

# PUBLIC HEARING NOTICE County of Monterey

## Tuesday, July 21 at 1:30 pm Teleconference in accordance with State of California Executive Order No. N-29-20

## California Department of Housing and Community Development (HCD)

## Proposed Permanent Local Housing Allocation (PLHA) Grants Program Application and Local Housing Trust Fund Application

NOTICE IS HEREBY GIVEN that on July 21, 2020 the County of Monterey (County) will hold a public hearing both in person and via teleconference for the 2020 Permanent Local Housing Allocation (PLHA) Grants Program Application and present its plan of how the HCD PLHA funds will be allocated in the next five years. The PLHA Grant Program is funded by SB 2, referred to as the "Building Homes and Jobs Act", which established a permanent, on-going source of funding dedicated to promoting and facilitating affordable housing development. The HCD PLHA Grant program will provide funding for the following five years (2019, 2020, 2021, 2022, and 2023).

The purpose of the HCD PLHA Grants Program is to fund housing-related projects and programs that assist in addressing the unmet housing needs of local communities. The County is eligible to receive up to \$648,380 in funding for 2020, and an estimated \$3,890,000 over the next five years.

The County proposes to allocate funds for: the development of affordable multi-family housing; the establishment of a Regional Housing Trust Fund under HCD's Local Housing Trust Fund (LHTF) program in collaboration with the County of Monterey and the Cities of: Salinas, Gonzales, King, Monterey and Pacific Grove; capitalized reserves for services connected to the preservation and creation of new permanent supportive housing; and homeless services as described below:

County of Monterey HCD PLHA Proposed Activities (Years 1-5 Allocation) (Years 2-5 funding amounts are estimates)					
Activity Description	Percent Budget Per Year				
	1	2	3	4	5
Program Administration	5%	5%	5%	5%	5%
The predevelopment, development, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is Affordable to Extremely low-,Very low-, Low-, or Moderate-income households, including necessary Operating subsidies.	0%	0%	0%	40%	40%
Matching portions of funds placed into Local or Regional Housing Trust Funds.	45%	40%	40%	0%	0%
Capitalized Reserves for Services connected to the preservation and creation of new Permanent supportive Housing	0	25%	25%	25%	25%
Assisting persons who are experiencing or At risk of homelessness, including, but not limited to, providing rapid rehousing, rental assistance, supportive/case management services that allow people to obtain and retain housing, operating and capital costs for navigation centers and emergency shelters, and the new construction, rehabilitation, and preservation of permanent and transitional housing.	50%	30%	30%	30%	30%
Totals	100%	100%	100%	100%	100%

The Plan is available for review on the Monterey County website at :<u>https://www.co.monterey.ca.us/government/departments-a-h/administrative-office/intergovernmental-and-legislative-affairs/economic-development/housing</u>.

#### Public Comment Period and Process:

The Housing Plan for the PLHA program is available for a 10-day public review and comment period from July 10, 2020 to July 21, 2020.

NOTICE IS HEREBY GIVEN that the Monterey County Board of Supervisors will hold an in-person and virtual public hearing to accept comments on the proposed funding for the PLHA plan and LHTF:

Tuesday, July 21, 2020 at approximately 1:30 p.m. or as soon after County of Monterey Board of Supervisors In order to view the Board meeting and participate via zoom, livestream here: is http://monterey.granicus.com/ViewPublisher.php?view\_id=19

#### PUBLIC COMMENT

Board of Supervisors:

Individuals who wish to provide public comment may do so virtually in the board meeting or attend in person at the Monterey County Government Center, Board of Supervisors Chambers, 1<sup>st</sup> Floor, at 168 W. Alisal Street, Salinas, CA 93901.

General Public:

The public is invited to provide oral or written comments. A summary of public comments received, and the County's responses will become part of the public record.

Citizens wishing to submit written comments during the public review and comment period may mail them, postmarked no later than July 21, 2020, to the following:

County of Monterey Attention: Anastacia Wyatt, Housing Program Manager Housing and Economic Development Division-County Administrative Office 168 W. Alisal Street Salinas, CA 93901

You may also email comments no later than July 21, 2020 to Ms. Wyatt at <u>wyatta@co.monterey.ca.us</u>.

Additional information may be obtained by contacting Housing and Economic Development at (831) 755-5381.

Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the County Clerk's office at 168 W. Alisal St, Salinas, (831) 647-7600, as soon as possible but no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the County by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number."

AVISO IMPORTANTE SI DESEA UNA TRADUCCION DE ESTE AVISO FAVOR DE LLAMAR ROSA CAMACHO-CHAVEZ AL NUMERO (831) 755-5389.

### Important Notice Regarding COVID 19

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:

1. While the Board chambers remain open, you are strongly encouraged to observe the live stream of the Board of Supervisors meetings at http://monterey.granicus.com/ViewPublisher.php? view\_id=19, http://www.mgtvonline.com/, www.youtube.com/c/MontereyCountyTV or https://www.facebook.com/MontereyCoInfo/ If you attend the Board of Supervisors meeting in person, you will be required to maintain appropriate social distancing, i.e., maintain a 6-foot distance between yourself and other individuals.

2. If you choose not to attend the Board of Supervisors meeting but desire to make general public comment, or comment on a specific item on the agenda, you may do so in three ways:

a. submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at cob@co.monterey.ca.us. In an effort to assist the Clerk in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Supervisors Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Board meeting.

b. if you are watching the live stream of the Board meeting, you may submit your comment, limited to 250 words or less, to the Clerk of the Board at publiccomment@co.monterey.ca.us. General public comment must be received during the General Public Comment item on the agenda, and comments on specific agenda items must be received as it is being heard. In an effort to assist the Clerk in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Supervisors Agenda) and item number (i.e. Item No. 10). Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.

c. you may participate through ZOOM. For ZOOM participation please join by computer audio at: <u>https://montereycty.zoom.us/j/224397747</u>

OR to participate by phone call any of these numbers below:

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 253 215 8782 US
- +1 301 715 8592 US Monterey County

Enter this Meeting ID number: 224397747 when prompted.

Please note there is no Participant Code, you will just hit # again after the recording prompts you. You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push \*9 on your keypad.

3. Additional seating with audio of the Board meeting will be available in the Monterey Room on the 2nd floor of the County Government Center.