

**AMENDMENT NO. 4
TO AGREEMENT BY AND BETWEEN
COUNTY OF MONTEREY AND
MONTEREY COUNTY CHILDREN AND
FAMILIES COMMISSION DBA
FIRST 5 MONTEREY COUNTY**

THIS AMENDMENT NO. 4 to AGREEMENT No. A-16869 is made by and between the County of Monterey, a political subdivision of the State of California ("COUNTY"), and Monterey County Children and Families Commission DBA First 5 Monterey County ("CONTRACTOR") with respect to the following.

WHEREAS, on October 5, 2016, COUNTY and CONTRACTOR entered into AGREEMENT No. A-16869 in the amount of \$70,000 for the term July 1, 2016 through June 30, 2018, for the provision to assist in the administration of the Medi-Cal program through the CMAA program; and

WHEREAS, on June 14, 2018, COUNTY and CONTRACTOR entered into AMENDMENT NO. 1 to AGREEMENT No. A-16869 to extend the term for an additional 3-year period for a new term of July 1, 2016 through June 30, 2021, and to increase the total amount by \$30,000 for a total AGREEMENT amount of \$100,000, and replace EXHIBIT A; and

WHEREAS, on June 8, 2021, COUNTY and CONTRACTOR entered into AMENDMENT NO. 2 to AGREEMENT No. A-16869 to extend the term for an additional 3-year period for a new term of July 1, 2016 through June 30, 2024, with no change to the total AGREEMENT amount, for a total AGREEMENT amount of \$100,000; and

WHEREAS, COUNTY and CONTRACTOR entered into AMENDMENT NO. 3 to AGREEMENT No. A-16869 to extend the term an additional 2 years for a new term of July 1, 2016 through June 30, 2026 and to increase the total amount by \$230,000 for a total AGREEMENT amount of \$330,000, and replace EXHIBIT A with EXHIBIT A-3; and

WHEREAS, COUNTY and CONTRACTOR wish to amend AGREEMENT No. A-16869 to extend the term an additional 2 years for a new term of July 1, 2016 through June 30, 2028 and to increase the total amount by \$20,000 for a total AGREEMENT amount of \$350,000.

NOW THEREFORE, COUNTY and CONTRACTOR hereby agree as follows:

1. **Section 2.01, "PAYMENT PROVISIONS", Section 2.01, shall be amended by removing** "The Total amount payable by the COUNTY to CONTRACTOR under this AGREEMENT is not to exceed the sum of \$330,000" **and replacing it with** "The total amount payable by the COUNTY to CONTRACTOR under this AGREEMENT is not to exceed the sum of \$350,000".

2. **Section 3.0, "TERM OF AGREEMENT", Section 3.01, shall be amended by removing** "The term of this AGREEMENT is from July 1, 2016 to June 30, 2026, unless
Monterey County Children and Families Commission dba

First 5 Monterey County
Amendment No. 4

Term: 07/1/2016 – 06/30/2028
NTE: \$350,000

sooner terminated pursuant to the terms of this AGREEMENT.”, **and replacing it with**
“The term of this AGREEMENT is from July 1, 2016 to June 30, 2028, unless sooner
terminated pursuant to the terms of this AGREEMENT.”

3. Except as provided herein, all remaining terms, conditions, and provisions of the AGREEMENT are unchanged and unaffected by this AMENDMENT NO. 4 and shall continue in full force and effect as set forth in the AGREEMENT.
4. A copy of this Amendment No. 4 shall be attached to the original AGREEMENT executed by County on October 5, 2016.
5. This Amendment No. 4 is effective upon execution.

******* SIGNATURE PAGE TO FOLLOW *******

Monterey County Children and Families Commission dba
First 5 Monterey County
Amendment No. 4
Term: 07/1/2016 – 06/30/2028
NTE: \$350,000

IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this AMENDMENT NO. 4 as of the day and year written below.

COUNTY OF MONTEREY

CONTRACTOR

By: _____
Contracts/Purchasing Officer

Date: _____

By: _____
Department Head (if applicable)

Date: _____

By: _____
Board of Supervisors (if applicable)

Date: _____

First 5 Monterey County

Contractor's Business Name*

By: DocuSigned by:
Francine Rodd
(Signature of Chair, President, or Vice-President) *

Francine Rodd Executive Director
Name and Title

Date: 4/15/2026 | 5:33 PM PDT

Approved as to Form¹

By: DocuSigned by:
Stacy Saetta Stacy Saetta

Date: 4/17/2026 | 12:51 PM PDT
County Counsel
Chief Deputy County Counsel

By: Signed by:
Kris Curtis
6BB1CF91B64F425...
(Signature of Secretary, Asst. Secretary, CFO,
Treasurer or Assistant Treasurer)*

Kris Curtis Director of Finance
Name and Title

Date: 4/6/2026 | 10:40 AM PDT

Approved as to Fiscal Provisions²

By: DocuSigned by:
Patricia Ruiz Patricia Ruiz

Date: 4/21/2026 | 2:54 PM PDT
Auditor/Controller
Auditor Controller Analyst I

Approved as to Liability Provisions³

By: _____
Risk Management

Date: _____

***INSTRUCTIONS:** If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this AGREEMENT on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the AGREEMENT.

¹Approval by County Counsel is required ²Approval by Auditor-Controller is required