

# **Monterey County**

Government Center Monterey Room, 2nd Floor 168 W. Alisal St. Salinas, CA 93901

# Action Minutes Legislative Committee

Monday, September 29, 2014

9:00 AM

Monterey Room, 2nd Fl.

## **Call to Order**

The meeting was called to order at 9:03 a.m.

## **Additions and Corrections**

None.

## **Public Comment Period**

There was no public comment.

## **Approval of Action Minutes**

1. Consider approval of Action Minutes from the Legislative Committee meeting of August 25, 2014.

ACTION: Approved Action Minutes from the Legislative Committee meeting of August 25, 2014.

## Water Resource Agency Reports – David Chardavoyne & Rob Johnson

2. Receive reports from the Water Resources Agency on the status of legislative/regulatory efforts related to priority projects, and provide strategic direction.

## **ACTIONS:**

- Received reports and priority project matrix;
- Directed Water Resources Agency staff to further develop the priority projects matrix with benchmarks for performance and additional high priority projects; and
- Directed staff to further develop a specific strategy regarding the 11043 water rights permit and schedule a special Legislative Committee meeting, if necessary, to provide further direction.

## Federal Reports from Brent Heberlee – Nossaman LLP

Receive Federal reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:

- a. Federal Budget / FY 2015 Appropriations Update
- b. Legislative Updates

3.

- i. Environmental Protection Agency (EPA) Proposed Wetlands
   Rule
- ii. Internet Tax Freedom Act
- iii. Marketplace Fairness Act
- c. Bureau of Land Management (BLM) fracking regulations update
- d. Infrastructure Investment Summit
- e. Receive Federal Legislative/Issues Track

#### **ACTIONS:**

- Received reports and Federal Legislative/Issues Track; and
- Directed Brent Heberlee to research available funding for fiber/broadband deployment.

## State Reports from John Arriaga & Laurie Johnson – JEA & Associates

**4.** Receive State reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:

- a. State Budget Update
- b. Legislative Updates
  - i. Water Bond
  - ii. Drought
  - iii. Groundwater Regulations
- c. November Ballot Initiatives
  - i. Proposition 47: Criminal Sentences. Misdemeanor Penalties.
     Initiative Statute.
- d. Mental Health Legislation/Conservatorships
- e. AB 109 Long-Term Funding Formula
- f. Elkhorn Slough Rail / Flooding Issues
- g. Receive State Legislative/Issues Track

#### **ACTIONS:**

- Received reports and State Legislative/Issues track;
- Directed staff to research enforcement authorities/obligations related to drought water restriction regulations;
- Directed staff to schedule an update to the Board of Supervisors from the County's Drought Task Force;
- Directed staff to continue to meet with CSAC and other interested parties regarding mental health legislation/conservatorships issue; and
- Recommended that the Board of Supervisors receive a report and consider taking a position on Proposition 47: Criminal Sentences. Misdemeanor Penalties. Initiative Statute.

## **Other Items**

Receive oral report on "Exploring Gang Violence Prevention Strategies" workshop at the CSAC Annual Conference on November 18th. - Annette D'Adamo

#### **ACTION:**

- Received report and directed staff to continue working with CSAC on

5.

## workshop development.

**6.** Receive an update on the Grant Services Program. - Annette D'Adamo,

Jennifer Capitolo & Ashley Setoudeh.

## **ACTION:**

- Received report and directed staff to report on identified County grant funding needs at the next meeting of the Legislative Committee.

## **Items for Future Agendas**

## **Adjournment**

The meeting was adjourned at 10:32 a.m.

Monterey County Page 3

Committee members: Supervisor Dave Potter, Chair; and Supervisor Fernando Armenta

Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Karina Torres, Administrative Secretary-Confidential

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