## **County of Monterey**

Monterey County Government Center 168 W. Alisal St. Salinas, CA 93901



### **Meeting Minutes - Draft**

Join via Zoom at https://montereycty.zoom.us/j/95701485190 (Meeting ID: 95701485190 and Password: 276210); or in-person at 168 W. Alisal St, 2nd Flr, Salinas CA-Monterey Room; or, 11140 Speegle St, Castroville CA-Dist 2 Office Monday, March 10, 2025

1:30 PM

**Legislative Committee** 

#### Call to Order

The meeting was called to order at 1:35 p.m.

#### **Additions and Corrections**

None.

#### **Public Comment Period**

None.

#### **Approval of Action Minutes**

1. Consider approval of the action minutes from the February 10, 2025, Legislative Committee meeting.

# ACTION: Approved the action minutes from the February 10, 2025, Legislative Committee meeting.

#### **Reports from Legislative Offices**

- 2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Adam Schiff
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Dawn Addis

#### **ACTIONS: Received reports by**

- Office of Senator Alex Padilla by Margaret Arechiga
- Office of Assembly Speaker Robert Rivas by Dominic Dursa
- Office of Assemblymember Dawn Addis by Alexis Arrazola

#### Federal Report - Presenters: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)

- **3.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Federal Government Update
    - i. Congressional Overview
    - ii. Executive Order Updates
  - b. Budget Update, including Community Project Funding Requests
  - c. Federal Bill/Issues Track

#### **ACTIONS:**

- Received reports
- The Committee requested additional information on the impacts of tariffs on Salinas Valley agriculture.

#### State Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

- **4.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. Status of the State Budget
    - i. Proposition 4 Hearings
    - ii. myCAvax reinstatement
  - c. Legislation:
    - i. AB 269 Dam Safety and Climate Resilience Local Assistance Program
    - ii. AB 303 (Addis) Battery energy storage facilities
    - iii. AB 761 (Addis) Monterey-Salinas Transit District: retail transactions and use tax
    - iv. AB 1185 (Hart) California Library Services, Equity in Opportunity Act.
    - v. AB 1288 (Addis) Registered environmental health specialists
    - vi. SB 74 (Seyarto) Office of Land Use and Climate Innovation: Infrastructure Gap-Fund Program
    - vii. SB 283 (Laird) Battery energy storage facilities: emergency response plans and emergency action plans
    - viii. SB 296 (Archuleta) Property taxation: exemption: disabled veteran homeowners
    - ix. SB 346 (Durazo) Local agencies: transient occupancy taxes: short-term rental facilitator
    - x. Low Income Water Rate Assistance Program Bills
      - i. AB 532 (Ransom) Water rate assistance program
      - ii. SB 350 (Durazo) Water rate assistance program
  - d. Governor's Actions and Executive Orders
  - e. State Bill/Issues Track

#### **ACTIONS:**

- Received reports
- Adopted a "support" position on State Funding to support the myCAvax system
- Adopted an "oppose" position on AB 269 (Bennett) Dam Safety and Climate Resilience Local Assistance Program – as part of the Dam Safety Coalition
- Continued a "watch" position on AB 303 (Addis) Battery energy storage facilities with direction to report on the bill at the next meeting.
- Recommended a "support" position to the Board of Supervisors on AB 761 (Addis) Monterey-Salinas Transit District: retail transactions and use tax.
- Adopted an "oppose" position on AB 1185 (Hart) California Library Services, Equity in Opportunity Act.
- Adopted a "support" position on AB 1288 (Addis) Registered environmental health specialists
- Adopted a "support" position on SB 74 (Seyarto) Office of Land Use and Climate Innovation: Infrastructure Gap-Fund Program
- Continued a "watch" position on SB 283 (Laird) Battery energy storage facilities: emergency response plans and emergency action plans with

direction to report on the bill at the next meeting.

- Adopted a "support" position on SB 296 (Archuleta) Property taxation: exemption: disabled veteran homeowners
- Adopted a "support" position on SB 346 (Durazo) Local agencies: transient occupancy taxes: short-term rental facilitator
- Received public comment from Mark Gonzalez representing the Water Resources Agency Board of Directors in opposing AB 269 (Bennett)

#### Grant Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

- **5.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. California Public Utilities Commission Hearing Last Mile Federal Funding Account Applications
  - b. 2024 Rebuilding American Infrastructure with Sustainability and Equity (RAISE)
  - c. Congressional Funding Requests Letters of Support
  - d. San Lucas Drinking Water Project
  - e. Grant Track

#### **ACTIONS:**

- Received reports
- Supervisor Alejo requested to be informed of the CPUC meeting where Round 2 FFA Last Mile Grants will be considered.

#### Adjournment

The meeting was adjourned at 2:45 p.m.

Committee Members: Supervisor Glenn Church, Chair; and Supervisor Luis Alejo, Vice-Chair. Committee Staff: Nicholas E. Chiulos, Chief Assistant CAO; Annette D'Adamo, Legislative Program Manager; and Rocio Quezada, Committee Secretary.

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.
- Meetings of the Budget Committee are accessible to individuals with disabilities. The Administration Building and Monterey Conference Room are wheelchair accessible. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.
- The following services are available when requests are made by 5:00 p.m. of the Friday before this noted meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.
- If you require the assistance of an interpreter, please contact Sophia Magana, in the County Administrative Office at 831-755-5115. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting.
- Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas o por telefono llamar a Sophia Magana, 831-755-5115. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete. Los pedidos se deberan hacer lo mas pronto posible, y a lo minimo 24 horas de anticipo de cualquier junta.