

**AMENDMENT NUMBER THREE TO SALES ORDER AGREEMENT, E-RATE,
BETWEEN THE COUNTY OF MONTEREY & AMS. NET, INC.**

WHEREAS, the Assistant Director of the Monterey County Free Libraries, executed a Sales Order Agreement, E-Rate, with AMS. NET, Inc. (Contractor) on July 18, 2016; and

WHEREAS, the Assistant Director of the Monterey County Free Libraries and Contractor also executed an amendment to the Sales Order Agreement, E-rate, with AMS. NET, Inc. (Contractor) on July 18, 2016, (Amendment No.1); and

WHEREAS, the Sales Order Agreement, E-Rate, with AMS. NET, Inc. and Amendment No. 1 was ratified by the Board of Supervisors of Monterey County on December 16, 2016; and

WHEREAS, the Sales Order Agreement, E-Rate, with AMS.NET, Inc. was amended by Amendment No. 2 to provide a detailed Scope of Work, which Amendment No. 2 was approved by the Board of Supervisors of Monterey County on December 16, 2016; and

WHEREAS, the parties wish to amend the Sales Order Agreement, E-Rate, with AMS.NET, Inc. to extend the term of the agreement by an additional year;

NOW THEREFORE,

The County and Contractor agree as follows:


1. The language in Exhibit A, the Scope of Services to the AMS Sales Agreement, paragraph III, "Term of Agreement," is deleted and the following language is substituted: "The term of this Agreement shall extend to June 30, 2018, unless sooner terminated pursuant to the terms of this agreement."
2. All remaining terms, conditions and provisions of the Sales Order Agreement, E-Rate are unchanged and unaffected by this **AMENDMENT No. 3** and shall continue in full force and effect.
3. A copy of this AMENDMENT No. 3 shall be attached to the original Sales Order Agreement, E-Rate as well as Amendment No.1 and Amendment No. 2.

IN WITNESS WHEREOF, the parties hereby execute this Amendment No. 3 as follows:

THE COUNTY OF MONTEREY

By: Jayanti Addleman
Director, Monterey County Free Libraries
Date: _____

AMS. NET, Inc.



By: (Signature of Chair, President
or Vice President)
Date: 6-1-17

APPROVED AS TO FORM:

Deputy County Counsel

AMS.NET, Inc.



By: (Signature of Chief
Financial Officer, Treasurer
or Assistant Treasurer)

Date: 6-1-2017