



**NOTIFICATION TO CLERK OF APPOINTMENT**

To: Clerk of the Board's Office

Date forwarded to Clerk: June 27, 2109

From: Supervisor John M. Phillips, 2<sup>nd</sup> District

Board of Supervisors Meeting Date: **July 9, 2019**

Name of Board, Commission, or Committee: Community Action Commission

Name and Address of Appointed:

Telephone Number of Appointee: (Work)  
(Cell)  
(Home)  
(e-Mail)

Check one:  
New Term

Reappointment

Filling an unexpired term (if checked, list who is being replaced and reason below)

Replacing which member:

**Maddy Act Regulations:**

If applicable, check below regarding the reason for the unexpired term:

Resignation of member

Death of member

Member did not complete term

Other

**TERM EXPIRATION DATE:**

July 1, 2022

Clerks use: \_\_\_\_\_ Web updated \_\_\_\_\_ Maddy Book updated \_\_\_\_\_ Added to Legistream agenda \_\_\_\_\_ COI Form Updated 05-15-13