

# Attachment D

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**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 81-005)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Peter Afterman is the owner of land described under Land Conservation (Contract No. 81-005); and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 81-005);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 81-005) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 81-005)**

(Signature continuation page)

Notice received:

By \_\_\_\_\_ Date: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA            )  
COUNTY OF MONTEREY        )

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 81-005)**

[417-181-012-000](#)

ASSRS SUB A OF L 3 & 4 SEC6 T17 R7 40.46 AC

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 89-004)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Harold D. Andersen and Margie Andersen, is the Owner of land described under Land Conservation (Contract No. 89-004), established pursuant to Monterey County Board of Supervisors Resolution No. 89-84; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 89-004);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 89-004) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 89-004)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

**CLERK OF THE BOARD OF SUPERVISORS**  
**COUNTY OF MONTEREY**

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA

Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 89-004)**

[422-181-033-000](#)

L2 SEC30 & L1 & 2 & N1/2 OF L5 SEC31 T22 R13 140.74 AC APRX EXC 1/2 INT IN OGM&OH RTS & EXC O&M RTS IN STONE CYN RR

[422-161-041-000](#)

NE1/4 SEC36 T22 R12 160 AC EXC 1/2 INT IN OGM&OH RTS

[422-181-044-000](#)

N1/2 OF SE1/4 PORS OF L3 4 & 5 & OF W1/2 OF NE1/4 LYG SLY & ELY OF BIG SANDY CO RD (V14SUR83) 230 AC EXC OG&M AS DESC IN EXC/RESERV IN R1943-304 & 310

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-056)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Patricia Lynne Bickel, is the owner of land described under Land Conservation (Contract No. 71-056), established pursuant to Monterey County Board of Supervisors Resolution No. 82-249; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-056);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-056) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-056)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

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**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF  
LAND CONSERVATION (CONTRACT NO. 71-056)**

[149-031-035-000](#)

VOL 11 PAR MAPS PG 187 PAR A 10.AC & R/W

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-040)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Douglas Bradburn and Liselotte Bradburn, as Trustees of the D. Bradburn 1986 Family Trust, (created by a Declaration of Trust dated July 9, 1986) is the owner of land described under Land Conservation (Contract No. 71-040), established pursuant to Monterey County Board of Supervisors Resolution No. 71-14-040; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-040);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-040) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-040)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF**

**LAND CONSERVATION (CONTRACT NO. 71-040)**

[257-171-003-000](#)

LOT 1 ASSRS MP1 SAN VICENTE RO PAR 1 PER R/S MP VOL8 PG137 EXC POR DESC  
IN R856 PG990 1 AC APRX & RW

[257-171-005-000](#)

LOT 1 ASSRS MP 1 SAN VICENTE RO PARCEL 2 PER R/S MP VOL8 PG137 EXC POR  
DESC IN R856 PG983 1 AC APRX & R/W

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 82-002)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Cal-West Land & Livestock Company, a California Corporation, is the owner of land described under Land Conservation (Contract No. 82-002), established pursuant to Monterey County Board of Supervisors Resolution No. 82-64; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 82-002);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 82-002) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 82-002)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

**CLERK OF THE BOARD OF SUPERVISORS**  
**COUNTY OF MONTEREY**

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF  
LAND CONSERVATION (CONTRACT NO. 82-002)**

[422-171-031-000](#)

POR OF OLD STONE CYN RR RUNNING THRU LOT 7 SEC17 LOT 20 SEC18 & NE1/4  
OF NE1/4 SEC19 T22 R13 5 AC APRX

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-050)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Ira Franklin, Trustee of The Ira Franklin 2003 Trust, dated June 25, 2003 is the owner of land described under Land Conservation (Contract No. 71-050), established pursuant to Monterey County Board of Supervisors Resolution No. 71-14-50; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-050);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-050) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY        )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-050)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

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**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF  
LAND CONSERVATION (CONTRACT NO. 71-050)**

[418-301-059-000](#)

VOL 19 PAR MAPS PG 125 PAR 1 EXC SCENIC EASE TO MTY CO R3280-811

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 69-031)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Nancy Geary, is the owner of land described under Land Conservation (Contract No. 69-031), established pursuant to Monterey County Board of Supervisors Resolution No. 69-35-31; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 69-031);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 69-031) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 69-031)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

**CLERK OF THE BOARD OF SUPERVISORS**  
**COUNTY OF MONTEREY**

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF  
LAND CONSERVATION (CONTRACT NO. 69-031)**

[422-301-007-000](#)

VOL 22 SUR MAPS PG 81 PAR 15 38.255 AC

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Antonio R. Hernandez and Elizabeth P. Hernandez, Jose A. Pizano, and Nicolas C. Pizano and Emma de Pizano, are the owners of land described under Land Conservation (Contract No. 71-046), established pursuant to Monterey County Board of Supervisors Resolution No. 71-14-47; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-046);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-046) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

[109-301-007-000](#)

VOL 18 SUR MAPS PG 46 LOT A 7.82 AC

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 68-082)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Morgantini Ranches NO 1, a California General Partnership, is the owner of land described under Land Conservation (Contract No. 68-082), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-082; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-082);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 68-082) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 68-082)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 68-082)**

[419-491-004-000](#)

VOL 23 SUR MAPS PG 69; PAR B; 72.83 AC.

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 96-004)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Nine Mile Properties LLC, a California limited liability company, is the owner of land described under Land Conservation (Contract No. 96-004), established pursuant to Monterey County Board of Supervisors Resolution No. 96-056; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 96-004);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 96-004) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY        )**

On \_\_\_\_\_, 20\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 96-004)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF  
LAND CONSERVATION (CONTRACT NO. 96-004)**

[422-211-005-000](#)

VOL 13 SUR MAPS PG 187 PAR 5 40.007 AC T22 R8 SEC 23

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 68-006)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Peree Geffen Corporation, is the owner of land described under Land Conservation (Contract No. 68-006), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-006; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-006);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 68-006) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 68-006)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

**CLERK OF THE BOARD OF SUPERVISORS**  
**COUNTY OF MONTEREY**

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**

**NOTICE OF PARTIAL NON-RENEWAL OF  
LAND CONSERVATION (CONTRACT NO. 68-006)**

[418-191-010-000](#)

POR OF SE1/4 OF NE1/4 SEC4 T18 R3 LYG S OF CACHAGUA RD EXC POR TO CO FOR  
RD 23.69 AC APRX

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Miguel Z. Pizano and Guadalupe G. Pizano and Carlos Lopez and Yolanda Lopez, are the owners of land described under Land Conservation (Contract No. 71-046), established pursuant to Monterey County Board of Supervisors Resolution No. 71-14-046; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-046);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-046) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY        )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

[109-301-008-000](#)

VOL 18 SUR MAPS PG 46 LOT B 7.55 AC

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-047)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Maurillo Serrano and Ofelia Serrano, are the owners of land described under Land Conservation (Contract No. 71-047), established pursuant to Monterey County Board of Supervisors Resolution No. 71-14-047; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-047);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-047) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-047)**

(Signature continuation page)

Notice received:

By \_\_\_\_\_ Date: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA        )  
COUNTY OF MONTEREY      )

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-047)**

[137-161-016-000](#)

PAR B AS DESC. IN VOL 28 SURVEY MAPS PG. 140 13.02 AC DOC#2006075420

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 00-006B)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, The Nature Conservancy, a District of Columbia non-profit corporation is the owner of land described under Land Conservation (Contract No. 00-006B), established pursuant to Monterey County Board of Supervisors Resolution No. 99-453; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 00-006B);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 00-006B) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY        )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 00-006B)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 00-006B)**

[181-011-032-000](#)

ASSRS MAP LOS CARNEROS RO PORTION OF LOT A-13 AS DESC IN DOCUMENT #  
2013074705

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Juan Velasquez and Maria Velasquez, are the owners of land described under Land Conservation (Contract No. 71-046), established pursuant to Monterey County Board of Supervisors Resolution No. 71-14-046; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-046);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-046) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: \_\_\_\_\_  
Chair, Board of Supervisors

ACKNOWLEDGEMENT

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY        )**

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

\_\_\_\_\_  
**Notary Public**

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

(Signature continuation page)

**Notice received:**

By \_\_\_\_\_ Date: \_\_\_\_\_  
**CLERK OF THE BOARD OF SUPERVISORS**

**STATE OF CALIFORNIA            )**  
**COUNTY OF MONTEREY         )**

On \_\_\_\_\_, 20\_\_\_, before me, \_\_\_\_\_, Clerk of the Board of Supervisors, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

\_\_\_\_\_  
BY: DEPUTY CLERK

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-046)**

[109-311-004-000](#)

VOL 14 SUR MAPS PG 74 LOT A 2 AC