

**Amendment No. 1  
To  
Memorandum of Understanding  
between  
Monterey Hospitalist Medical Group, Inc. and County of Monterey**

This Amendment No. 1 is made and entered into, by and between the County of Monterey, a political subdivision of the State of California, hereinafter referred to as "Provider", and Monterey Hospitalist Medical Group, Inc., a California professional corporation, hereinafter referred to as "MHMG".

RECITALS:

WHEREAS, the Provider and MHMG have heretofore entered into an Agreement for a term beginning December 1, 2010 ("Agreement"); and

WHEREAS, the Provider and MHMG wish to amend the Agreement as specified below.

NOW THEREFORE, the Provider and MHMG hereby agree to amend the Agreement, as follows:

1. Add the following to General Provisions

"Federally Qualified Health Center Look-alike (FQHC-LA) clinics are required by the Health Resources and Services Agency (HRSA) Under Section 330(k) (3) (G) of the PHS Act and 42 CFR part 51c.303 (f) to prepare a schedule of fees or payments for the provision of its services consistent with locally prevailing rates or changes and designed to cover its reasonable costs of operation.

Sliding Scale Discount Fees shall be available for patients who are uninsured or underinsured and are at or below 200% of the Federal Poverty Level to assist with the costs of their care.

Individuals and families who are at or below 200% will be offered the discount based on their income and family size. Underinsured individuals who have or are eligible for public or private health insurance also qualify for the SFDS based on income and family size. These underinsured individuals may not pay more than uninsured patients in the same income category."

2. Except as provided herein, all remaining terms and conditions and provisions of the Agreement are unchanged and unaffected by this Amendment No. 1 and shall continue in full force and effect.
3. A copy of this Amendment No. 1 shall be attached to the Agreement.
4. The effective date of this Amendment No. 1 is March 1, 2016.

Amendment No. 1 to Memorandum of Understanding  
Between Monterey Hospitalist Medical Group, Inc.  
and County of Monterey

IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 1 as of the date set forth below their respective signatures.

**COUNTY OF MONTEREY**

By: \_\_\_\_\_  
Ray Bullick, Director of Health  
Department of Health

Date: \_\_\_\_\_

Approved as to Legal Form:

By: \_\_\_\_\_  
Stacy L. Saetta, Deputy County Counsel  
Date: 3/1, 2016

Approved as to Fiscal Provisions:

By: \_\_\_\_\_  
Gary Giboney, Auditor-Controller  
Date: 3-2-16

**MONTEREY HOSPITALIST  
MEDICAL GROUP, INC.**

By: \_\_\_\_\_

Name: Guru Khalsa

Title: M.D. Director

Date: 2/9/16

IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 1 as of the date set forth below their respective signatures.

**COUNTY OF MONTEREY**

**MONTEREY HOSPITALIST  
MEDICAL GROUP, INC.**

By: \_\_\_\_\_  
Ray Bullick, Director of Health  
Department of Health

By: 

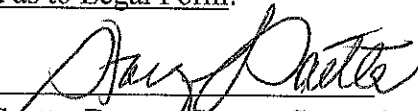
Name: Guru Khamba

Date: \_\_\_\_\_

Title: M.D Director

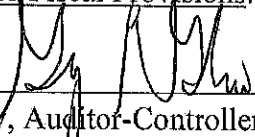
Date: 2/9/16

Approved as to Legal Form:

By:   
Stacy L. Saetta, Deputy County Counsel

Date: 3/1, 2016

Approved as to Fiscal Provisions:

By:   
Gary Giboney, Auditor-Controller

Date: 3-2-16