

# Attachment H

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# MONTEREY COUNTY



AGRICULTURAL COMMISSIONER/SEALER OF WEIGHTS & MEASURES  
HENRY S. GONZALES, AGRICULTURAL COMMISSIONER/SEALER  
1428 ABBOTT STREET - SALINAS, CALIFORNIA 93901  
PHONE: (831) 759-7325 FAX: (831) 422-5003  
WEBSITE: [ag.co.monterey.ca.us](http://ag.co.monterey.ca.us)

October 8, 2021

Mr. Steve Carrigan  
City of Salinas- City Manager  
Salinas City Hall  
200 Lincoln Avenue  
Salinas, CA 93901

RE: Application for Farmland Security Zone (FSZ), Mo.Co. File No. REF210027/Sub-file No. 2022-05  
(APNs 177-081-017 and 207-121-009; Martin Ranch on Hunter Lane, Unincorporated)

Dear Mr. Carrigan:

This is a courtesy notification that the County is processing a Farmland Security Zone application towards the goal of preserving the subject parcels for commercial agricultural production.

If approved by the Board of Supervisors, this application will serve to establish a minimum of a 20- year term contract that protects this farmland from development for other than primary agricultural operations. The subject parcels APNs 177-081-017 and 207-121-009 (see Attachment) are outside the Sphere of Influence boundary of the City of Salinas, but within one (1) mile of the City of Salinas, which requires notification to your City.

The subject Farmland Security Zone application will be considered by the Monterey County Board of Supervisors at a public hearing on December 7, 2021 at 10:30 A.M. Please feel free to contact me if you have any questions or concerns regarding this application. You can also present any City concerns or protest the recommendations for this application directly at the Board of Supervisors hearing on December 7, 2021.

Sincerely,

A handwritten signature in cursive script that reads "Nadia Garcia".

Nadia Garcia, Agriculture Resource and Policy Manager  
Monterey County Agricultural Commissioner's Office  
(831) 759-7384

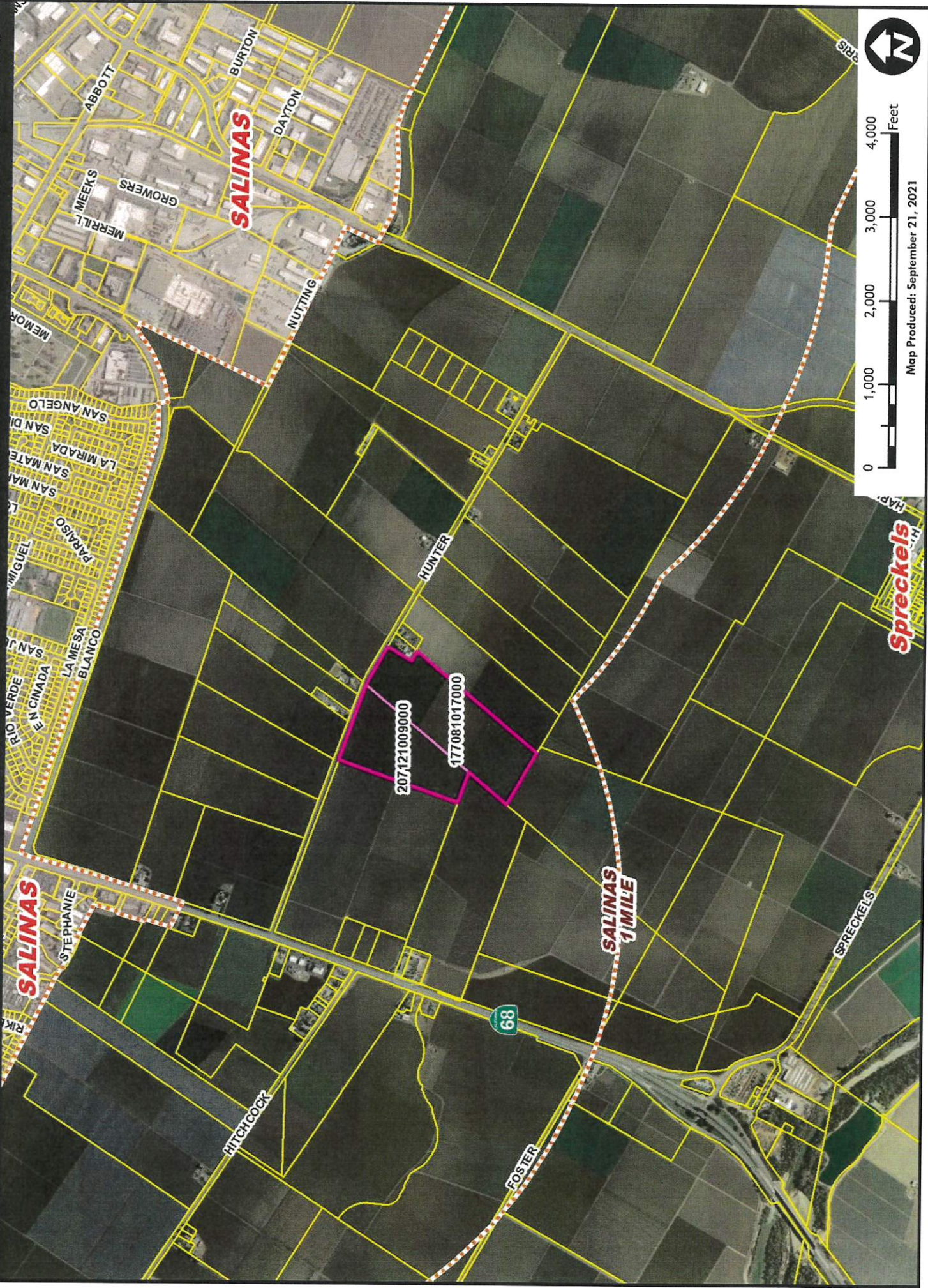
[Garcian4@co.monterey.ca.us](mailto:Garcian4@co.monterey.ca.us)

Enc.

Attachment - Orthophoto Map of Subject APNs

Agricultural Preserve Application: 2022-05

Ortho Photo



Map Produced: September 21, 2021

