

*Before the Board of Supervisors in and for the  
County of Monterey, State of California*

**Resolution No.:**

Adopt a resolution honoring **Paul Sullivan** as a County of Monterey Military and Veterans Affairs Advisory Commission's Veteran of The Year for 2024.

**WHEREAS**, Each year, the County of Monterey and the County of Monterey Military and Veterans Affairs Advisory Commission honors those who have made a significant contribution to their communities, are strong motivators, have demonstrated extraordinary professional competence, and are role models for veterans and the community as a whole; and

**WHEREAS**, The County of Monterey Military and Veterans Affairs Advisory Commission is honored to recognize **Paul Sullivan** as a 2024 Veteran of The Year; and

**WHEREAS**, **Paul Sullivan** served in the United States Army from September 9<sup>th</sup>, 1979 through September 30<sup>th</sup>, 1999 serving in Operation Desert Shield and Desert Storm.

**WHEREAS**, **Paul Sullivan** has been an active member of the community since before retiring from the Army. Following the Army he worked for CCDR for 20 years; and

**WHEREAS**, **Paul Sullivan** is an active member of the Local American Legion (Post Commander 2023) and VFW, supporting many of the causes and support activities; and

**WHEREAS**, **Paul Sullivan** is a volunteer court appointed special advocate (CASA). He is currently supervising his second client and has been a volunteer with Dorothy's House, feeding homeless in Salinas for several years; and

**WHEREAS**, **Paul Sullivan** collects clothing from area organizations to provide to the homeless in Salinas, China Town. He is a regular Volunteer with the SPCA Carmel Gift Shop; and

**WHEREAS**, **Paul Sullivan** volunteers to support and transport the NJROTC Cadets on Projects and he is an active member and officer for the Santa Lucia Masonic Lodge in King City and the Monterey Bay Chapter of National Sojourners. His work via the local Masonic community supports our youth, to include sending local students to a leadership conference at Valley Forge the last 4 years.

**NOW, THEREFORE BE IT RESOLVED**, that the County of Monterey Board of Supervisors, on behalf of the County and all residents thereof, honors **Paul Sullivan** as a 2024 County of Monterey Military and Veterans Affairs Advisory Commission Veteran of The Year and thanks him for his exemplary service and dedication to the people of Monterey County.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by the following vote, to wit:

**AYES:**

**NOES:**

**ABSENT:**

I, Valerie Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book \_\_\_\_\_ for the meeting on \_\_\_\_\_, 2024.

Dated:

Valerie Ralph, Clerk of the Board of Supervisors  
County of Monterey, State of California.

By \_\_\_\_\_  
Deputy