RECORDING REQUESTED BY AND WHEN RECORDED, PLEASE RETURN TO:)
)
Department of Public Works)	
County of Monterey)	
168 W. Alisal Street, 2 nd Floor)	
Salinas, CA 93901)	

No Fee per Govt. Code 6103

No Documentary Transfer Tax Per REV& Tax Code 11922 Space above this line for Recorder's Use

APN: 149-031-024

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, We, the San Jerardo Cooperative, Inc., a California Corporation hereby grants to the COUNTY of MONTEREY a political subdivision of the State of California portions of the real property situated the City of Salinas, Monterey County, California described as follows: See Exhibit "A" Legal Description, attached hereto and made a part hereof.

Parcel "2A" an exclusive easement for water service equipment purposes, appurtenances and incidents hereto, over, under, across, including ingress egress for operation and maintenance, that certain Parcel of Land described in Exhibit "A" and depicted in Exhibit "B" attached hereto and made a part hereof and Parcel "3A", a non-exclusive easement for water line(s) and appurtenances and incidents thereto, over, under and across including ingress and egress for the operation and maintenance, the real property described in Exhibit "A" and depicted in Exhibit "B" attached hereto and made a part hereof.

IN WITNESS WHEREOF, said corporation has executed these presents by its officers thereunto duly authorized, this <u>30</u> day of June 2009.

San Jerardo, Cooperative, Inc., a California Corporation

By: Evelia Alcala

President

By: Estela Perez

Secretary

Exhibit "A" LEGAL DESCRIPTION

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, IN THE COUNTY OF MONTEREY, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

Beginning at a point on the Westerly line of 228.11 acre tract, described in the Deed to the United States of America, recorded in Volume 774, Page 12 of the Monterey County Official Records, said point being North 1° 00' East, 1570.07 feet from the Southwesterly corner of said 228.11 acre tract; thence

- (1) South 48° 45' E., 1024.09 feet; thence
- (2) South 62° 04' E., 746.19 feet; thence
- (3) South 87° 15' E., 760.02 feet; thence
- (4) North 78° 03' 30" E., 552.41 feet; thence
- (5) North 87° 00' E., 129.94 feet; thence
- (6) North 8° 06' E., 208.98 feet; thence
- (7) North 37° 49' W., 471.63 feet; thence
- (8) North 81° 54' W., 1064.24 feet; thence
- (9) South 8° 06' W., 493.03 feet; thence
- (10) North 77° 08' W., 96.4 feet; thence
- (11) North 69° 30' W., 111.8 feet; thence
- (12) North 64° 38' W., 128.3 feet; thence
- (13) North 53° 36' W., 879.3 feet; thence
- (14) North 55° 16' W., 546.3 feet to a point in the West line of the aforesaid 228.11 acre tract; thence South 1° 00' W., 250.0 feet along the West line of said 228.11 acre tract to the point of beginning.

EXCEPTING THEREFROM all oil, gas, asphaltum, and other hydrocarbons and all other minerals, whether similar to these herein specified or not, within or underlying or that may be produced from the above described lands, including such rights of access to and the use of such parts of the surface of the above described lands as may be necessary for mining and savings said minerals as reserved in the Deed from the United States of America, dated April 23, 1957 in Volume 1787, Official Records, at Page 158.

PARCEL II:

The right to use, maintain, and operate the overhead power line of the Pacific Gas and Electric Company which extends from a point on the West line of said 228.11 acre tract, referred to in Parcel I above, which point is 1571.67 feet Northerly of the Southwest corner of said tract, in a straight line approximately 1565 feet to point approximately South 8° 06' W., 3.0 feet from the Northwest corner of the main area of camp Mc Callum, together with the right of ingress and egress for the purpose of maintaining and repairing said power line.

APN: 149-031-023

EXHIBITS "A"& "B" PARCEL "2A" EXCLUSIVE EASEMENT FOR WATER SERVICE EQUIPMENT

EXHIBIT "A"

Parcel "2A"

Property No. APN 149-031-023

All that certain real property situate in the County of Monterey, State of California, described as follows:

Beginning at a point on the extension of the terminus of course (9), of a 32.63 acre tract of land described in the deed to the San Jerardo Cooperative, Inc., recorded May 12, 1978, Reel 1241 at Page 1026, Official Records of Monterey County, said point being S. 8° 06' 00" W., 85.30 feet from the terminus of course (9) of said deed; Thence from said POINT OF BEGINNING

- 1. S. 77° 08' 00" E., 87.68 feet; thence
- 2. S. 12° 50' 01" W., 138.60 feet; thence
- 3. N. 86° 29' 09" W., 149.59 feet; thence
- 4. N. 10° 33' 01" E., 163.04 feet; thence
- 5. S. 77° 08' 00" E., 66.43 feet to the POINT OF BEGINNING

Containing an area of 0.523 acres of land, more or less

May 1, 2009

Jerry L Combs PLS 7544

Monterey County Public Works

Chief of Surveys

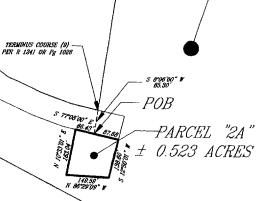
END OF DOCUMENT

VOL 17 SUR Pg 105 APN 149-031-024

OLD STAGE ROAD

SERVICE EXTENSION TO SAN JERARDO

R 1241 OR Pg 1026 APN 149-031-023 ± 32.63 ACRES



APN 149-031-046

DATE June 3 2008

JERRY L. COMBS P.L.S. NO. 7544. EXPIRES 12-31-09





MONTEREY COUNTY PUBLIC WORKS

ENGINEERING DIVISION SURVEY/ MINOR DESIGN SECTION

168 WEST ALISAL STREET SALINAS, CALIFORNIA 93901 (831) 755-4800/FAX (831) 755-4958

BORONDA		SANITATION	DISTRICT
	FXCHISIV	FASEMENT	

EX	HIBI.	Т '	'B"

0ATE 05/01/09	DRAWING C: \Land Projects 2008\	SANJERARDOMONLODOS	SHI
SCALE NO SCALE		DRAWN BY: K.A.PEAKE	0

EXHBITS "A" & "B" PARCEL "3A" PERMANENT EASEMENT FOR WATER LINES

EXHIBIT "A"

Parcel "3A"

Property No. <u>APN 149-031-023</u>

All that certain real property situate in the County of Monterey, State of California, described as follows:

Beginning at a point from which the southerly terminus of course (9), as described in the 36.63 acre tract of land to the San Jerardo Cooperative, Inc., recorded May 12, 1978 in Reel 1241 at Page 1026, Official Records of Monterey County, bears the following two courses (1) N. 12° 50' 01" E., 82.28 feet distant (2) N. 77° 08' 00" W., 94.71 feet distant; Thence from said POINT OF BEGINNING

- 1. N. 63° 35' 04" E., 12.78 feet; thence
- 2. S. 82° 20' 45" E., 87.86 feet; thence
- 3. S. 81° 20' 45" E., 292.19 feet; thence
- 4. S. 82° 53' 20" E., 241.47 feet; thence
- 5. N. 7° 06' 40" E., 49.45 feet; thence
- 6. S. 82° 53' 20" E., 10.00 feet; thence
- 7. S. 7° 06' 40" W., 59.45 feet; thence
- 8. N. 82° 53' 20" W., 251.60 feet; thence
- 9. N. 81° 20' 45" W., 292.24 feet; thence
- 10. N. 82° 20' 45" W., 84.15 feet; thence
- 11. S. 57° 49' 59" W., 11.96 feet; thence
- 12. N. 77° 09' 59" W., 5.95 feet; thence
- 13. N. 12° 50' 01" E., 10.00 feet to the POINT OF BEGINNING

Containing an area of 0.160 acres of land, more or less

VOL 17 SUR Pg 105 APN 149-031-024

SERVICE EXTENSION TO SAN JERARDO R 1241 OR Pg 1026 APN 149-031-023 + 32.63 ACRES TERMINUS COURSE (9) -PER R 1241 OR Pg 1026 PARCEL "3A" 77"08'00" W 94 71 ± 0.160 ACRES 82.28 POR-N 63°35'04" E 12.78' S 82°20'45" E 87.86' N 7"06'40" E. 49.45' S 82°53'20" E S 81°20'45" E 10.00 N 12*50'01" _B S 82°53'20" E 10.00 241.47 S 57"49'59" W 11.96" 251.60 77"09'59" W

APN 149-031-046





MONTEREY COUNTY PUBLIC WORKS

ENGINEERING DIVISION SURVEY/ MINOR DESIGN SECTION

168 WEST ALISAL STREET SALINAS, CALIFORNIA 93901 (831) 755-4800/FAX (831) 755-4958

BORONDA COUNTY SANITATION DISTRICT PERMANENT EASEMENT

EXHIBIT "B"			
ATE 5/01/09	DRAWING C: \Lond Projects 200	8\SANJERARDOMONLODOS	SHEET
O SCALE	VIEW SJ85EEXHIBITB.dwg	DRAWN BY: K.A.PEAKE	0F 1

State of California	
County of	- -
On	before me,, Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
	Name(s) of Signer(s)
subscribed to the within inst his/her/their authorized capa	pasis of satisfactory evidence to be the person(s) whose name(s) is/are trument and acknowledged to me that he/she/they executed the same in acity(ies), and that by his/her/their signature(s) on the instrument the behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY Oparagraph is true and correct.	F PERJURY under the laws of the State of California that the foregoing
WITNESS my hand and offici	ial seal.
Signature Signature of Notary Pu	ıblic

/are e in the
oing

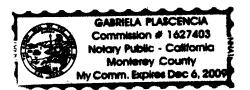
State of California		
County of Monterey		
On June 30, 2009	before me, Gabriela Plascencia, Notary Public	
Date	Here Insert Name and Title of the Officer	
personally appeared Eveli	ia Alcala —	······································
	Name(s) of Signer(s)	

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Wahul Muscenur



State of California		
County of MINTEREY		
On June 30, 2009 before me,	Gabriela Plascencia, Notary Public	,
Date	Here Insert Name and Title of the Officer	
personally appeared Esteln Perez		,
	Name(s) of Signer(s)	

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Manua Muncanua,

GABRIELA PLASCENCIA
Commission # 1627403
Notary Public - California
Monterey County
My Comm. Expires Dec 6, 2009

CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the i	nterest in real property conveyed by this Grant Deed dated	
June, 2009, from	the San Jerardo Cooperative, Inc, a California Corporation, as	
their interest appears of record, to the COUNTY OF MONTEREY, a political subdivision of the STATE OF CALIFORNIA, is hereby accepted by the undersigned		
pursuant to the authority of	onferred by Resolution No. , and the Board of	
Supervisors consents to recordation thereof by its duly authorized officer.		
Dated: 2009	COUNTY OF MONTEREY	
	By:	
	Yazdan T. Emrani, M.S., P.E.	
	Director of Public Works	
	County of Monterey	
	·	
APPROVED AS TO FORM	•	
CHARLES J. MC KÆE/CO	UNTY COUNSEL	

State of California	
County of	
On before me	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
	Name(s) of Signer(s)
subscribed to the within instrument and his/her/their authorized capacity (ies),	tisfactory evidence to be the person(s) whose name(s) is/are d acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the nich the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJUR paragraph is true and correct.	Y under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	
SignatureSignature of Notary Public	