# **County of Monterey**

Monterey Room 168 W. Alisal St., 2nd Floor Salinas, CA 93901



# **Meeting Agenda**

Commissioner Getzelman will be appearing remotely from 71040 Jolon Road, Lockwood, CA 93932

Thursday, June 5, 2025 3:00 PM

**Parks Commission** 

Parks Commission Meeting Agenda June 5, 2025

#### PARTICIPATION IN PARKS COMMISSION MEETING

# **CALL TO ORDER**

#### **ROLL CALL**

#### **PUBLIC COMMENT**

#### COMMISSIONER COMMENTS, REQUESTS, RECOMMENDATIONS

#### **CLERK ADDITIONS/CORRECTIONS**

# **APPROVAL OF MINUTES**

1. Approve the December 5, 2024, Parks Commission Minutes. 25-088

**Attachments:** Staff Report

12-05-2024 Meeting Minutes

#### SCHEDULED MATTERS

2. Appoint the Monterey County Parks Commission Chair and Vice Chair for the 2025 calendar year.

**Attachments:** Staff Report

Receive a presentation from Big Sur Land Trust on the partnership with the County of
Monterey Parks and Lakes Division at the Marks Ranch property within Toro
Regional Park.

**25-226** 

**Attachments:** <u>Staff Report</u>

Attachment A - BSLT Handout

4. Receive a presentation from Monterey County Water Resources with a brief background and update on the following Agency projects: Interlake Tunnel, Nacimiento Dam Plunge Pool Project, and San Antonio Dam Spillway Replacement Project.

**Attachments:** Staff Report

Parks Commission Meeting Agenda June 5, 2025

**5.** Receive a report of the Park's volunteer hours and services by park for the period of July 1, 2023 through June 30, 2024.

**25-090** 

**Attachments:** Staff Report

Attachment A - Volunteer Hours 2023-2024

**6.** Discuss potential County of Monterey Parks and Lakes Division projects that could be funded with Measure AA revenue.

**25-225** 

**Attachments:** Staff Report

# **DEPARTMENT UPDATES**

7. Receive a verbal update on the following items:

25-092

- Lake San Antonio elk tagging
- CDFW trout stocking
- Upcoming special events in Parks
- Parks marketing update

# **AGENDA ITEMS FOR NEXT MEETING**

**MEETING ADJOURNMENT** 

**NEXT MEETING DATE** 

**DOCUMENT DISTRIBUTION**