

WHEN RECORDED MAIL TO: .

Clerk of the Board

168 West Alisal St., 1st Floor

Monterey County Government Center

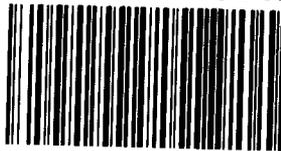
Salinas, CA 93901

Stephen L. Vagnini  
Monterey County Recorder  
Recorded at the request of  
**County of Monterey**

RANJELIQUE  
10/20/2014  
9:27:35

DOCUMENT: **2014052078**

Titles: 1/ Pages: 5



Fees . . . .

Taxes . . . .

Other . . . .

AMT PAID

THIS SPACE FOR RECORDER'S USE ONLY

**NOTICE OF PARTIAL NON-RENEWAL OF  
LAND CONSERVATION (CONTRACT No. 71-047)**



**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-047)**

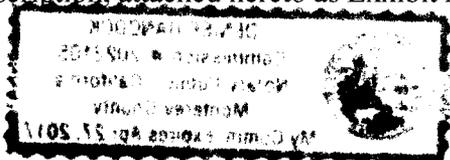
**NOTICE IS HEREBY GIVEN:**

WHEREAS, Maurillo Serrano and Ofelia Serrano, are the owners of land described under Land Conservation (Contract No. 71-047), established pursuant to Monterey County Board of Supervisors Resolution No. 71-14-047; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 71-047);

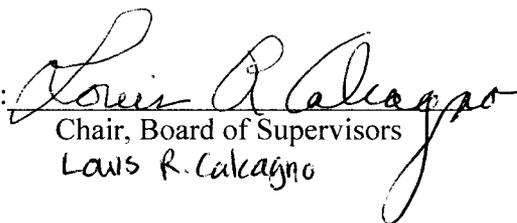
WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 71-047) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.



COUNTY OF MONTEREY

Dated: 10-15-14

By:   
Chair, Board of Supervisors  
Louis R. Calcagno

ACKNOWLEDGEMENT

STATE OF CALIFORNIA       )  
COUNTY OF MONTEREY     )

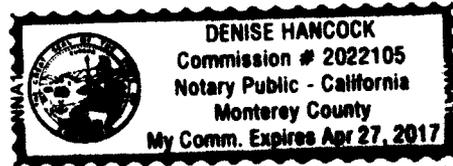
On October 15, 2014, before me, Denise Hancock, Notary Public, personally appeared LOUIS R. CALCAGNO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

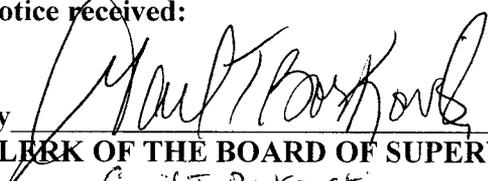
Denise Hancock  
Notary Public



**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-047)**

(Signature continuation page)

Notice received:

By  Date: October 16, 2014  
CLERK OF THE BOARD OF SUPERVISORS  
Gail T. Borkowski

STATE OF CALIFORNIA       )  
COUNTY OF MONTEREY     )

On October 16, 2014, before me, Denise Hancock, Board, Clerk of the Board of Supervisors, personally appeared GAIL T. BORKOWSKI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

  
BY: DEPUTY CLERK



**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 71-047)**

137-161-016-000

PAR B AS DESC. IN VOL 28 SURVEY MAPS PG. 140 13.02 AC DOC#2006075420



**END OF DOCUMENT**