having the patient referred to ALS onsite.

### Second

a. Obtain the persons "no touch, digital" temporal temperature in a normal room temperature setting otherwise surface skin temperature will likely be inaccurate. This step may be invalid due to environmental and patient conditions. If 100.4 or below proceed to the third step.

b. If the persons temperature is above 100.4 the person should be transferred to ALS onsite. A second "no touch" temperature reading should be obtained to confirm the reading. If there are any notable discrepancies a third temperature reading could be obtained utilizing an oral

thermometer. If the persons temperature is determined to be above 100.4 ALS should be requested to remove the patient from the site for further evaluation

Because “no touch” temperature screening is adversely affected by environmental conditions such as temperature, humidity, rain, etc. and is an indication of body surface temperature and not body core temperature, temperature checks should be conducted in an environmentally stable area which is temperature controlled or unaffected by rain, cold, heat or other conditions.

Third

The specific following questions should without deviation be asked of each person. Refusal to answer any of the questions or obvious deceptive answers should result in denied access to the event and the event manager must be notified.

1. Have you or any member of your family had any of the following symptoms within the in the past 14days (Fever, Cough, Sore Throat, Shortness of Breath, Muscle Pain or Body Aches, Chills, New loss of taste or smell, Mild Pink Eye, Vomiting) ?
2. Within the past 14 days have you had contact with anyone suspected of contracting or having the COVID-19 Virus ?
3. Have you been in contact with anyone during the past 14 days that has traveled to the U.S from overseas ?

If the answer to any one of these questions are “yes” the person should be triaged to the secondary medical facility and the Project Manager notified who will advise ALS onsite .

If the answer to these questions are all “NO” AND the patient has exhibited a temperature reading below 100.4 AND all visual assessment conditions are within normal ranges, our medical team should continue with their primary medical assessment and treat the patient as required.

\*\*In all cases of denying access to the event or transferring care to ALS onsite, the event organizers will be responsible for removing the person and assuring that they are not permitted on site until they have followed up with additional medical evaluations.

In order to be compliant with HIPAA guidelines our medical team will not provide any information to any person other than another health care provider. If questioned by the event organizers management personnel, our explanation should be limited to the following:

“We are recommending that this person be evaluated by ALS onsite due to.....”  
(one of the following)

1. “This person has shown to exhibit a sign or symptom which leads me to recommend that they not be permitted on site and I have referred them to ALS onsite for further evaluation”.

or

2. “This person has had a digital and oral temperature reading which is above normal limits and I referred them to ALS onsite for further evaluation”

or

3. This person has answered positive to one or more of the questions which are indicators of a potential virus or exposure to a virus and I have referred them to ALS onsite for further



evaluation.

No further information is to be provided to anyone other than the patient or another health care provider.

Any further questions are to be directed to our office.

All medical personnel are required to wear a face mask and gloves while in the proximity of any patient and a face mask when in proximity of any other person on site.

Any patient exhibiting signs or symptoms of COVID19 Virus must be provided with a face mask and be required to wear the mask (injury conditions permitting) until further evaluation by ALS on site.

All event organizers will be requested to provide a convenient location and appropriate cleaning supplies to be utilized by every UTV/ATV operator in deconning their unit and any equipment utilized after transporting any person suspected of COVID19 signs or symptoms.

All event organizers are advised to prepare and distribute a written safety plan which specifically details how they are providing a level of safety to all persons entering their event to help reduce the spread of COVID19.

Any such plan will be distributed to all Project Managers who are asked to take appropriate actions and work with the event organizers to help implementing their plans.

Distancing of at least 6' per patient will be maintained in the main medical facility if possible. No persons other than a patient or a minor's parent or legal guardian will be permitted in the medical facility. This rule applies at all times that the medical facility is open for any reason.

## **SPARTAN RACE REPORTING**

### **EVENT MEDICS PARTICIPANT DATA REPORTS**

It is extremely important to take detailed reports of injuries, so there is an accurate medical record of injuries that occurred during the event. Spartan will not require these reports, only generic summaries of these reports at the end of each event day. ALS reports will be sent to appropriate Spartan Staff no later than 5 days after the race event.

An accurate medical report should include relevant participant contact information, including bib number, detailed description of injury, and treatment given and/or prescribed. Be sure to include the medical responder's name in this report.

The reports needed after the end of each day are:

1. Breakdown of injury by category and the number of participants that sustained this injury (i.e. sprained ankle, 21, sore knee, 32, abrasion, 11 etc.)
2. Location of injury/trends, for instance if twisted ankles are occurring at a similar place all day or at a certain obstacle.
3. In the event of serious injury or transport, detailed report of injury and how it occurred.

### **EVENT MEDICS REPORTING POLICY**

- A. All contact with participants that requires treatment beyond handing out supplies will be recorded on forms specifically crafted for this event. They will record time, bib number, name, station number, location or obstacle, type and location of injury, treatment given, and disposition of participant.
- B. Any participants requiring ALS attention or transport will require the Transport Incident Report be filled out.



# EVENT MEDICS INCIDENT REPORT



Incident # \_\_\_\_\_  
(if applicable)

Patient First Name _____		Last Name _____		Time _____	Date _____
Address _____			City _____	State _____	Zip _____
Phone _____	<input type="checkbox"/> M <input type="checkbox"/> F	Age _____	Patient I.D. # (if applicable) _____	Job Title (if applicable) _____	
Project/Event Name _____		Specific Incident Location _____		Medic Name _____	

CARE IN PROGRESS ON ARRIVAL:  None  Bystander  Other First Responder    Witness Name: \_\_\_\_\_  
 MECHANISM OF INJURY:  Electrical  Fall from: \_\_\_\_\_ Ft.  Struck By: \_\_\_\_\_  Environmental  Other: \_\_\_\_\_  
 CHIEF COMPLAINT: \_\_\_\_\_  
 ASSESSMENT: \_\_\_\_\_

<b>PRESENTING PROBLEM</b> <input type="checkbox"/> Abrasion <input type="checkbox"/> Cold Related <input type="checkbox"/> Heat Related <input type="checkbox"/> Sprain/Strain <input type="checkbox"/> Airway Obstruction <input type="checkbox"/> Cramps <input type="checkbox"/> Laceration <input type="checkbox"/> Sting/Bite <input type="checkbox"/> Allergic Reaction <input type="checkbox"/> Dehydration <input type="checkbox"/> Major Trauma <input type="checkbox"/> Stroke <input type="checkbox"/> Amputation <input type="checkbox"/> Diabetic Related Potential <input type="checkbox"/> Nausea <input type="checkbox"/> Substance Abuse Potential <input type="checkbox"/> Behavioral Disorder <input type="checkbox"/> Drowning <input type="checkbox"/> OOB/GYN <input type="checkbox"/> Syncope <input type="checkbox"/> Bleeding/Hemorrhage <input type="checkbox"/> Environmental <input type="checkbox"/> Obvious Death <input type="checkbox"/> Unconscious Unresp. <input type="checkbox"/> Blister <input type="checkbox"/> Foreign Body <input type="checkbox"/> Penetrating Trauma <input type="checkbox"/> Blunt Trauma <input type="checkbox"/> Fracture/Dislocation <input type="checkbox"/> Poisoning Accidental <input type="checkbox"/> Pain: _____ <input type="checkbox"/> Breathing <input type="checkbox"/> Gastrointestinal Distress <input type="checkbox"/> Pre-Existing <input type="checkbox"/> Bruised <input type="checkbox"/> General Illness/Malaise <input type="checkbox"/> Respiratory Arrest <input type="checkbox"/> Burn <input type="checkbox"/> Hazardous Materials <input type="checkbox"/> Seizure <input type="checkbox"/> Other: _____ <input type="checkbox"/> Cardiac Arrest <input type="checkbox"/> Head Injury <input type="checkbox"/> Shock <input type="checkbox"/> Cardiac Related Potential <input type="checkbox"/> Headache <input type="checkbox"/> Spinal Injury	<b>PAST MEDICAL HISTORY</b> <input type="checkbox"/> None <input type="checkbox"/> Diabetes <input type="checkbox"/> Allergy To _____ <input type="checkbox"/> COPD <input type="checkbox"/> Hypertension <input type="checkbox"/> Cardiac <input type="checkbox"/> Stroke <input type="checkbox"/> Asthma <input type="checkbox"/> Seizures <input type="checkbox"/> Other _____ Current Medications or Other History: _____ _____ _____
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**Region**

Left     Right     Other

<input type="checkbox"/> Abdomen	<input type="checkbox"/> Buttock	<input type="checkbox"/> Ear	<input type="checkbox"/> Face	<input type="checkbox"/> Foot	<input type="checkbox"/> Groin	<input type="checkbox"/> Head	<input type="checkbox"/> Internal	<input type="checkbox"/> Lower Leg	<input type="checkbox"/> Neck	<input type="checkbox"/> Rib	<input type="checkbox"/> Stomach	<input type="checkbox"/> Toe
<input type="checkbox"/> Ankle	<input type="checkbox"/> Calf	<input type="checkbox"/> Elbow	<input type="checkbox"/> Finger	<input type="checkbox"/> Forearm	<input type="checkbox"/> Hand	<input type="checkbox"/> Hip	<input type="checkbox"/> Knee	<input type="checkbox"/> Mouth	<input type="checkbox"/> Nose	<input type="checkbox"/> Shin	<input type="checkbox"/> Teeth	<input type="checkbox"/> Upper Arm
<input type="checkbox"/> Back	<input type="checkbox"/> Chest	<input type="checkbox"/> Eye	<input type="checkbox"/> Finger	<input type="checkbox"/> Forearm	<input type="checkbox"/> Hand	<input type="checkbox"/> Hip	<input type="checkbox"/> Knee	<input type="checkbox"/> Mouth	<input type="checkbox"/> Nose	<input type="checkbox"/> Shoulder	<input type="checkbox"/> Thigh	<input type="checkbox"/> Wrist

	TIME	RESP	PULSE	B.P.	LEVEL OF CONSCIOUSNESS	GCS	PUPILS	SKIN
V I T L	Rate	Rate	Rate	/	<input type="checkbox"/> Alert		<input type="checkbox"/> Normal	<input type="checkbox"/> Unremarkable
	<input type="checkbox"/> Regular <input type="checkbox"/> Shallow <input type="checkbox"/> Labored	<input type="checkbox"/> Regular <input type="checkbox"/> Irregular	<input type="checkbox"/> Regular <input type="checkbox"/> Irregular		<input type="checkbox"/> Dilated <input type="checkbox"/> Constricted <input type="checkbox"/> Sluggish <input type="checkbox"/> No Reaction		<input type="checkbox"/> Voice <input type="checkbox"/> Pain <input type="checkbox"/> Unresp.	<input type="checkbox"/> Cool <input type="checkbox"/> Warm <input type="checkbox"/> Moist <input type="checkbox"/> Dry
S I G N S	Rate	Rate	Rate	/	<input type="checkbox"/> Alert		<input type="checkbox"/> Normal	<input type="checkbox"/> Unremarkable
	<input type="checkbox"/> Regular <input type="checkbox"/> Shallow <input type="checkbox"/> Labored	<input type="checkbox"/> Regular <input type="checkbox"/> Irregular	<input type="checkbox"/> Regular <input type="checkbox"/> Irregular		<input type="checkbox"/> Dilated <input type="checkbox"/> Constricted <input type="checkbox"/> Sluggish <input type="checkbox"/> No Reaction		<input type="checkbox"/> Voice <input type="checkbox"/> Pain <input type="checkbox"/> Unresp.	<input type="checkbox"/> Cool <input type="checkbox"/> Warm <input type="checkbox"/> Moist <input type="checkbox"/> Dry

**Treatment**

<input type="checkbox"/> Care Transferred to Ambulance Time: _____	<input type="checkbox"/> Pt. Walked/ Transported to HCF	<input type="checkbox"/> Airway Cleared	<input type="checkbox"/> Suction Used
<input type="checkbox"/> Artificial Ventilation Method: _____		<input type="checkbox"/> Flushed	<input type="checkbox"/> Removed Foreign Body
<input type="checkbox"/> Oxygen Administered: @ _____ L.P.M. Method: _____		<input type="checkbox"/> Spinal Immobilization Neck and Back	
<input type="checkbox"/> C.P.R. In Progress on Arrival by: <input type="checkbox"/> Citizen <input type="checkbox"/> PD/FD <input type="checkbox"/> Other First Responder <input type="checkbox"/> Other		<input type="checkbox"/> Bleeding Hemorrhage Controlled	
<input type="checkbox"/> C.P.R. Start Time: _____ Time of Arrest Until C.P.R.: _____ Minutes		Method Used: _____	
<input type="checkbox"/> Defibrillation/Cardioversion: No. Times _____		<input type="checkbox"/> Injury Immobilized	
<input type="checkbox"/> Pt Hydrated: w/ _____ Ounces of _____		Method Used: _____	
<input type="checkbox"/> Medication Self-Administered: _____		<input type="checkbox"/> Other: _____	
<input type="checkbox"/> Heat or Cold Applied			

**Disposition:**  Ambulance     Urgent Care     Removed from Activity     Returned to Activity     Released    **Disposition Time:** \_\_\_\_\_

Comments: \_\_\_\_\_

**Refused Medical Attention**  
 I hereby refuse further treatment/transport to a hospital and I acknowledge that such treatment/transportation was advised by the medical crew attending to me. I hereby release such persons from liability for respecting and following my expressed wishes. I have been advised and I am aware the consequences to my health if I refuse further treatment or transport to a hospital.

Patient Signature \_\_\_\_\_ Date \_\_\_\_\_ Witness Signature \_\_\_\_\_

## SPARTAN COURSE MAP


### WEATHER

**\*\*\* PLEASE NOTE WEATHER WILL BE UPDATED THE WEEKEND OF THE EVENT\*\*\***

### Saturday

< SATURDAY, AUGUST 21 >


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**DAY**  **76°** Hi 8/21  
RealFeel® 77°  
RealFeel Shade™ 72°

Plenty of sunshine

Max UV Index	9 Very High	Probability of Thunderstorms	0%
Wind	WSW 9 mph	Precipitation	0.00 in
Wind Gusts	14 mph	Cloud Cover	7%
Probability of Precipitation	2%		

---

**NIGHT**  **56°** Lo 8/21  
RealFeel® 56°

Mainly clear

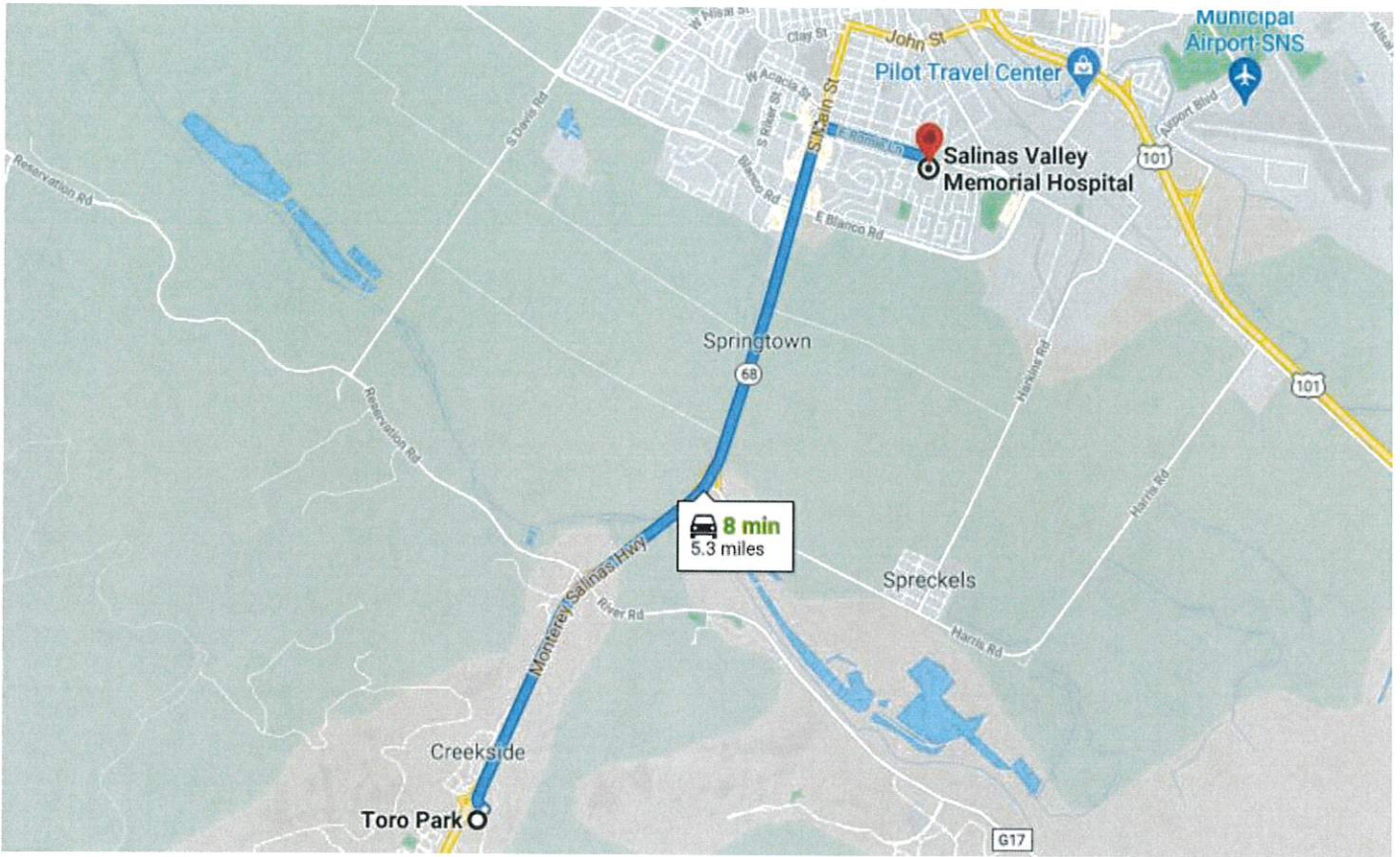
Wind	SW 6 mph	Probability of Thunderstorms	1%
Wind Gusts	10 mph	Precipitation	0.00 in
Probability of Precipitation	21%	Cloud Cover	14%

### Sunday





## NEAREST HOSPITAL-



**8 min** (5.3 miles)

via CA-68 E

Fastest route, the usual traffic



### Toro Park

501 Monterey-Salinas Highway 68, Salinas, CA 93908

- 1 Head north on Ollason toward 117th Dr

410 ft

- 1 Turn left to merge onto CA-68 E

4.5 mi

- 1 Turn right onto E Romie Ln

0.7 mi

### Salinas Valley Memorial Hospital

450 E Romie Ln, Salinas, CA 93901



## EXHIBIT C

### MONTEREY COUNTY DEPARTMENT OF PUBLIC WORKS, FACILITIES, & PARKS COUNTY PARKS RULES AND REGULATIONS GOVERNING SPECIAL EVENTS

1. These Rules and Regulations are in addition to those contained in the Monterey County Code, including but not limited to Monterey County Code Section 14.12.030.
2. No concession will be allowed to open until all preliminary requirements set forth in this document have been complied with.
3. CONCESSIONAIRES are responsible for ensuring that all event vendors comply with the Monterey County Code and all County Parks rules and regulations.
4. CONCESSIONAIRES and their employees, volunteers, and all vendors, engaged in the operation of concessions where goods to eat or drink are sold shall wear suitable clothing, and said garments are to always be kept clean and neat. All CONCESSIONAIRES and vendors selling, dispensing, or distributing food, beverages, and other articles intended for human consumption shall, at all times, maintain pure, clean, adequate, and wholesome stocks which must be kept from all contamination and handled, stored, and served according to the standards as established by the State Department of Public Health and Monterey County Health Department.
5. All CONCESSIONAIRES and vendors will conduct their business in a quiet and orderly manner; will deposit all rubbish, slop, garbage, tin cans, paper, etc., in receptacles provided by the COUNTY, unless stated otherwise in Special Event Agreement, within said concession plot for such purpose; and will keep the area within and surrounding said concession free from all rubbish and debris. CONCESSIONAIRES and vendors shall recycle to the greatest extent possible.
6. All buildings, tents, or enclosures erected under the terms of a Special Event Agreement shall have the prior written approval of the COUNTY and the local fire-suppression authorities. Building permits may be required.
7. CONCESSIONAIRES are responsible for securing planning, building, and encroachment permits from the Monterey County Public Works, Facilities, & Parks (PWF). It is recommended that CONCESSIONAIRES contact the appropriate agencies a minimum of 90-180 days in advance of an event to allow sufficient time for processing and to avoid penalty fees. Penalty fees may be assessed for anything less than 60 days in advance. Contact information can be obtained from the COUNTY website.
8. CONCESSIONAIRES will conduct the privileges granted in the Special Event Agreement according to all the rules and requirements of the State Department of Public Health and local health authorities, and without infringement upon the rights and privileges of others. CONCESSIONAIRES will not engage in any other business whatsoever upon or within said premises or park, except that which is herein expressly stipulated and contracted for; and will confine said transactions to the space and privileges provided in the Special Event Agreement.
9. All CONCESSIONAIRES and vendors will cause to be posted in a conspicuous manner at the front entrance to its concession, a sign showing the prices to be charged for all articles offered for sale to the public under the Special Event Agreement.

**Spartan Race, Inc.****Agreement No. 2021-001**

10. CONCESSIONAIRES must, at their own expense, keep their concession space and adjacent area properly arranged and clean. Receptacles will be provided at appropriate locations approved by COUNTY to receive the CONCESSIONAIRES' trash, and such trash must not be swept into any public space. All sound-producing devices used by a concessionaire within or outside its concession space must be of such a nature and must be so operated as not to cause annoyance or inconvenience to its patrons, to other concessionaires, to exhibitors, or users of the park; and the decision of the COUNTY as to the desirability of any such sound-producing device shall be final and conclusive. Sound-amplification equipment may require written permission from the COUNTY. Control of the amplification decibel level will be at the discretion of the COUNTY.
11. CONCESSIONAIRES agree that there will be no games, gambling, or any other activities within the confines of its concession space in which money is used as a prize or premium, and that it will not buy and/or permit "buy backs" for cash of any of its prizes or premiums given away to patrons in connection with the promotion of their concession. No illegal activities shall be conducted, and only ordinary and customary merchandizing methods shall be used. All methods of operation, demonstration, and sale shall be subject to the approval of the COUNTY and the local law enforcement officials.
12. CONCESSIONAIRES are entirely responsible for the space allotted to them and agree to reimburse the COUNTY for any damage to property, reasonable wear and tear excepted, used in connection with the space allotted to the CONCESSIONAIRES. The COUNTY will be the sole judge of reasonable wear and tear and the extent of the damages.
13. The COUNTY shall assume no responsibility for loss or damage to the property of the CONCESSIONAIRE(S). Small articles easily removed or particularly fragile articles or displays should be put away for safekeeping by CONCESSIONAIRE(s) after the closing hour each night.
14. Each and every article of the concession and all boxes, crates, packing material, and debris used in connection with the concession space shall be removed at CONCESSIONAIRES's expense. It is understood that in the event of the CONCESSIONAIRE's failure to vacate said premises as herein provided, unless permission in writing is first obtained, the COUNTY may and is hereby authorized to remove and store the concession and all other material of any nature whatever, at the CONCESSIONAIRE's risk and expense, and the CONCESSIONAIRES shall reimburse the COUNTY for all expenses thus incurred.
15. No CONCESSIONAIRES will be permitted to sell or dispose of alcoholic beverages on park grounds except in its concession space. No sales are to be made unless the CONCESSIONAIRES is therefore authorized in writing by the COUNTY and unless it holds a lawful license authorizing such sales on said premises.
16. All activities within the park unit shall be at the direction of the Director of Public Works, Facilities, & Parks, or designee.
17. Arrangements for advance preparations shall be made with the Director of Public Works, Facilities, & Parks, or designee.
18. The Monterey County Code, and rules and regulations of the Monterey County Parks system shall be observed by the CONCESSIONAIRES, its employees, volunteers, agents, or contractors.
19. The use of buildings or grounds shall be in strict accordance with the Special Event Agreement as authorized by the Director of Public Works, Facilities, & Park and/or the Monterey County Board of Supervisors. This provision particularly applies to activities which might create hazardous conditions.

**Spartan Race, Inc.**

**Agreement No. 2021-001**

20. Except during the event period delineated, the public shall have normal access to the facility/area.
21. No structures or sets are to be built unless specifically provided for in a Special Event Agreement, and no shrubbery or trees are to be cut, trimmed, or injured.
22. Fires will not be permitted except upon the specific approval of the Director of Public Works, Facilities, & Parks, or designee.
23. All safety orders of the Division of Industry Safety, Department of Industrial Relations, must be strictly observed.
24. Failure of the COUNTY to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
25. In the performance of the Special Event Agreement, CONCESSIONAIRE shall adhere to the Monterey County Nondiscrimination Policy #P-160 and shall not discriminate against any employee or applicant for employment as set forth in the Policy.

Approved as to form by County Counsel.

## **EXHIBIT D**

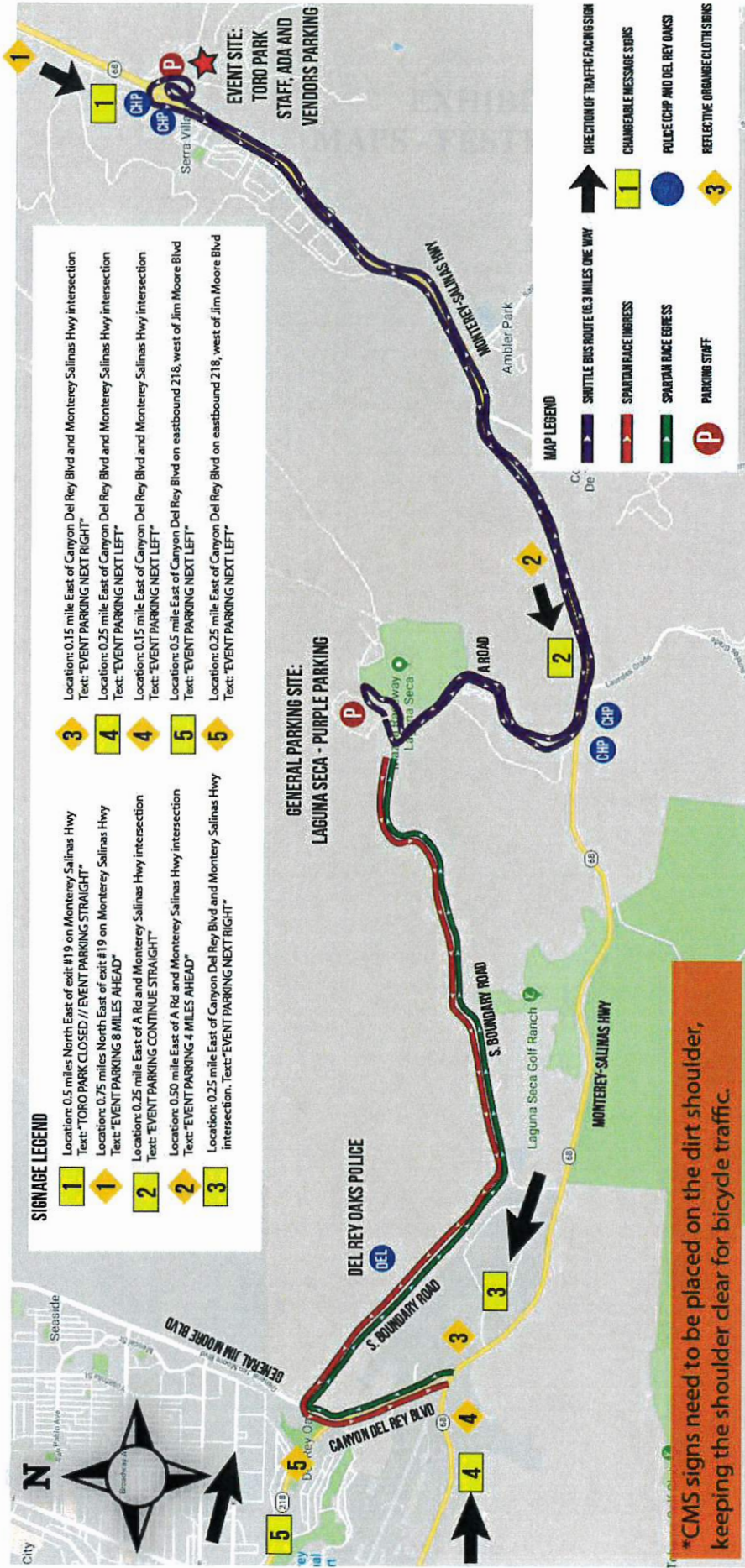
### **MAPS**

- Exhibit D-1    Maps - Message Board Placement**
- Exhibit D-2    Maps - Monterey Event**
- Exhibit D-3    Maps - Monterey Course**
- Exhibit D-4    Maps - Staff/ADA Parking**



**EXHIBIT D-1**  
**MAPS - MESSAGE BOARD PLACEMENT**

# ENCROACHMENT PERMIT PLAN - MONTEREY SPARTAN RACE

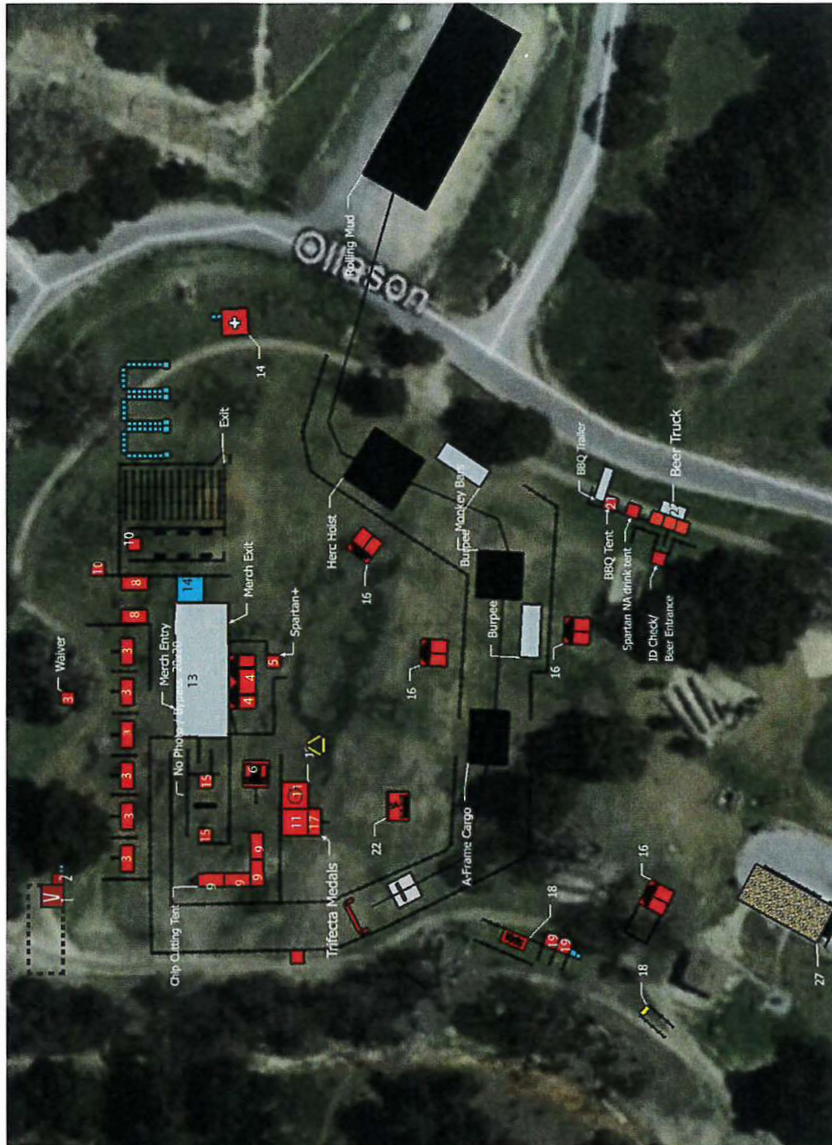


A total of 5 changeable message boards will be placed on Monterey-Salinas Hwy to direct the general public to Canyon Del Rey Blvd to access public parking at the Purple Parking lot at Laguna Seca for the Spartan Race on 8/21/21-8/22/21. In addition 5 reflective orange cloth signs will supplement the message boards. Only staff, ADA, vendors, and shuttles will be granted access to Toro Park. CHP will be stationed on the East Bound and West Bound sides of exit #19 on Monterey Salinas Hwy to prevent the public from parking on the shoulders. Parking attendants will be stationed at the gates of the park to prevent people without passes from entering Toro Park and to keep the lane clear for shuttles, emergency vehicles and staff. Information about traffic and parking directions will be sent to all spectators, racers, vendors, staff and volunteers prior to the event to ensure minimal confusion on 8/21/21-8/22/21. Signs will be placed on Monterey-Salinas Hwy on 8/20/21 and removed on 8/22/21.

**EXHIBIT D-2**  
**MAPS - MONTEREY EVENT**



# Monterey Event



- 1 (1) 20x20 Volunteer
- 2 (1) 10x10 Volunteer
- 3 (7) 10x20 Registration
- 4 (2) 20x20 Spartan+
- 5 (1) 10x10 Spartan+ Entry
- 6 (1) 20x20 T-Shirts
- 7 (1) 20x20 Photo
- 8 (2) 10x20 Exit Funnel
- 9 (2) 10x10 Finish Line
- 10 (2) 10x10 Bag Check
- 11 (2) 20x20 Timing/Results
- 12 (1) 120x50 Merchandise
- 13 (1) 40x40 Backstock
- 14 (1) 20x20 Medical
- 15 (4) 10x20 Finish Line
- 16 (6) 20x20 Shade Tent
- 17 (1) 10x20 Trifecta
- 18 (1) 10x20 Kids Finish
- 19 (2) 10x10 Kids
- 20 Beer Tap Trailers
- 21 Food Truck w/20 x20 Tent
- 22 (1) 20x20 Stage



**EXHIBIT D-3**  
**MAPS – MONTEREY COURSE**



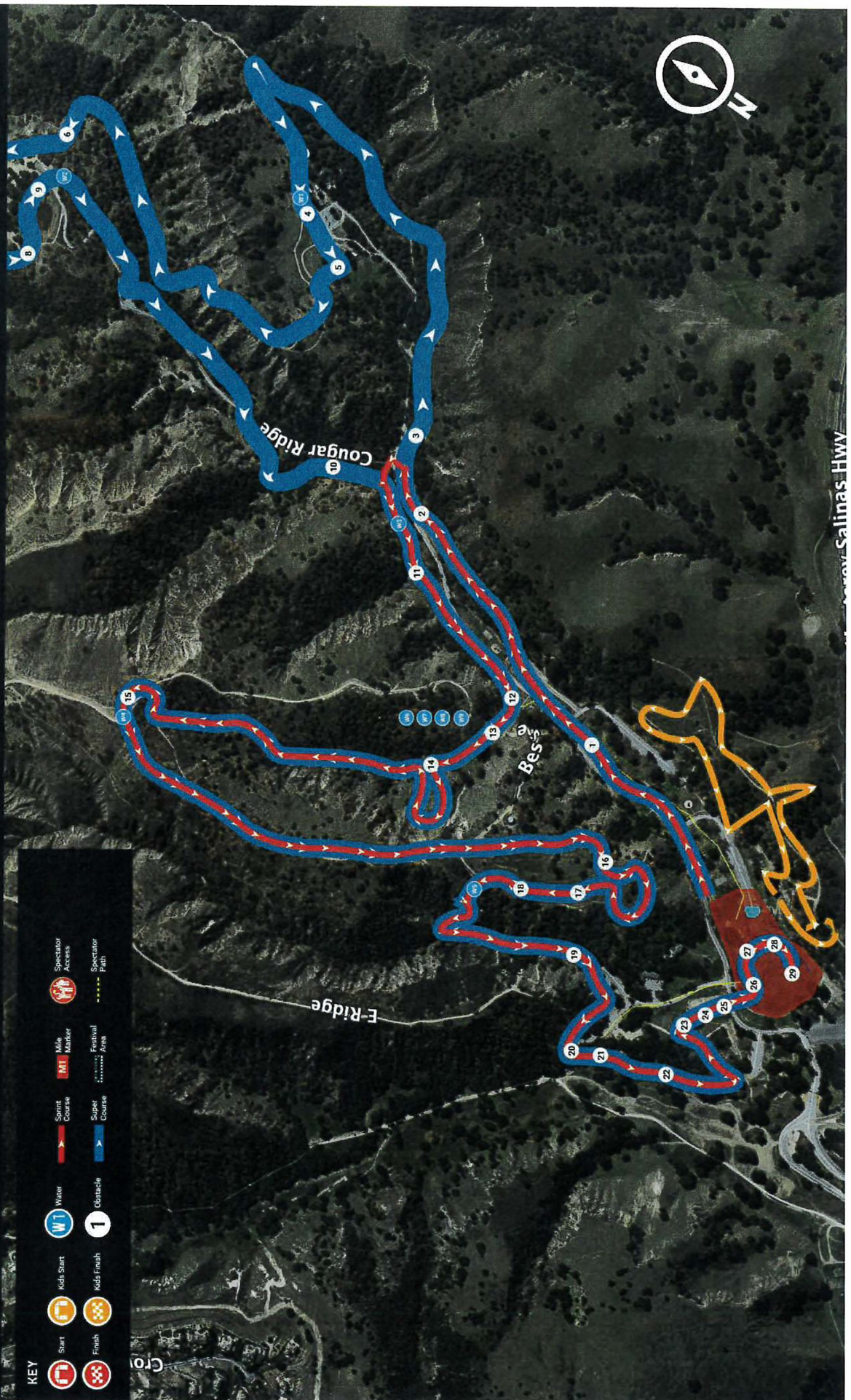




MONTEREY 08/21/21  
TORO PARK

KEY

- Start
- Finish
- Kids Start
- Kids Finish
- Water
- Obstacle
- Sprint Course
- Super Course
- Mile Marker
- Festival Area
- Spec Access
- Spec Path



**EXHIBIT D-4**  
**MAPS - STAFF & ADA PARKING**





## **EXHIBIT E SPECIAL PROVISIONS**

### **1. CAMPING**

No Camping will be allowed at the Park.

### **2. PARKING AND TRAFFIC CONTROL**

- A. Traffic control within the Facility is the responsibility of the CONCESSIONAIRE during the Event (August 21-22, 2021). CONCESSIONAIRE shall control all Event-related traffic within Toro County Park so as not to interfere with other uses of the Facility. CONCESSIONAIRE shall contract with A&D Narigi Consulting, LLC for parking within the Laguna Seca Recreation Area for the Event.
- B. Parking control within the Facility is the responsibility of the CONCESSIONAIRE during the Event (August 21-22, 2021). Parking within the Facility will be allowed for CONCESSIONAIRE'S Staff only as determined by CONCESSIONAIRE.
- C. All signage necessary to execute the Parking and Traffic Control Plan is the responsibility of the CONCESSIONAIRE. No directional or informational signs may be attached to permanent park signs.
- D. All traffic-control devices, e.g., barricades, cones, are the responsibility of the CONCESSIONAIRE.
- E. CONCESSIONAIRE will ensure that no unauthorized vehicles will be driven on established lawn area or off-road areas within the Facility. To obtain access by any said vehicle to an off-road area within the Facility, CONCESSIONAIRE or his/her representatives shall contact the assigned COUNTY staff for approval. All such vehicles shall have a pre-approved identification plaque.
- F. California Highway Patrol ("CHP") will control traffic on Highway 68 as required for the Event. CONCESSIONAIRE will contract with CHP.

### **3. CLEANUP AND SANITATION**

Any areas considered private or not open to the public will be maintained by the CONCESSIONAIRE. In addition, all costs associated with such areas will be borne by the CONCESSIONAIRE.

### **4. ADVERTISEMENT**

- A. Advertisement related to the Event is not allowed on Highway 68.
- B. All banners and signs, and their method and location of display, must be pre-approved by COUNTY.

**Spartan Race, Inc.**

**Agreement No. 2021-001**

**EXHIBIT F**

**PROHIBITED AREAS**



